

# THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

JULY 11, 2021 AT 10:00AM



## WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



## How to access QR code?

*Step 1:* Open the Camera App on your device.

*Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.

*Step 3:* Click on the notification to open the link associated with the QR code.

## Worship sources used in today's service include:

BCP: Book of Common Prayer  
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

## THE WORD OF GOD

PRELUDE

*We will lay our burden down*

John Bell  
Sung by Chara

OPENING HYMN

*Lift up your heads, ye might gates*

HYMN 436

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION (*please remain standing*)

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

## S-236

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON: AMOS 7:7-15 (*please be seated for the readings*)

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord.

*People* Thanks be to God.

## PSALM 85:8-13 (*read responsively*)

- <sup>8</sup> I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- <sup>9</sup> Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- <sup>10</sup> Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- <sup>11</sup> Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

- <sup>12</sup> The LORD will indeed grant prosperity, \*  
and our land will yield its increase.  
<sup>13</sup> Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## **THE SECOND LESSON: EPHESIANS 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

*People Thanks be to God.*

**THE SEQUENCE HYMN**      *Come, thou fount of every blessing*

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**THE HOLY GOSPEL: MARK 6:14-29** *(please remain standing)*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these works are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

People            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

**SERMON**

THE REV. AMANDA KNOUSE

**THE NICENE CREED** (*please stand*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE: FORM IV** *(please kneel if you are able)*

**BCP 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up Mt. Calvary, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Episcopal Church in the Philippines. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Martha, Miriam, Nouracham, Pablo Gouveia, Robin Fyock, Tiny Nolan, and Tom Hemler; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy  
*Hear our prayer.*

At this time, we invite your own prayers of thanksgiving or intercession either silently or aloud.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## **THE CONFESSION**

**EOW 56**

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## **THE HOLY EUCHARIST**

### **THE OFFERTORY**

*You, the Christ*

Murray/Callanan  
Sung by Chara

### **THE DOXOLOGY**

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

**HYMN 380 (v.3)**



*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The musical score is written for a choir or congregation, featuring a soprano line and a bass line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are filled with your glo - ry: Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord; ho - san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

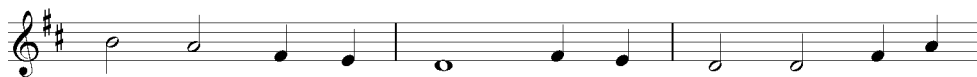


COME, THOU FOUNT OF EVERY BLESSING

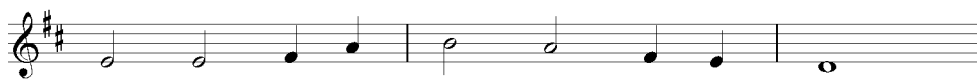
HYMN 686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



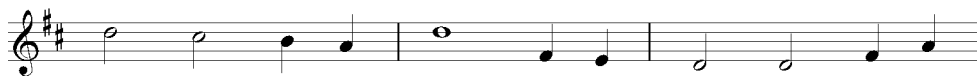
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

PRAISE TO THE LIVING GOD!

HYMN 372

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

### TODAY

8:00 a.m. Holy Eucharist: Rite I (In-Person)  
9:00 a.m. Yard Give (Donation Drop Off)  
10:00 a.m. Holy Eucharist: Rite II (In-Person and Online)

### TUESDAY, JULY 13

12:00 p.m. Staff Meeting  
1:30 p.m. Martha's Ministry (Knitters)  
2:30 p.m. Capital Campaign Meeting  
2:30 p.m. Food Pantry  
4:00 p.m. Finance Committee Meeting  
5:00 p.m. VH Dance (Auditorium)

### WEDNESDAY, JULY 14

12:05 p.m. Holy Eucharist with Healing Prayer (Sanctuary)  
4:00 p.m. Yard Give (Donation Drop Off)

### THURSDAY, JULY 15

2:30 p.m. Food Pantry

### SATURDAY, JULY 17

9:00 a.m. Community Breakfast (First Reformed)

### Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)  
NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

### Summer "Pick-Up" Choir

Join in the fun this summer by participating in the Sunday, July 25 **Summer "Pick Up" (or volunteer) choir**. You don't have to be a choir member — just have a love of singing! We will sing "O Jesus, I Have Promised" with a rehearsal that morning at 9:00 a.m. in the sanctuary choir area immediately following the 8:00 a.m. service.

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**TAKE WHAT YOU NEED,  
GIVE WHAT YOU CAN!**

# **ANNUAL YARD GIVE**

**AUGUST 13 & 14  
7AM - 12PM**

**DONATIONS ACCEPTED  
BEGINNING JULY 11  
WEDNESDAYS 4PM-6PM  
AND SUNDAYS 9AM-11AM**

**VOLUNTEERS WANTED!  
SORTERS, CLERKS,  
GREETERS, PACKERS,  
TRUCK DELIVERERS - CALL  
OR EMAIL PAM LOOSE**

**ST. JOHN'S CHURCH  
321 W. CHESTNUT ST.  
LANCASTER, PA 17603**



**BOOKS/TOYS**



**HOUSEHOLD  
GOODS**



**CLOTHING**

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,  
Mary Waskowicz, Joe Way

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sr., Sexton  
Douglas Beach, Minister of Music

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Preacher/Celebrant*

*Server*

*Lector*

*Litanist*

*Steeple Bell Ringer*

*Altar Guild*

*Web Streaming*

*Ushers*

*The Rev. Amanda Knouse*

*Glenn Miller*

*Fran Gouveia*

*Sue Zuke*

*Lynn Hayford*

*Leslie Tahsler, Claire Phillips*

*Joe Way*

*Len Jackson, Annie Lattanzio-Hale*

*Charlie Rahe*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**