

THE THIRD SUNDAY IN LENT
HOLY EUCHARIST: RITE II
MARCH 7, 2021 AT 10:00AM



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THE WORD OF GOD

PRELUDE

Hosea

OPENING HYMN

Praise to the living God!

HYMN 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION**BCP 355**

Officiant Bless the Lord who forgives all our sins;
People *His mercy endures for ever.*

COLLECT FOR PURITY**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON (*sung*)

1, 3	Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.
2	Chris - te	e - lei - son.	Chris - te	e - lei - son.
1, 3	Lord,	have mer - cy.	Lord,	have mer - cy.
2	Christ,	have mer - cy.	Christ,	have mer - cy.



Ky - ri - e	e - le	-	-	i - son.
Chris - te	e - le	-	-	i - son.
Lord,	have mer	-	-	cy.
Christ,	have mer	-	-	cy.

THE COLLECT OF THE DAY**BCP 230**

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT LESSON: EXODUS 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 19 (*read responsively*)



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

- ⁷ The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- ⁸ The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- ⁹ The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- ¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
cleans me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer. (*Antiphon*)

NEW TESTAMENT LESSON: 1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.
People Thanks be to God.

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1
2

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Repeat Refrain
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

GOSPEL LESSON: JOHN 2:13-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REV. MATT MACDOUGALL

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael; our Diocesan Bishop, Audrey; and for all the clergy and people we pray to the Lord. In the Diocesan Cycle of Prayer, we pray for the Church of the St. Mary's, Waynesboro and in the Anglican Cycle of Prayer, we pray for the Diocese of the Rocky Mountains, let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Tom, our Governor; Danene, our Mayor and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Lancaster, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Geta, Emily Lavender, Marita Houston, Max Allen, Chase, Tom Hemler, Dominique and Sarene, and Tom, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without the suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

BCP 352

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(take a moment to send someone a text, an email, or post on social media!)*

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BIRTHDAYS & ANNIVERSARIES

BCP 830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY *In Christ alone*

THE HOLY EUCHARIST

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

*Christ has died,
Christ is risen,
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John's and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

A spiritual communion is a devotional that anyone can pray to express their desire to receive Holy Communion, but in which circumstances impede them from actually receiving the sacrament.

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

THE POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

LENTEN BLESSING

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as journey through these Forty Days, and bless our journey through the desert of Lent to the font of rebirth. May our fasting be hunger for justice; our alms, a making of peace; our prayer, the chant of humble and grateful hearts. And the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always.

THE CLOSING HYMN *Hail, thou once despised Jesus!*

PG. 13

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE *Be unto your name*
12

HAIL, THOU ONCE DESPISED JESUS!

HYMN 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

St. John's Episcopal Church Lancaster
Peanut Butter & Coconut
CHOCOLATE EGGS

Order here: <https://docs.google.com/forms/d/e/1FAIpQLSe8xJAz7QRb5YsmuM0wQLZDFtU20Og2a8HNki9dFIkYzsNmYg/viewform>

UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

9:00 a.m.	Children's Church (Zoom)
10:00 a.m.	Holy Eucharist: Rite II
11:00 a.m.	Adult Forum
12:00 p.m.	Stewardship Auction Items Pickup

TUESDAY, MARCH 9

9:00 a.m.	Staff Meeting
2:30 p.m.	Food Pantry
2:30 p.m.	Capital Campaign Committee
4:00 p.m.	Finance Committee
5:00 p.m.	VH Dance (Auditorium)
7:00 p.m.	Women's Gathering (Zoom)

WEDNESDAY, MARCH 10

12:00 p.m.	Noon Day Prayer (Facebook)
7:00 p.m.	Worship at the Courtyard

THURSDAY, MARCH 11

2:30 p.m.	Food Pantry
7:00 p.m.	Handbell Practice (Auditorium)

SATURDAY, MARCH 13

9:00 a.m.	Community Breakfast
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Weekly Support Ministries

AA:	Tuesday - 6:00-7:00 p.m. (All Purpose Room)
NA:	Monday and Wednesday - 12:00 Noon (All Purpose Room)

CAPITAL CAMPAIGN PHASE II RACE TO THE FINISH

Total pledges and gifts to date: \$596,576

Final Lap: \$120,000 starting December 1, 2020.

Final Lap Progress: \$20,338 in new gifts and pledges.

Needed to reach the Finish Line: \$96,662.

BOOK CLUB GATHERING - Diocesan Migration Ministries Book Study

Dates: March 15, 22, 29 and April 5 from 7-8 PM on Zoom

Diocesan Migration Ministry Resources will offer readers a book study series on the book ***HOW DARE THE SUN RISE*** by Sandra Uwiringiyimana via a Zoom forum to discuss her profoundly moving memoir about surviving a tribal massacre, immigrating to America, and overcoming trauma through art and activism. The book can be ordered on [amazon.com](https://www.amazon.com) by [clicking here](#). To register for the book study, [click here](#). For additional questions, contact The Rev. Beth Mollard or Dave Martin.



Easter Flowers

GIVEN BY:

IN THANKSGIVING OF:

IN MEMORY OF:

Checks can be made out of to St. John's Church
with Easter flowers in the memo.

The Soul's Journey

by Kathrin Burleson

"The Stations of the Cross invite us to enter the drama, to let ourselves be transformed by the story and to make it our own, and to continue along the soul's journey that shapes each of our lives."

**LENTEN ADULT FORUM
EVERY SUNDAY IN LENT
AT 11:00AM ON ZOOM**

Women's Gathering on Zoom March 9th @ 7PM

<https://zoom.us/j/96473248358> pwd=SGx2ZUpLY0pBWUdLYmVnbi9FT1FpUT09

Meeting ID: 964 7324 8358

Passcode: 336465

FOR MORE INFORMATION:

CONTACT KAREN AT KAREN.DIPACE@GMAIL.COM

A Holy Hike with the Youth Group—March 14

Enjoy a day along the Susquehanna River on a hike or bike ride! Everyone is welcome. We will meet at the Columbia Crossing River Trails Center, 41 Walnut Street, Columbia PA at 1:00. You can sit and enjoy looking at the river, walking on the trail or going for a bike ride. We will finish with ice cream at Coffee and Cream across the rail road tracks.



EVENING WORSHIP IN THE COURTYARD

FIND
YOUR
CENTER

We are all on a pilgrimage as we travel through this holy season of Lent. Join us for worship at 7PM every Wednesday night in the courtyard and explore this sacred time with friends.



SAINT JOHN'S EPISCOPAL CHURCH
SUNDAY SCHOOL & YOUTH

TOILETRIES DRIVE

During covid, the St. John's food pantry has been handing out 25 - 30 boxes of food per week. Clients can also use help with basic supplies such as toiletries. Can you help by donating one of the items on the list?

MARCH 1 - 31, 2021

1) BUY LOCAL AND BRING YOUR DONATION TO CHURCH OR

2) ORDER FROM OUR AMAZON WISHLIST & SHIP DIRECTLY TO ST JOHN'S.

[HTTPS://TINYURL.COM/SJFOODPANTRY](https://tinyurl.com/sjfoodpantry)

If you have questions, please contact Sue Dodge at lalimule@verizon.net or 717-368-7206

Requested Items

toilet paper
diapers
wipes
tissues (small packs)

bar soap
shower gel
shampoo & conditioner
(12-15 oz)
lotion
deodorant

toothpaste
(no tooth brushes needed)
feminine hygiene products
disposable razors
shaving cream
hand sanitizer
disposable masks

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,
Tim Huber, Molly Moyer, John Gouveia, Joe Way, Annie Lattanzio Hale,
Marylee Sauder, Mary Waskowicz

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sexton
Ben McNaboe, Interim Organist
Maria Weaver-Hollowniczky, Nursery and Security

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Celebrant
Preacher
Lector
Altar Guild
Web Streaming

The Rev. Amanda R. Knouse
The Rev. Matt MacDougall
Mary Huber
Kathy Kyper
Joe Way

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE