

THE SECOND SUNDAY AFTER EPIPHANY
HOLY EUCHARIST: RITE I
JANUARY 17, 2021 AT 10:00AM



During this time when we aren't able to be together physically, we invite you to join us in other ways. Please check our [Website](#), [Facebook](#), and [YouTube](#) pages regularly for new information and video messages. If you are in need of groceries, medicine, or any other essentials please let us know by calling (717) 299-1188 or emailing equilla@stjohns-lancaster.org. We have a number of volunteers and staff members willing and able to run errands as needed.

THE WORD OF GOD

PRELUDE

OPENING HYMN

Ye servants of God, your Master proclaim

HYMN 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh; his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION

BCP 355

Officiant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY**BCP 323**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE GLORIA *(spoken)***BCP 324**

Glory be to God on high,
and on earth peace, good will towards all.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY**BCP 230**

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

FIRST LESSON: 1 SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 139:1-5,12-17(*read responsively*)

- ¹ LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- ² You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- ³ Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- ⁴ You press upon me behind and before *
 and lay your hand upon me.
- ⁵ Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- ¹² For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
- ¹³ I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- ¹⁴ My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.

¹⁵ Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

¹⁶ How deep I find your thoughts, O God! *
how great is the sum of them!

¹⁷ If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

SECOND LESSON: 1 CORINTHIANS 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People *Thanks be to God.*

THE SEQUENCE HYMN *The people who is in darkness walked* **pg. 13(v.1)**

GOSPEL LESSON: JOHN 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!”

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

People The Gospel of the Lord.
 Praise be to thee, O Christ.

THE SERMON

EMMA DiPACE

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world, responding after each petition, "*Lord, hear our prayer.*"

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Let us pray to the Lord.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Bishop; and Amanda, Matt, and Stacey our clergy; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the Diocesan Cycle of Prayer, we pray for St. Andrew's, State College. In the Anglican Cycle of Prayer, we pray for the College of Bishops Meeting. Let us pray to the Lord.

Lord, hear our prayer.

And to all the people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Let us pray to the Lord.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President; Tom, Joe, our President-Elect, our Governor; Danene, our Mayor and we pray for those serving in the armed forces. May we come together for the good of all and do as you have called us to do – to act justly, love mercy, and walk humbly with you. Let us pray to the Lord.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works that, rejoicing in thy whole creation, we may honor thee with our substance, and be faithful stewards of thy bounty. Let us pray to the Lord.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those who are ill, especially Emily Lavender, Marita Houston, Dianne Skilling, Kerry Cater, Max Allen, Tom Hemler, Stephen Casey, and Chase; and for all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Let us pray to the Lord.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, and those whom we remember before you; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Let us pray to the Lord.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE CONFESSION

BCP 330

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE *(take a moment to send someone a text, an email, or post on social media!)*

BCP 360

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE COMMISSIONING OF OUR VESTRY

THE OFFERTORY

Thank you for your continual support of the mission and ministry of St. John's. Contributions.

Celebrant The Lord be with you.
People *And with thy spirit.*
Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*
Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

*Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.*

Celebrant Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

BCP 336

Officiant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Officiant and People

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

THE POST COMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE CLOSING HYMN *God of mercy, God of grace*

PG.14

GOOD NEWS AND ANNOUNCEMENTS

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Instrumental*

UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

9:00 a.m.	Children's Church (Zoom)
10:00 a.m.	Holy Eucharist: Rite I
11:00 a.m.	Virtual Coffee Hour (Zoom)
11:30 a.m.	Vestry Meeting (Zoom)
2:00 p.m.	Youth Group Discussion (Zoom)

MONDAY, JANUARY 18

OFFICE CLOSED (RESERVED FOR MARTIN LUTHER KING DAY)

TUESDAY, JANUARY 19

9:00 a.m.	Staff Meeting
2:30 p.m.	Food Pantry

WEDNESDAY, JANUARY 20

10:00 a.m.	The Village
12:00 p.m.	Noon Day Prayer (Facebook)

THURSDAY, JANUARY 21

2:30 p.m. Food Pantry

SATURDAY, JANUARY 23

8:00 a.m. Community Breakfast

Weekly Support Ministries

AA: Tuesday - 6:00-7:00 p.m. (All Purpose Room)

NA: Monday and Wednesday - 12:00 Noon (All Purpose Room)

FOOD PANTRY— Thank you for your continual support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. Thank you for being good news to those in need. We are currently in need of toiletries, cereal, pasta, and canned goods. (Please leave items on the back porch of Becker House).

THE PEOPLE WHO IN DARKNESS WALKED

HYMN 126

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

GOD OF MERCY, GOD OF GRACE

HYMN 538

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.



JAN
17TH
@
2PM

YOUTH GROUP BOOK DISCUSSION

MADE TO MAKE A DIFFERENCE
BY MAX LUCADO
DISCUSSION ON CHAPTERS 2 & 3

FOR MORE DETAILS, CONTACT JOHN KNOUSE,
OR MIKE AND DAWN WILLIAMS

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Debbie Carter (Senior Warden), Webb Cook (Junior Warden),
Tim Huber, Molly Moyer, John Gouveia, Joe Way, Annie Lattanzio Hale,
Marylee Sauder, Leslie Morgan, Mary Waskowicz

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sexton
Maria Weaver-Hollowniczky, Nursery and Security

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Celebrant
Preacher
Lector
Altar Guild
Web Streaming

The Rev. Amanda R. Knouse
Emma DiPace
Fran Gouveia
Kathy Kyper
Joe Way

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE