

**THE THIRD SUNDAY AFTER EPIPHANY**  
**HOLY EUCHARIST: RITE II**  
**JANUARY 24, 2021 AT 10:00AM**



During this time when we aren't able to be together physically, we invite you to join us in other ways. Please check our [Website](#), [Facebook](#), and [YouTube](#) pages regularly for new information and video messages. If you are in need of groceries, medicine, or any other essentials please let us know by calling (717) 299-1188 or emailing [equilla@stjohns-lancaster.org](mailto:equilla@stjohns-lancaster.org). We have a number of volunteers and staff members willing and able to run errands as needed.

# THE WORD OF GOD

## PRELUDE

### OPENING HYMN

*Christ for the world we sing*

**HYMN 537**

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

### OPENING ACCLAMATION

**BCP 355**

*Officiant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE GLORIA** (*sung*)

S 280 - SEE INSERT

**THE COLLECT OF THE DAY**

BCP 230

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST LESSON: JONAH 3:1:5,10**

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

**PSALM 62:6-14** (*read responsively*)

<sup>6</sup> For God alone my soul in silence waits; \*  
truly, my hope is in him.

<sup>7</sup> He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

<sup>8</sup> In God is my safety and my honor; \*  
God is my strong rock and my refuge.

<sup>9</sup> Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.

- 10 Those of high degree are but a fleeting breath, \*  
 even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
 all of them together.
- 12 Put no trust in extortion;  
 in robbery take no empty pride; \*  
 though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
 that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
 for you repay everyone according to his deeds.

**SECOND LESSON: 1 CORINTHIANS 7:29-31**

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

**THE SEQUENCE HYMN**

*They cast their nets in Galilee*

**HYMN 661**

1 They cast their nets in Gal - i - lee just  
 2 Con - tent - ed, peace - ful fish - er - men, be -  
 3 Young John who trimmed the flap - ping sail, home -  
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
 fore they ev - er knew the peace of  
 less, in Pat - mos died. Pe - ter, who  
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
 God that filled their hearts brim - ful, and broke them too.  
 hauled the teem - ing net, head - down was cru - ci - fied.  
 pray for but one thing— the mar - velous peace of God.

## GOSPEL LESSON: MARK 1:14-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* *Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

### THE SERMON

THE REV. AMANDA R. KNOUSE

### THE NICENE CREED *(Please stand)*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(pause)*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE: FORM IV** (*kneeling*)

**BCP 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up St. Matthew's, Sunbury in the Diocesan Cycle of Prayer and in the Anglican Cycle of Prayer, we pray for the Anglican Network in Canada. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor, we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Emily Lavender, Marita Houston, Dianne Skilling, Kerry Cater, Max Allen, Chase, and Tom Hemler, give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died; especially Margaret Crothers, Lynn Hannan, and Stephen Casey, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy *Hear our prayer.*

At this time, we invite your own prayers of intercession and thanksgiving.

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

**THE PEACE** *(take a moment to send someone a text, an email, or post on social media!)* **BCP 360**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

### **THE OFFERTORY**

*Thank you for your continual support of the mission and ministry of St. John's. Contributions can be placed in the offertory plate as you exit, given online on our website, or mailed to the church office (321 W. Chestnut St., Lancaster, PA 17603). Again, THANK YOU!*

### **THE HOLY EUCHARIST**

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord.  
Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

*Christ has died,  
Christ is risen,  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.



And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **THE INVITATION**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **A PRAYER FOR SPIRITUAL COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Officiant and People*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

### **THE POST COMMUNION PRAYER**

*Celebrant and People*

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

### **THE BLESSING**

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. *Amen.*

**GOOD NEWS AND ANNOUNCEMENTS**

**THE DISMISSAL**

*Celebrant* Let us go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**     *Instrumental*

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**UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:**

**TODAY**

9:00 a.m.             Children's Church (Zoom)  
10:00 a.m.            Holy Eucharist: Rite II  
11:00 a.m.            Virtual Coffee Hour (Zoom)

**MONDAY, JANUARY 25**

7:00 p.m.             Stewardship Committee

**TUESDAY, JANUARY 26**

9:00 a.m.             Staff Meeting  
2:30 p.m.             Food Pantry  
7:00 p.m.             Book Discussion

**WEDNESDAY, JANUARY 27**

12:00 p.m.            Noon Day Prayer (Facebook)

**THURSDAY, JANUARY 28**

2:30 p.m.             Food Pantry

**SATURDAY, JANUARY 30**

8:00 a.m.             Community Breakfast

**Weekly Support Ministries**

AA:     Tuesday - 6:00-7:00 p.m. (All Purpose Room)

NA:     Monday and Wednesday - 12:00 Noon (All Purpose Room)

**FOOD PANTRY**— Thank you for your continual support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. Thank you for being good news to those in need. We are currently in need of toiletries, cereal, pasta, and canned goods. (Please leave items on the back porch of Becker House).

THERE'S A WIDENESS IN GOD'S MERCY

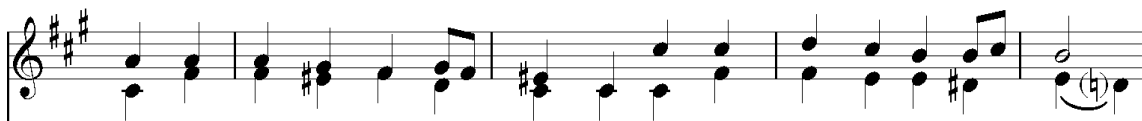
HYMN 470



1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
 2 There is no place where earth's sor-rows are more felt than up in heaven;  
 3 For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
 there is no place where earth's fail-ings have such kind - ly judg-ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.



## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
Tim Huber, Molly Moyer, John Gouveia, Joe Way, Annie Lattanzio Hale,  
Marylee Sauder, Mary Waskowicz

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Maria Weaver-Hollowniczky, Nursery and Security

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*  
*Preacher*  
*Lector*  
*Altar Guild*  
*Web Streaming*

*The Rev. Matt MacDougall*  
*The Rev. Amanda R. Knouse*  
*Sue Zuke*  
*Kathy Kyper*  
*Joe Way*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**