

# THE FIRST DAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

MAY 30, 2021 AT 10:00AM



First Free Church of Pennsylvania  
Est. 1853

## CONNECTION WITH US

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below.

## How to access QR code?

*Step 1:* Open the Camera App on your device.

*Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.

*Step 3:* Click on the notification to open the link associated with the QR code.



## Worship sources used in today's service include:

BCP: Book of Common Prayer  
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

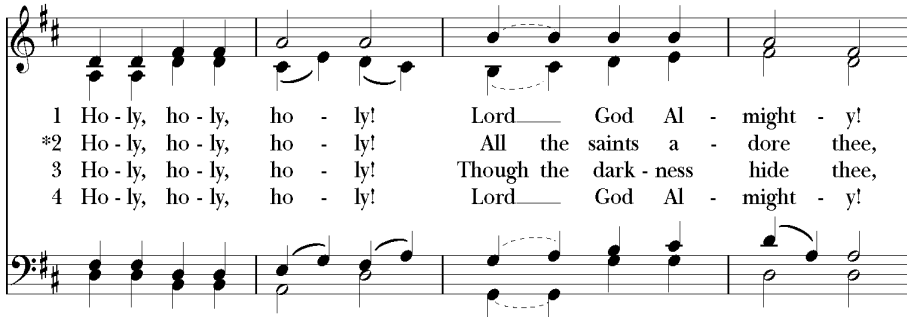
# THE WORD OF GOD

## PRELUDE

### OPENING HYMN

*Holy, holy, holy! Lord God Almighty!*

HYMN 362



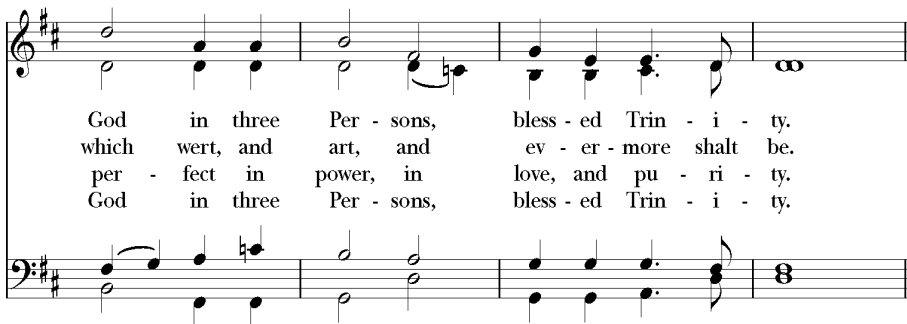
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## THE FIRST LESSON: ISAIAH 6:1-8 (*please be seated for the readings*)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

*People* Thanks be to God.

## PSALM 29 (*read responsively*)

- <sup>1</sup> Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- <sup>2</sup> Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- <sup>3</sup> The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- <sup>4</sup> The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- <sup>5</sup> The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;

- <sup>6</sup> He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- <sup>7</sup> The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- <sup>8</sup> The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- <sup>9</sup> And in the temple of the LORD \*  
all are crying, "Glory!"
- <sup>10</sup> The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- <sup>11</sup> The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## THE SECOND LESSON: ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*People Thanks be to God.*

## THE SEQUENCE HYMN

*We walk by faith, and not by sight*

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## THE HOLY GOSPEL: JOHN 3:1-17 *(please remain standing)*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes.

So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

People        The Gospel of the Lord.  
                 Praise to you, Lord Christ.

## SERMON

THE REV. AMANDA KNOUSE

## THE NICENE CREED *(please stand)*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(pause)*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up St. Luke's, Altoona, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the La Iglesia Anglicana de Mexico. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Angelica, Carl, Chase, Emily Lavender, Geta, Hank, Martha, Pablo Gouveia, Ray Wolf, Tiny Nolan, and Tom Hemler; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy  
*Hear our prayer.*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## THE CONFESSION

EOW 56

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the  
grace of Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY EUCHARIST

### THE OFFERTORY

### THE GREAT THANKSGIVING: PRAYER 2

EOW 60

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.



And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

**BCP 364**

And now, as our Savior Christ has taught us, we are bold to say...

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING OF THE BREAD**

**BCP 364**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **THE INVITATION**

**BCP 365**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

### **A PRAYER FOR SPIRITUAL COMMUNION**

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

### **THE POST COMMUNION PRAYER**

**EOW 70**

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN      *Immortal, invisible, God only wise*

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## GOOD NEWS AND ANNOUNCEMENTS

## THE DISMISSAL

*Celebrant* Let us bless the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## POSTLUDE

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## UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

### TODAY

8:00 a.m.

Holy Eucharist: Rite I (In-Person)

10:00 a.m.

Holy Eucharist: Rite II (In-Person and Online)

### MONDAY, MAY 31

MEMORIAL DAY (OFFICE CLOSED)

### TUESDAY, JUNE 1

9:00 a.m.

Staff Meeting

2:00 p.m.

Martha's Ministry (Knitters)

2:30 p.m.

Food Pantry

5:00 p.m.

VH Dance (Auditorium)

7:00 p.m.

Lawrence Carroll Memorial Service

### WEDNESDAY, JUNE 2

12:00 p.m.

Holy Eucharist with Healing Prayer (Sanctuary)

### THURSDAY, JUNE 3

2:30 p.m.

Food Pantry

### SATURDAY, JUNE 5

4:00 p.m.

Gratitude Event (Courtyard)

### Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)

NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

**Our musicians this morning...** We are happy to have Nick and Emma Di Pace share their gifts with us this morning. Delia Rhodes, an "old" friend of St. John's, will be joining them in song. Welcome!

## WE WALK BY FAITH, AND NOT BY SIGHT

HYMN 209

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press.  
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## IMMORTAL, INVISIBLE, GOD ONLY WISE

## HYMN 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.



# GRATITUDE EVENT

HONORING ST. JOHN'S  
FOOD MINISTRIES

HOSTED BY THE  
STEWARDSHIP COMMITTEE

**JUNE 5, 2021 4:00-6:00**

ST. JOHN'S COURTYARD

FEATURING: WINE AND  
APPETIZERS

COST: BRING FOOD BANK  
DONATIONS



***NEEDED: Worship Team/Music Ministry & Minister Visitors***

Do you feel God is calling you to prison ministry or are you curious?

Please Join Us for a Zoom Q&A Meeting

All Are Welcome

**WHEN:** June 6, 2021

**TIME:** 1 p.m.

**HOST:** *Lancaster County Prison Chaplain, The Rev. Stacey Catigano, Deacon, St. John's Episcopal Church, Lancaster.*

**GUEST SPEAKERS**

**Prison Minister:** *The Ven. Jane Miron, Archdeacon, St. Thomas Episcopal Church, Lancaster.*

**Worship Team Leader:** *The Rev. Jennifer Mattson, Rector, St. Thomas Episcopal Church, Lancaster.*

**Stephen Minister:** *Anne Kryder Almy-Webber, St. John's Episcopal Church, Lancaster.*

**MEETING SIGN UP/ CONTACT:** Deacon Stacey (717) 799 -9764 or [Scatigano@gmail.com](mailto:Scatigano@gmail.com)

*I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. - Matthew 25:36*

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,  
Mary Waskowicz, Joe Way

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Ben McNaboe, Interim Organist  
Maria Weaver-Hollowniczky, Nursery and Security

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*

*Preacher*

*Server*

*Crucifer*

*Torches*

*Lector*

*Litanist*

*Altar Guild*

*Web Streaming*

*Ushers*

*The Rev. Matt MacDougall*

*The Rev. Amanda Knouse*

*Ian Thompson*

*Otto Williams*

*Claire Thompson, Sophie Thompson*

*Fran Gouveia*

*David Dissinger*

*Claire Phillips, Gretchen Walden*

*Joe Way*

*Len Jackson, Charles Rahe*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**