

# THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

JUNE 6, 2021 AT 10:00AM



## CONNECTION WITH US

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below.

## How to access QR code?

*Step 1:* Open the Camera App on your device.

*Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.

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## Worship sources used in today's service include:

BCP: Book of Common Prayer  
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

## THE WORD OF GOD

PRELUDE

*Amazing Grace*

arr. Davis

OPENING HYMN

*When in our music God is glorified*

HYMN 420



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903) Copyright ©1972 by Hope Publishing Company. All rights reserved. Used with permission.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

OPENING ACCLAMATION (*please remain standing*)

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON: GENESIS 3:8-15** (*please be seated for the readings*)

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

*People* Thanks be to God.

**PSALM 130** (*read responsively*)

- <sup>1</sup> Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you; \*  
therefore you shall be feared.
- <sup>4</sup> I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- <sup>5</sup> My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- <sup>7</sup> With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON: 2 CORINTHIANS 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

*People Thanks be to God.*

## THE SEQUENCE HYMN

*Praise to the Holiest in the height*

**PAGE 13**

## THE HOLY GOSPEL: MARK 3:20-35 *(please remain standing)*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

THE NICENE CREED (*please stand*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man. (*pause*)

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up Church of the Nativity, Newport, and St. Stephen's, Thompsontown, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Church of Nigeria. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Angelica, Carl, Chase, Emily Lavender, Geta, Hank, Martha, Pablo Gouveia, Ray Wolf, Tiny Nolan, and Tom Hemler; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy  
*Hear our prayer.*

At this time, we mute your own prayers of thanksgiving or intercession either silently or aloud.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## THE CONFESSION

EOW 56

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## BIRTHDAYS & ANNIVERSARIES

BCP 830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## THE HOLY EUCHARIST

### THE OFFERTORY

### THE GREAT THANKSGIVING: PRAYER 2

EOW 60

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give God thanks and praise.*



We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD’S PRAYER**

**BCP 364**

And now, as our Savior Christ has taught us, we are bold to say...

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

**BCP 364**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**THE INVITATION**

**BCP 365**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A PRAYER FOR SPIRITUAL COMMUNION**

*A spiritual communion is a devotional that anyone can pray to express their desire to receive Communion, but in which circumstances impede them from actually receiving the sacrament.*

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING**

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**THE CLOSING HYMN**      *Take my life, and let it be*

**PAGE 14****GOOD NEWS AND ANNOUNCEMENTS****THE DISMISSAL**

*Celebrant* Let us bless the Lord. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**      *The Lord Bless You and Keep You*

arr. Lutkin

**UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:****TODAY**

8:00 a.m.	Holy Eucharist: Rite I (In-Person)
10:00 a.m.	Holy Eucharist: Rite II (In-Person and Online)
11:00 a.m.	Eagle's Nest Meeting (Becker House)
1:00 p.m.	Prison Ministry Meeting (Zoom)

**MONDAY, JUNE 7**

5:15 p.m.	Daughters of the King Meeting (Courtyard)
7:00 p.m.	Ministries Council

## TUESDAY, JUNE 8

9:00 a.m. Staff Meeting  
1:30 p.m. Martha's Ministry (Knitters)  
2:30 p.m. Food Pantry  
2:30 p.m. Capital Campaign Meeting (Zoom)  
4:00 p.m. Finance Committee Meeting (Zoom)  
5:00 p.m. VH Dance (Auditorium)  
6:00 p.m. Convocation Meeting

## WEDNESDAY, JUNE 9

12:00 p.m. Holy Eucharist with Healing Prayer (Sanctuary)

## THURSDAY, JUNE 10

2:30 p.m. Food Pantry

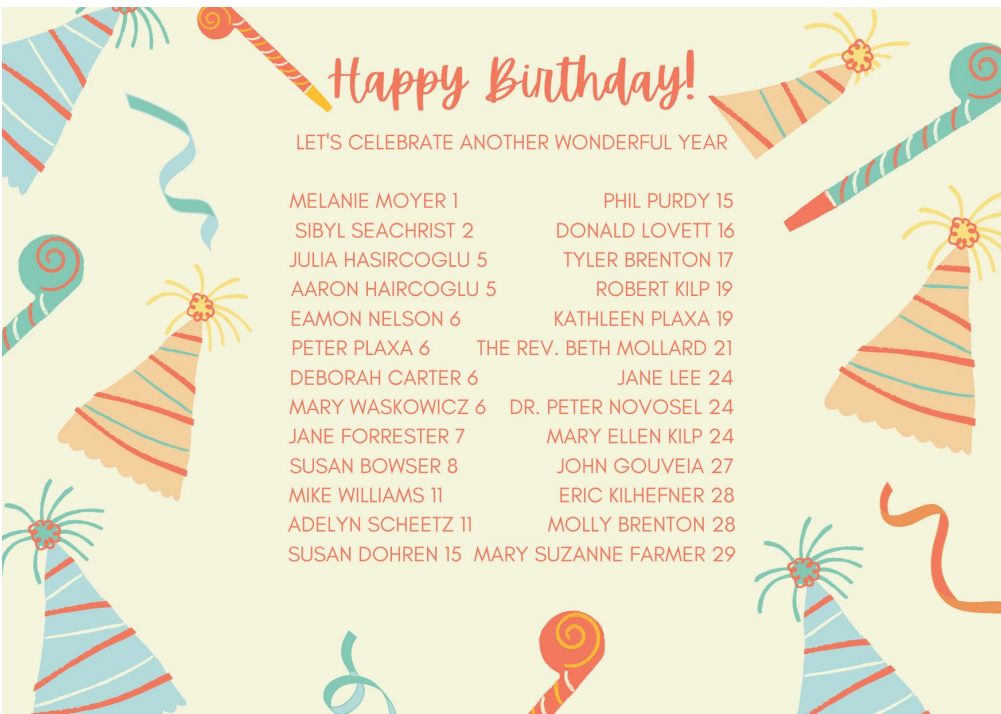
### Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)

NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

### FOOD PANTRY

Thank you for your support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. We are currently in need of toiletries (shampoo, conditioner, body wash, diapers, etc.) and rice (in 1 lb. and 2 lb. bags). Please leave items on the back porch of Becker House.



PRAISE TO THE HOLIEST IN THE HEIGHT

HYMN 445

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876)

# TAKE MY LIFE AND LET IT BE

SUBMISSION AND PROFESSION

## Take My Life 243

HENDON

1. Take my life, and let it be con - se - cra - ted, Lord, to  
2. Take my hands, and let them move at the im - pulse of Thy  
3. Take my voice and let me sing al - ways, on - ly for my  
4. Take my sil - ver and my gold; not a mite would I with -  
5. Take my will and make it Thine; it shall be no long - er  
6. Take my love, my Lord, I pour at Thy feet its treas - ure

Thee. Take my mo - ments and my days, let them flow in  
love. Take my feet, and let them be swift and beau - ti -  
King. Take my lips, and let them be filled with mes - sa -  
hold. Take my in - tel - lect, and use ev - 'ry pow'r as  
mine. Take my heart, it is Thine own; it shall be Thy  
store; take my - self, and I will be ev - er, on - ly,

cease - less praise, let them flow in cease - less praise.  
ful for Thee, swift and beau - ti - ful for Thee.  
ges from Thee, filled with mes - sa - ges from Thee.  
Thou shalt choose, ev - 'ry pow'r as Thou shalt choose.  
roy - al throne, it shall be Thy roy - al throne.  
all for Thee, ev - er, on - ly, all for Thee.

WORDS: Frances R. Havergal, 1874

MUSIC: Henri A. C. Malan, 1827

7.7.7.7

Higher key: no. 226



*NEEDED: Worship Team/Music Ministry & Minister Visitors*

Do you feel God is calling you to prison ministry or are you curious?

Please Join Us for a Zoom Q&A Meeting

All Are Welcome

**WHEN:** June 6, 2021

**TIME:** 1 p.m.

**HOST:** *Lancaster County Prison Chaplain, The Rev. Stacey Catigano, Deacon, St. John's Episcopal Church, Lancaster.*

**GUEST SPEAKERS**

**Prison Minister:** *The Ven. Jane Miron, Archdeacon, St. Thomas Episcopal Church, Lancaster.*

**Worship Team Leader:** *The Rev. Jennifer Mattson, Rector, St. Thomas Episcopal Church, Lancaster.*

**Stephen Minister:** *Anne Kryder Almy-Webber, St. John's Episcopal Church, Lancaster.*

**MEETING SIGN UP/ CONTACT:** Deacon Stacey (717) 799 -9764 or [Scatigano@gmail.com](mailto:Scatigano@gmail.com)

*I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. - Matthew 25:36*

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,  
Mary Waskowicz, Joe Way

## STAFF

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Douglas Beach, Minister of Music  
Maria Weaver-Hollowniczky, Nursery and Security

## PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## SERVING AT THE LITURGY

*Celebrant*

*Preacher*

*Server*

*Crucifer*

*Torches*

*Lector*

*Litanist*

*Altar Guild*

*Web Streaming*

*Ushers*

*The Rev. Amanda Knouse*

*The Rev. Matt MacDougall*

*Nicholas DiPace*

*Glenn Miller*

*Graham Welaish, Campbell Way*

*Sue Zuke*

*Kathy Kyper, Sherry Qualls*

*Joe Way*

*Nick DiPace, Andrew Welaish*

*Brad Zuke*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**