

**THE FIRST SUNDAY OF LENT**  
**HOLY EUCHARIST: RITE II**  
**FEBRUARY 21, 2021 AT 10:00AM**



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# THE WORD OF GOD

PRELUDE

*Praeludium*

J.S. BACH

OPENING HYMN

*O love, how deep, how broad, how high*

HYMN 488 (vs. 1-3)



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

OPENING ACCLAMATION

BCP 355

*Officiant* Bless the Lord who forgives all our sins;

*People* *His mercy endures for ever.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON (*sung*)



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
1, 3 Lord, have mer - cy. Lord, have mer - cy.  
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - - i - son.  
Chris - te e - le - - i - son.  
Lord, have mer - - - cy.  
Christ, have mer - - - cy.

## THE COLLECT OF THE DAY

BCP 230

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## OLD TESTAMENT LESSON: GENESIS 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 25:1-9**(read responsively)



- <sup>1</sup> To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- <sup>2</sup> Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- <sup>3</sup> Show me your ways, O LORD, \*  
and teach me your paths.
- <sup>4</sup> Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- <sup>5</sup> Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- <sup>6</sup> Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- <sup>7</sup> Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- <sup>8</sup> He guides the humble in doing right \*  
and teaches his way to the lowly.
- <sup>9</sup> All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies. (*Antiphon*)

**NEW TESTAMENT LESSON: 1 PETER 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead - fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

## GOSPEL LESSON: MARK 1:9-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*People* The Gospel of the Lord.  
 Praise to you, Lord Christ.

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM I (*kneeling*)

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Presiding Bishop, Michael; our Diocesan Bishop, Audrey; and for all the clergy and people we pray to the Lord. In the Diocesan Cycle of Prayer, we pray for St. James, Mansfield and in the Anglican Cycle of Prayer, we pray for the Diocese of New England, let us pray to the Lord.

*Lord, have mercy.*

For Joe, our President; Tom, our Governor; Danene, our Mayor and for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Lancaster, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Steve Porter, Geta, Emily Lavender, Marita Houston, Kerry Cater, Max Allen, Chase, Tom Hemler, Dominique and Sarene, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without the suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. John's and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **THE CONFESSION**

**BCP 352**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE** *(take a moment to send someone a text, an email, or post on social media!)*

**BCP 360**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## **THE OFFERTORY**

### **THE HOLY EUCHARIST**

*Celebrant* The Lord be with you.  
*People* *And also with you.*

*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give our thanks and praise.*



*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Through Jesus Christ our Lord; who was tempted in everyway as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with and with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

*Christ has died,  
Christ is risen,  
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John's and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## THE INVITATION

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion, but in which circumstances impede them from actually receiving the Holy Eucharist.*

*Officiant and People*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

## THE POST COMMUNION PRAYER

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgive, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## LENTEN BLESSING

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as journey through these Forty Days, and bless our journey through the desert of Lent to the font of rebirth. May our fasting be hunger for justice; our alms, a making of peace; our prayer, the chant of humble and grateful hearts. And the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always.

**THE CLOSING HYMN**      *A Mighty fortress is our God*

**Pg. 12**

## GOOD NEWS AND ANNOUNCEMENTS

## THE DISMISSAL

*Celebrant*      Let us go in peace to love and serve the Lord.  
*People*          Thanks be to God.

**POSTLUDE**      *Instrumental*

# A MIGHTY FORTRESS IS OUR GOD

HYMN 688

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## **UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:**

### **TODAY**

9:00 a.m.	Children's Church (Zoom)
10:00 a.m.	Holy Eucharist: Rite I
11:00 a.m.	Virtual Coffee Hour (Zoom)
11:00 a.m.	Adult Forum
12:00 p.m.	Vestry Meeting
2:00 p.m.	Shaped by Faith Meeting (Zoom)

### **MONDAY, FEBRUARY 22**

7:00 p.m.	Stewardship Committee Meeting
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### **TUESDAY, FEBRUARY 23**

9:00 a.m.	Staff Meeting
2:30 p.m.	Food Pantry
5:00 p.m.	VH Dance (Auditorium)
7:00 p.m.	Women's Gathering (Zoom)

### **WEDNESDAY, FEBRUARY 24**

12:00 p.m.	Noon Day Prayer (Facebook)
7:00 p.m.	Worship at the Courtyard

### **THURSDAY, FEBRUARY 25**

2:30 p.m.	Food Pantry
7:00 p.m.	Handbell Practice (Auditorium)

### **SATURDAY, FEBRUARY 27**

8:00 a.m.	Community Breakfast
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### **Weekly Support Ministries**

AA:	Tuesday - 6:00-7:00 p.m. (All Purpose Room)
NA:	Monday and Wednesday - 12:00 Noon (All Purpose Room)

**FOOD PANTRY** - Thank you for your support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. We are currently in need of toiletries; pasta sauce; and canned goods: soup, chicken, tuna, vegetables, and fruit. (Please leave items on the back porch of Becker House).

**TODAY'S MUSICIAN** - Sophie Thompson, age 14, has been studying piano for nine years and really enjoys playing pieces by Clementi, Mozart, Kuhlau and Bach. Sophie's currently an 8th grader at Reynolds Middle School in Lancaster City. She's playing today with her sister Claire, age 15, who is a 10th grader at J.P. McCaskey High School. Claire has been studying piano for ten years. Claire enjoys playing pieces by Haydn and Debussy.

## **BOOK CLUB GATHERING - Diocesan Migration Ministries Book Study**

*Dates: March 15, 22, 29 and April 5 from 7-8 PM on Zoom*

Diocesan Migration Ministry Resources will offer readers a book study series on the book ***HOW DARE THE SUN RISE*** by Sandra Uwiringiyimana via a Zoom forum to discuss her profoundly moving memoir about surviving a tribal massacre, immigrating to America, and overcoming trauma through art and activism. The book can be ordered on [amazon.com](https://www.amazon.com) by [clicking here](#). To register for the book study, [click here](#). For additional questions, contact The Rev. Beth Mollard or Dave Martin.

## **CAPITAL CAMPAIGN PHASE II RACE TO THE FINISH**

**Total pledges and gifts to date: \$596,576**

**Final Lap: \$120,000 starting December 1, 2020.**

**Final Lap Progress: \$20,338 in new gifts and pledges.**

**Needed to reach the Finish Line: \$96,662.**



# **The Soul's Journey**

by Kathrin Burleson

**"The Stations of the Cross invite us to enter the drama, to let ourselves be transformed by the story and to make it our own, and to continue along the soul's journey that shapes each of our lives."**

**LENTEN ADULT FORUM  
EVERY SUNDAY IN LENT  
AT 11:00AM ON ZOOM**

Here is the link for the auction:

<https://www.proxibid.com/Patrick-Morgan-Auction-Services-LLC/St-John-s-Episcopal-Church-Benefit-Auction/event-catalog/195399>

# AUCTION



## Collection: Now - Feb 14th

We are in search of items for our auction. We can't sell alcohol or guns. We are hoping for items that you suspect would bring at least \$20, though we would gladly accept items you believe would bring more. Please contact Leslie Morgan or Nicole Pham with questions.

## Provide Descriptions

If you have any specific information about the item, please attach a Post-it note with the information.

## Bring items to church!



## Auction Dates: Feb 20-Mar 3

Our auction will be run through Patrick Morgan Auction Services, LLC. They will charge a 15% buyer's fee, meaning that the profits for each item will be what the item sells for, and there will be no cost to us. Patrick will advertise for us to a nation-wide audience. He handles shipping.

Save items like clothes and books for the annual Yard Give.

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
Tim Huber, Molly Moyer, John Gouveia, Joe Way, Annie Lattanzio Hale,  
Marylee Sauder, Mary Waskowicz

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Ben McNaboe, Interim Organist  
Maria Weaver-Hollowniczky, Nursery and Security

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*

*Preacher*

*Lector*

*Altar Guild*

*Web Streaming*

*The Rev. Matt MacDougall*

*The Rev. Amanda Knouse*

*Sue Zuke*

*Kathy Kyper*

*Joe Way*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**