

THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

JULY 25, 2021 AT 10:00AM



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



How to access QR code?

- Step 1:* Open the Camera App on your device.
- Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.
- Step 3:* Click on the notification to open the link associated with the QR code.

Worship sources used in today's service include:

BCP: Book of Common Prayer
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

THE WORD OF GOD

PRELUDE

Have thine own way, Lord

**Tune"Adelaide"
Arr. Diane Bish**

In 1902, Adelaide A. Pollard was hoping to go to Africa as a missionary but found herself unable to raise the needed funds to make the journey. Greatly discouraged, she attended a prayer service one evening and as she sat there, she overheard an elderly woman say "It really doesn't matter what you do with us, Lord, just have your own way with our lives." The elderly woman inspired Pollard and she contemplated the story of the potter from Jeremiah 18:3 and, upon her return home that evening, wrote all four stanzas before retiring for the night. Five years later George Stebbins wrote a tune titled "Adelaide" to accompany the text.

OPENING HYMN

O love, how deep, how broad, how high

HYMN 448



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

OPENING ACCLAMATION *(please remain standing)*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S-236

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _ for the ra - diance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: 2 KINGS 4:42-44 (*please be seated for the readings*)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

People *Thanks be to God.*

PSALM 145:10-19 (*read responsively*)

- ¹⁰ All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹ They make known the glory of your kingdom *
and speak of your power;
- ¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴ The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ The LORD is righteous in all his ways *
and loving in all his works.
- ¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.

THE SECOND LESSON: EPHESIANS 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People *Thanks be to God.*

THE SEQUENCE HYMN *I come with joy to meet my Lord*

PAGE 12

THE HOLY GOSPEL: JOHN 6:1-21 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

THE REV. MATT MACDOUGALL

THE NICENE CREED (*please stand*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV (*please kneel if you are able*)

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up Trinity, Chambersburg, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church. Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Amy Swiernik, Angelica, Carl, Chase, Cole N., Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Kerry Cater, Martha, Miriam, Nouracham, Pablo Gouveia, Robin Fyock, and Tiny Nolan; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

At this time, we invite your own prayers of thanksgiving or intercession either silently or aloud.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

EOW 56

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, heav'n and earth are filled with your glo - ry: Ho -
san - na in the high - est. Bless - ed is He who comes
in the name of the Lord; ho - san - na in the
high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

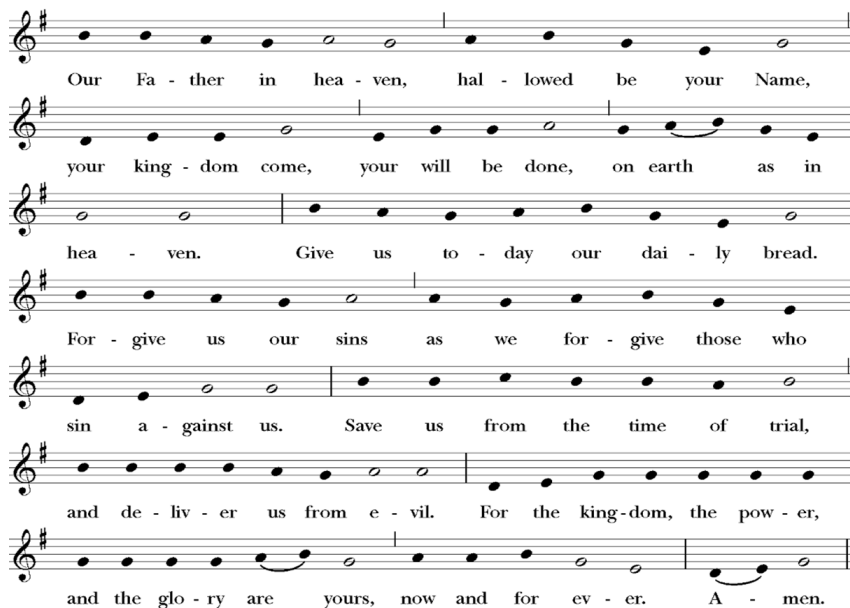
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD**BCP 364**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION**BCP 365**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION**THE POST COMMUNION PRAYER****EOW 70**

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN *God, my King, thy might confessing*

PAGE 13**GOOD NEWS AND ANNOUNCEMENTS****THE DISMISSAL**

Celebrant Let us bless the Lord. Alleluia. Alleluia!

People Thanks be to God. Alleluia. Alleluia!

POSTLUDE*Festal Toccata***Aurthur Baynon (1889-1954)**

* *The flowers at the altar are given in memory of George W. Moyer by Molly Moyer.*

I COME WITH JOY TO MEET MY LORD

HYMN 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

8:00 a.m. Holy Eucharist: Rite I (In-Person)
9:00 a.m. Yard Give (Donation Drop Off)
10:00 a.m. Holy Eucharist: Rite II (In-Person and Online)

MONDAY, JULY 26

7:00 p.m. Stewardship Committee Meeting

TUESDAY, JULY 27

12:00 p.m. Staff Meeting
1:30 p.m. Martha's Ministry (Knitters)
2:30 p.m. Food Pantry
5:00 p.m. VH Dance (Auditorium)

WEDNESDAY, JULY 28

12:05 p.m. Holy Eucharist with Healing Prayer (Sanctuary)
4:00 p.m. Yard Give (Donation Drop Off)

THURSDAY, JULY 29

2:30 p.m. Food Pantry

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)
NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

FOOD PANTRY

Thank you for your support of our food pantry ministry. Your donations allow us to feed so many neighbors struggling to make ends meet during this difficult time. We are currently in need of toiletries (bar soap, toilet paper, body wash, diapers, etc.) and rice (in 1 lb. and 2 lb. bags). Please leave items on the back porch of Becker House.



**TAKE WHAT YOU NEED,
GIVE WHAT YOU CAN!**

ANNUAL YARD GIVE

**AUGUST 13 & 14
7AM - 12PM**

**DONATIONS ACCEPTED
BEGINNING JULY 11
WEDNESDAYS 4PM-6PM
AND SUNDAYS 9AM-11AM**

**VOLUNTEERS WANTED!
SORTERS, CLERKS,
GREETERS, PACKERS,
TRUCK DELIVERERS - CALL
OR EMAIL PAM LOOSE**

**ST. JOHN'S CHURCH
321 W. CHESTNUT ST.
LANCASTER, PA 17603**



BOOKS/TOYS



**HOUSEHOLD
GOODS**



CLOTHING

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,
Mary Waskowicz, Joe Way

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Preacher/Celebrant

Server

Lector

Litanist

Steeple Bell Ringer

Altar Guild

Web Streaming

Ushers

The Rev. Matt MacDougall

Greyson Way

Ken Kiedrowski

Sue Zuke

Lorraine Nolan

Molly Moyer, Tracy Cliff

Joe Way

John Gouveia, Bruce Waskowicz

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE