

THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

JULY 18, 2021 AT 10:00AM



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



How to access QR code?

- Step 1:* Open the Camera App on your device.
- Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.
- Step 3:* Click on the notification to open the link associated with the QR code.

Worship sources used in today's service include:

BCP: Book of Common Prayer
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

THE WORD OF GOD

PRELUDE

Prelude on "Brother James' Air"

Searle Wright

James L MacBeth Bain (1890) composed this piece
to fit the text from King David's Psalm 23:
The Lord's my Shepherd, I'll not want.

OPENING HYMN

O for a thousand tongues to sing

HYMN 493

The musical score is written for a piano and voice. It consists of two systems of music. The first system has five lines of lyrics, and the second system has five lines of lyrics. The music is in G major (one sharp) and 4/4 time. The piano accompaniment is in the left hand, and the vocal line is in the right hand. The lyrics are as follows:

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

OPENING ACCLAMATION (*please remain standing*)

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: JEREMIAH 23:1-6 (*please be seated for the readings*)

Woe to the shepherds who destroy and scatter the sheep of my pasture! Says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The Word of the Lord.

People *Thanks be to God.*

PSALM 23 (*read responsively*)

- ¹ The LORD is my shepherd; *
I shall not be in want.
- ² He makes me lie down in green pastures *
and leads me beside still waters.
- ³ He revives my soul *
and guides me along right pathways for his Name's sake.
- ⁴ Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON: EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN *Savior, like a shepherd lead us*

PAGE 12

THE HOLY GOSPEL: MARK 6:30-34, 53-56 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

THE REV. MATT MACDOUGALL

THE NICENE CREED (*please stand*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV *(please kneel if you are able)*

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up St. John's, Carlisle, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Anglican Church of Rwanda. Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Angelica, Carl, Chase, Cole N., Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Martha, Miriam, Nouracham, Pablo Gouveia, Robin Fyock, Tiny Nolan, and Tom Hemler; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
Hear our prayer.

At this time, we invite your own prayers of thanksgiving or intercession either silently or aloud.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

EOW 56

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY *It Is Well with my Soul*

Philip P Bliss, 1876
arr. Mark Hayes

*Whatever my lot, Thou hast taught me to say:
It is well, It is well with my soul.*

THE DOXOLOGY

HYMN 380 (v.3)

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING: PRAYER 2

EOW 60

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, heav'n and earth are filled with your glo - ry: Ho -
 san - na in the high - est. Bless - ed is He who comes
 in the name of the Lord; ho - san - na in the
 high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

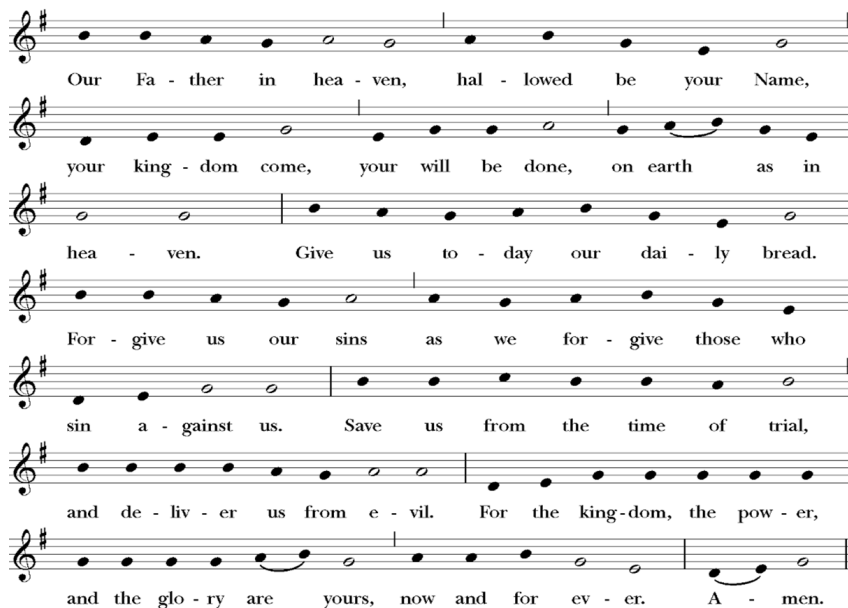
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

BCP 365

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN *Christ for the world we sing*

PAGE 13**GOOD NEWS AND ANNOUNCEMENTS****THE DISMISSAL**

Celebrant Let us bless the Lord. Alleluia. Alleluia!
People Thanks be to God. Alleluia. Alleluia!

POSTLUDE *Fantasia*

Johann Pachelbel

Johann Pachelbel was a German composer, organist, and teacher who brought the south German organ schools to their peak. He composed a large body of sacred and secular music, and his contributions to the development of the chorale prelude and fugue have earned him a place among the most important composers of the middle Baroque era.



** During The Rev. Amanda Knouse's vacation, please note the clergy on staff will be available Tuesdays through Thursdays. To contact clergy, please call the business office at 717-299-1188.*

SAVIOR, LIKE A SHEPHERD LEAD US

HYMN 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

CHRIST FOR THE WORLD WE SING

HYMN 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

8:00 a.m. Holy Eucharist: Rite I (In-Person)
9:00 a.m. Yard Give (Donation Drop Off)
10:00 a.m. Holy Eucharist: Rite II (In-Person and Online)

MONDAY, JULY 19

5:15 p.m. Daughters of the King

TUESDAY, JULY 20

9:00 a.m. Staff Meeting
1:30 p.m. Martha's Ministry (Knitters)
2:30 p.m. Food Pantry
5:00 p.m. VH Dance (Auditorium)

WEDNESDAY, JULY 21

12:05 p.m. Holy Eucharist with Healing Prayer (Sanctuary)
4:00 p.m. Yard Give (Donation Drop Off)

THURSDAY, JULY 22

2:30 p.m. Food Pantry

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)
NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

Summer "Pick-Up" Choir

Join in the fun this summer by participating in the Sunday, July 25 **Summer "Pick Up" (or volunteer) choir**. You don't have to be a choir member — just have a love of singing! We will sing "O Jesus, I Have Promised" with a rehearsal that morning at 9:00 a.m. in the sanctuary choir area immediately following the 8:00 a.m. service.



TAKE WHAT YOU NEED,
GIVE WHAT YOU CAN!

ANNUAL YARD GIVE

AUGUST 13 & 14
7AM - 12PM

DONATIONS ACCEPTED
BEGINNING JULY 11
WEDNESDAYS 4PM-6PM
AND SUNDAYS 9AM-11AM

VOLUNTEERS WANTED!
SORTERS, CLERKS,
GREETERS, PACKERS,
TRUCK DELIVERERS - CALL
OR EMAIL PAM LOOSE

ST. JOHN'S CHURCH
321 W. CHESTNUT ST.
LANCASTER, PA 17603



BOOKS/TOYS



**HOUSEHOLD
GOODS**



CLOTHING

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,
Mary Waskowicz, Joe Way

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Preacher/Celebrant

Server

Lector

Litanist

Steeple Bell Ringer

Altar Guild

Web Streaming

Ushers

The Rev. Matt MacDougall

Bob Kilp

Jen Trenary

Fran Gouveia

Greyson Way

Toni Ehrhart, Lynn Hayford

Joe Way

Paul Dorgan, Sea MacLeish

Bruce Morgan

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE