

# ST. JOHN'S EPISCOPAL CHURCH GOOD FRIDAY



APRIL 2, 2021  
7:00PM

## THE WORD OF GOD

*On this day the ministers enter in silence. All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the following salutation:*

*Celebrant* Blessed be our God.

*People* For ever and ever. Amen.

*Celebrant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### THE FIRST LESSON: ISAIAH 52:13--53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

People      The Word of the Lord.  
              Thanks be to God.

**PSALM 22** (*The psalm is read responsively breaking at the asterisk*)



- 1 My God, my God, why have you forsaken me? \*
- 2 and are so far from my cry and from the words of my distress?
- 3 O my God, I cry in the daytime, but you do not answer; \*
- 4 by night as well, but I find no rest.
- 5 Yet you are the Holy One, \*
- 6 enthroned upon the praises of Israel.
- 7 Our forefathers put their trust in you; \*
- 8 they trusted, and you delivered them.
- 9 They cried out to you and were delivered; \*
- 10 they trusted in you and were not put to shame.
- 11 But as for me, I am a worm and no man, \*
- 12 scorned by all and despised by the people.
- 13 All who see me laugh me to scorn; \*
- 14 they curl their lips and wag their heads, saying,
- 15 "He trusted in the LORD; let him deliver him; \*
- 16 let him rescue him, if he delights in him."
- 17 Yet you are he who took me out of the womb, \*
- 18 and kept me safe upon my mother's breast.
- 19 I have been entrusted to you ever since I was born; \*
- 20 you were my God when I was still in my mother's womb.
- 21 Be not far from me, for trouble is near, \*
- 22 and there is none to help.
- 23 Many young bulls encircle me; \*
- 24 strong bulls of Bashan surround me.
- 25 They open wide their jaws at me, \*
- 26 like a ravening and a roaring lion.
- 27 I am poured out like water; all my bones are out of joint; \*
- 28 my heart within my breast is melting wax.
- 29 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*
- 30 and you have laid me in the dust of the grave.
- 31 Packs of dogs close me in, and gangs of evildoers circle around me; \*
- 32 they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; \*  
     they divide my garments among them; they cast lots for my clothing.  
 18 Be not far away, O LORD; \*  
     you are my strength; hasten to help me.  
 19 Save me from the sword, \*  
     my life from the power of the dog.  
 20 Save me from the lion's mouth, \*  
     my wretched body from the horns of wild bulls.  
 21 I will declare your Name to my brethren; \*  
     in the midst of the congregation I will praise you.  
 22 Praise the LORD, you that fear him; \*  
     stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.  
 23 For he does not despise nor abhor the poor in their poverty;  
     neither does he hide his face from them; \*  
     but when they cry to him he hears them.  
 24 My praise is of him in the great assembly; \*  
     I will perform my vows in the presence of those who worship him.  
 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
     "May your heart live for ever!"  
 26 All the ends of the earth shall remember and turn to the LORD, \*  
     and all the families of the nations shall bow before him.  
 27 For kingship belongs to the LORD; \*  
     he rules over the nations.  
 28 To him alone all who sleep in the earth bow down in worship; \*  
     all who go down to the dust fall before him.  
 29 My soul shall live for him; my descendants shall serve him; \*  
     they shall be known as the LORD'S for ever.  
 30 They shall come and make known to a people yet unborn \*  
     the saving deeds that he has done.     *(Antiphon)*

## THE SECOND LESSON: HEBREWS 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.



*Celebrant* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

*Litanist* Let us pray for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute and the oppressed; for the sick, the wounded, and the crippled; for those in loneliness, fear, and anguish; for those who face temptation, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives, and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Celebrant* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

*Litanist* Let us pray for all who have not received the Gospel of Christ; for those who have never heard the word of salvation; for those who have lost their faith; for those hardened by sin or indifference; for the contemptuous and the scornful; for those who are enemies of the cross of Christ and persecutors of his disciples; for those who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

*Celebrant* Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

*Litanist* Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Celebrant* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation;

let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The wooden cross is brought into the church and placed in the sight of the people.*

### **ANTHEM 1**

We glory in your cross, O Lord,  
*and praise and glorify your holy resurrection;*  
*for by virtue of your cross*  
*joy has come to the whole world.*

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*Let your ways be known upon earth,*  
*your saving health among all nations.*

Let the peoples praise you, O God;  
let all the peoples praise you.

*We glory in your cross, O Lord,*  
*and praise and glorify your holy resurrection;*  
*for by virtue of your cross*  
*joy has come to the whole world.*

### **Anthem 2**

We adore you, O Christ, and we bless you,  
*because by your holy cross you have redeemed the world.*

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,*  
*because by your holy cross you have redeemed the world.*

### **Anthem 3**

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
*Save us and help us, we humbly beseech thee, O Lord.*

### **THE LORD'S PRAYER**

**BCP 336**

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **CLOSING PRAYER** *(kneeling)*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for which the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

**MUSICAL MEDITATION**      *"Were you there when they crucified my Lord?"*  
*Sung by members of our choir*

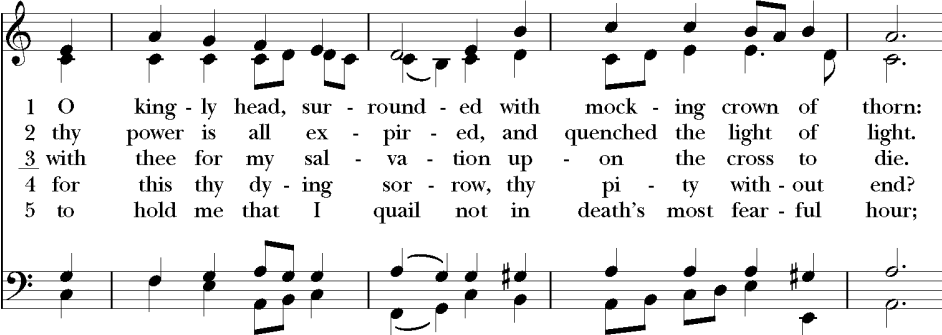
**THE CONGREGATION LEAVES IN SILENCE.**



## O SACRED HEAD, SORE WOUNDED



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

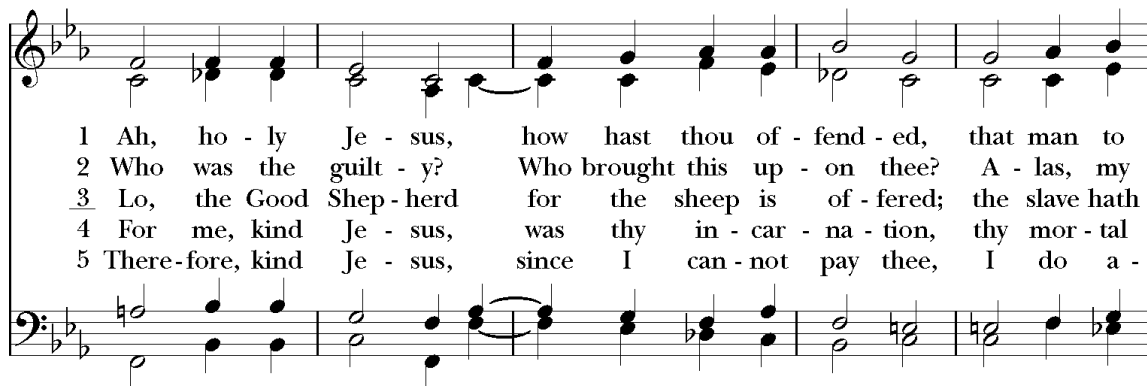


1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

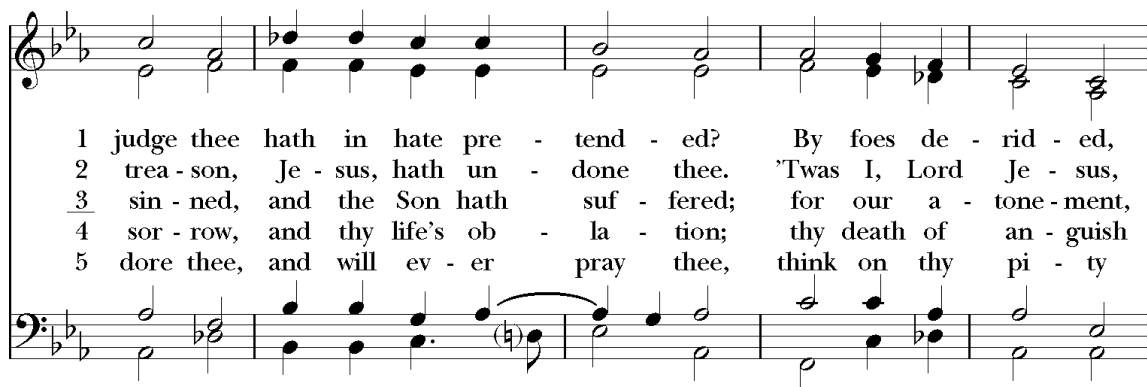


1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

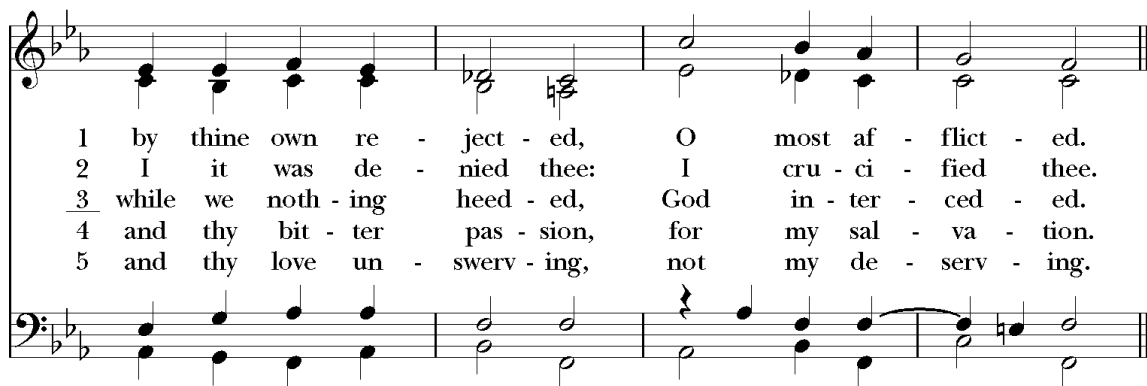
## AH, HOLY JESUS, HOW HAST THOU OFFENDED



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.



**A JOINT  
EASTER SUNRISE SERVICE**

**SUNDAY, APRIL 4  
@ 6:30AM**

**JOIN US FOR AN OUTDOOR SERVICE AS WE  
CELEBRATE THE RESURRECTION THROUGH  
MUSIC, SACRAMENT, AND PRAYER!**

**ST. EDWARD'S CHURCH  
2453 HARRISBURG PIKE,  
LANCASTER, PA 17601**

**PLEASE REMEMBER YOUR MASK!**

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
Tim Huber, Molly Moyer, John Gouveia, Joe Way, Annie Lattanzio Hale,  
Marylee Sauder, Mary Waskowicz

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Ben McNaboe, Interim Organist  
Maria Weaver-Hollowniczky, Nursery and Security

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*

*Preacher*

*Lector*

*Litanist*

*Web Streaming*

*The Rev. Amanda Knouse*

*The Rev. Matt MacDougall*

*Ken Kiedrowski*

*Molly Moyer*

*Joe Way*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**