

# THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II  
JUNE 20, 2021 AT 10:00AM



## WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



## How to access QR code?

- Step 1:* Open the Camera App on your device.
- Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.
- Step 3:* Click on the notification to open the link associated with the QR code.

## Worship sources used in today's service include:

BCP: Book of Common Prayer  
EOW: Enriching Our Worship

HYMN: 1982 Hymnal  
LEVAS: Lift Every Voice and Sing

# THE WORD OF GOD

PRELUDE

*Amazing Grace*

arr. Doug Beach

OPENING HYMN

*Ye servants of God, your Master proclaim*

HYMN 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION (*please remain standing*)

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

## S-236



1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON: JOB 38:1-11 (*please be seated for the readings*)

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

The Word of the Lord.

*People* Thanks be to God.

## PSALM 107:1-3, 23-32 (*read responsively*)

- <sup>1</sup> Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- <sup>2</sup> Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- <sup>3</sup> He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- <sup>23</sup> Some went down to the sea in ships \*  
and plied their trade in deep waters;
- <sup>24</sup> They beheld the works of the LORD \*  
and his wonders in the deep.
- <sup>25</sup> Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.
- <sup>26</sup> They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.
- <sup>27</sup> They reeled and staggered like drunkards \*  
and were at their wits' end.

- 28 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

## THE SECOND LESSON: 2 CORINTHIANS 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

*People*      *Thanks be to God.*

**THE SEQUENCE HYMN**      *Lead us, heavenly Father*

**PG. 12**

**THE HOLY GOSPEL: MARK 4:35-41** *(please remain standing)*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*      *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?"

He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

                  The Gospel of the Lord.  
*People*       *Praise to you, Lord Christ.*

**SERMON**

THE REV. AMANDA KNOUSE

**THE NICENE CREED** (*please stand*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE: FORM IV** *(please kneel if you are able)*

PRAYING FOR REFUGEES AND DISPLACED PEOPLE WORLDWIDE

*By Alyssa Stebbing, Outreach Director, Trinity Episcopal Church, The Woodlands*

As we continue to witness the most widespread refugee crisis since World War II, we remember that the stories of our tradition are stories of wandering, of flight, of forced migration. Our Holy Scriptures tell us of the sojourns of the people of God – of slavery and persecution, of wandering in the wilderness, of exile and loss.

Today, as we pray for the Church and for the world, we remember our own sacred stories and how they call us to live in God’s world, to bring forth God’s dream of shalom. With all our heart and all our mind, let us pray to our God, saying, “*Lord, hear us.*”

Sovereign God, may we who are the Body of Christ, the Church, embrace and welcome the immigrant, the refugee, and all who seek shelter from any danger. We lift our prayer to You, *Lord, hear us.*

God of protection, whose Son fled violence from his own home with Joseph and Mary and sought refuge in a foreign land, hear the cries of all who suffer because of hatred, war, violence, greed, and famine. Help us to peacefully mend our divisions, that all you have created in this world may be whole. We lift our prayer to You, *Lord, hear us.*

God who makes us One, we pray for our nation and all the nations of the world, that those who govern the people and have authority over them may consider each life to be of value and may serve the people of their nation with equity and fairness, dedicating themselves to peaceful resolution of conflict. We lift our prayer to You, *Lord, hear us.*

Gracious God, we pray for our newest neighbors, that those families who have sought refuge from the ravages of war and violence may find not only shelter and sustenance, but also a loving and supportive community in which to create a new beginning with dignity. We lift our prayer to You, *Lord, hear us.*

Loving God, there is no one that goes unnoticed in your eyes. Take into yourself all who suffer. May Christ the Wounded Healer relieve the pain of hunger of the refugee, heal the afflicted body, soothe the fears of the mind, bring peace to the soul, and be tender with the broken hearted, that those who have endured unspeakable trials may find themselves restored in Christ. We lift our prayer to You, *Lord, hear us.*

Eternal God, may you receive those who have died during times of war and violence into your loving and peaceful arms and may they find rest for their souls. Comfort those who mourn the loss of their friends and loved ones and give them relief from the painful memories they bear, giving assurance of eternal life. We lift our prayer to You, *Lord, hear us.*

Almighty and Loving God, you who have crossed the boundaries of Heaven and Earth to be with your people, visit those who must flee their homes because of violence and oppression and lead them to a land of safety. We lift our prayer to You,  
*Lord, hear us.*

We give thanks to you, Source of All Being, that you hear our intercessions on behalf of our refugee brothers and sisters. We thank you that love swallows fear, that in your compassion we learn to walk with those who suffer, that when we give of ourselves, we receive far more, and that when we receive those who stand knowing at our doors, we receive Christ the Beloved One.

May all praise, glory and honor be to our God, the Most High. *Amen.*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## **THE CONFESSION**

**EOW 56**

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## **THE HOLY EUCHARIST**

**THE OFFERTORY** *Lord, when you came to the seashore*

Soloist: Tim Huber



*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING: PRAYER 2

EOW 60

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The musical score is written in a 4/4 time signature with a key signature of one flat (B-flat). It consists of eight systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are filled with your glo - ry: Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord; ho - san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

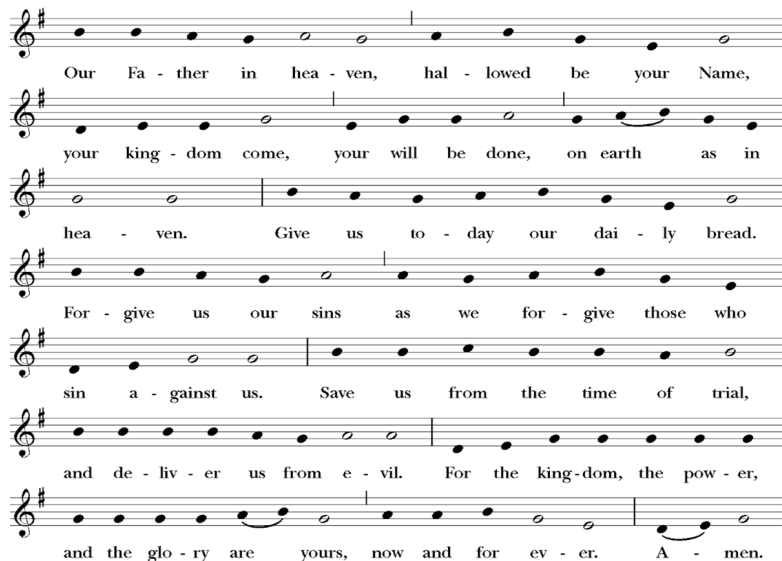
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

**THE BREAKING OF THE BREAD****BCP 364**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**THE INVITATION****BCP 365**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE ADMINISTRATION OF COMMUNION****THE POST COMMUNION PRAYER****EOW 70**

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING**

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**THE CLOSING HYMN**      *O for thousand tongues to sing*

**PAGE 13****GOOD NEWS AND ANNOUNCEMENTS****THE DISMISSAL**

*Celebrant* Let us bless the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE***Toccata*

arr. Buellmann

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*The flowers on the altar are given in memory of John Graeter Sr. and Jay Bushong by John and Barbara Graeter and in memory of Edward A. Ehrhart by Toni Ehrhart.*

# LEAD US, HEAVENLY FATHER

HYMN 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

O FOR A THOUSAND TONGUES TO SING

HYMN 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## REFUGEE FACTS

According to the United Nations High Commissioner for Refugees, the UN refugee agency, there are now more than 60 million refugees and displaced people worldwide. This is the largest number of refugees the world has known anytime since World War II.

There are three durable solutions for refugees: repatriation, integration, and resettlement. Thankfully, in many cases, refugees are able to repatriate or return to their home countries once the conflicts there have ceased and civil society has stabilized. Other refugees, who may not be able to return home, are able instead to integrate into the country of first asylum – the country to which they fled for safety. The remaining group of refugees – less than 1 in 100 refugees – is resettled to another nation.

The United States resettles more refugees than all other resettlement countries combined through a process that involves many committed partners. These include UNHCR; the International Organization for Migration (IOM); several U.S. governmental bodies, including the President of the United States, the Department of State, the Department of Health and Human Services, the Department of Homeland Security, and Congress; nine national resettlement agencies, including Episcopal Migration Ministries; and a host of other refugee-serving organizations.

Episcopal Migration Ministries (EMM) is the refugee resettlement service of The Episcopal Church – a living example of the Church’s commitment to be a presence of hope, comfort, and welcome to refugees. Each year, Episcopal Migration Ministries provides a wide spectrum of services, including resettlement, employment, and intensive medical and mental health services, to more than 6,500 refugees, asylees, special immigrant visa holders, and Cuban/Haitian entrants. These new Americans receive assistance as they rebuild their lives in security and peace in 30 communities across the United States. In addition to Episcopal Migration Ministries’ collaboration with local affiliate partners to welcome and serve arriving refugees, EMM staff members equip, support, and empower dioceses, congregations, and individuals to learn about and find their own place in the welcoming ministry of refugee resettlement.

If you, your congregation, or your diocese would like more information about Episcopal Migration Ministries’ work and ways you can be involved, please contact Allison Duvall, manager for church relations and engagement, at [aduvall@episcopalchurch.org](mailto:aduvall@episcopalchurch.org) or (212) 716-6027.

Additional information, videos, and resources about The Episcopal Church’s refugee resettlement work through Episcopal Migration Ministries may be found at [www.episcopalmigrationministries.org](http://www.episcopalmigrationministries.org).

## **UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:**

### **TODAY**

8:00 a.m.	Holy Eucharist: Rite I (In-Person)
10:00 a.m.	Holy Eucharist: Rite II (In-Person and Online)
11:00 a.m.	Communications Meeting (Parish Hall)
12:00 p.m.	Vestry Meeting

### **MONDAY, JUNE 21**

5:15 p.m.	Daughters of the King Meeting
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### **TUESDAY, JUNE 22**

9:00 a.m.	Staff Meeting
1:30 p.m.	Martha's Ministry (Knitters)
2:30 p.m.	Food Pantry
5:00 p.m.	VH Dance (Auditorium)

### **WEDNESDAY, JUNE 23**

12:00 p.m.	Holy Eucharist with Healing Prayer (Sanctuary)
7:00 p.m.	Choir Meet & Greet (Parish Hall)

### **THURSDAY, JUNE 24**

2:30 p.m.	Food Pantry
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### **SATURDAY, JUNE 26**

3:00 p.m.	Wedding
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### **Weekly Support Ministries**

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)

NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

### **FOOD PANTRY**

Thank you for your support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. We are currently in need of toiletries (shampoo, conditioner, body wash, diapers, etc.) and rice (in 1 lb. and 2 lb. bags). Please leave items on the back porch of Becker House.

### **WOMEN'S GATHERING**

Attention ladies! We would like to have a potluck picnic for our next women's gathering on Sunday, June 27 at 5 PM. We will meet at Long's Park across from the amphitheater.

We will provide the paper products for the meal, please bring your own beverages and chairs and a dish to share. Please use the sign-up link below to let us know what you will bring.

Contact Karen DiPace with any questions at [Karen.dipace@gmail.com](mailto:Karen.dipace@gmail.com). Hope to see you at the park! <https://www.signupgenius.com/go/30E0A4EA8AB29A3FC1-womens>

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,  
Mary Waskowicz, Joe Way

## STAFF

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Douglas Beach, Minister of Music  
Maria Weaver-Hollowniczky, Nursery and Security

## PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## SERVING AT THE LITURGY

<i>Celebrant/Preacher</i>	<i>The Rev. Amanda Knouse</i>
<i>Server</i>	<i>Greyson Way</i>
<i>Crucifer</i>	<i>Evan Sipe</i>
<i>Torches</i>	<i>Fiona Mausolf, Lily Mausolf</i>
<i>Lector</i>	<i>Sue Zuke</i>
<i>Litanist</i>	<i>Fran Gouveia</i>
<i>Steeple Bell Ringer</i>	<i>Lynn Hayford</i>
<i>Altar Guild</i>	<i>Toni Ehrhart, Lynn Hayford</i>
<i>Web Streaming</i>	<i>Joe Way</i>
<i>Ushers</i>	<i>Paul Dorgan, Sea MacLeish</i> <i>Bruce Morgan</i>

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**