

# THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

JULY 4, 2021 AT 10:00AM



First Free Church of Pennsylvania  
Est. 1853

## WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



## How to access QR code?

*Step 1:* Open the Camera App on your device.

*Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.

*Step 3:* Click on the notification to open the link associated with the QR code.

## Worship sources used in today's service include:

BCP: Book of Common Prayer  
EOW: Enriching Our Worship

HYMN: 1982 Hymnal  
LEVAS: Lift Every Voice and Sing

# THE WORD OF GOD

## PRELUDE

### *Tribute to America*

arr. Mark Hayes (ASCAP)

*Let music swell the breeze, And ring from all the trees  
Sweet freedom's song; Let mortal tongues awake;  
Let all that breathe partake; Let rocks their silence break, The sound prolong.*

## OPENING HYMN

### *Hail to the Lord's Anointed*

HYMN 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S-236

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON: EZEKIEL 2:1-5 (*please be seated for the readings*)

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

*People* Thanks be to God.

## PSALM 123 (*read responsively*)

- <sup>1</sup> To you I lift up my eyes, \*  
to you enthroned in the heavens.  
<sup>2</sup> As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,  
<sup>3</sup> So our eyes look to the LORD our God, \*  
until he show us his mercy.  
<sup>4</sup> Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,  
<sup>5</sup> Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## THE SECOND LESSON: 2 CORINTHIANS 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.

But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

*People Thanks be to God.*

**THE SEQUENCE HYMN**      *O God of every nation*

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**THE HOLY GOSPEL: MARK 6:1-13** (*please remain standing*)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

**SERMON**

THE REV. AMANDA KNOUSE

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(pause)*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE: FORM IV** *(please kneel if you are able)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up All Saints, Brookland, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Anglican Church of Papua New Guinea. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Angelica, Carl, Chase, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Martha, Miriam, Nouracham, Pablo Gouveia, Robin Fyock, Tiny Nolan, and Tom Hemler; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

At this time, we invite your own prayers of thanksgiving or intercession either silently or aloud.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## THE CONFESSION

**EOW 56**

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## BIRTHDAYS & ANNIVERSARIES

**BCP 830**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## THE HOLY EUCHARIST

**THE OFFERTORY** *Find us Faithful*

Words and Music by Jon Mohr  
Benton Webber, Tenor

## THE DOXOLOGY

**HYMN 380 (v.3)**

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

## THE GREAT THANKSGIVING: PRAYER 2

**EOW 60**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



The image shows a musical score for a hymn. It consists of two systems of staves, each with a treble and bass staff. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the staves. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are filled with your glo - ry: Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord; ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, heav'n and earth are filled with your glo - ry: Ho -  
san - na in the high - est. Bless - ed is He who comes  
in the name of the Lord; ho - san - na in the  
high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

BCP 364

And  
our  
Christ  
us, we  
sing...

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

now, as  
Savior  
has taught  
are bold to

## THE BREAKING OF THE BREAD

BCP 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION

BCP 365

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE ADMINISTRATION OF COMMUNION

## THE POST COMMUNION PRAYER

EOW 70

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN      *Eternal Father, strong to save*

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## GOOD NEWS AND ANNOUNCEMENTS

## THE DISMISSAL

*Celebrant* Let us bless the Lord. Alleluia. Alleluia!  
*People* Thanks be to God. Alleluia. Alleluia!

POSTLUDE      *Battle Hymn of the Republic*

arr. Rex Koury

## TRADITIONAL AMERICAN MELODY

The last line that Martin Luther King, Jr. ever spoke in public came from a song, "The Battle Hymn of the Republic," written by Julia Ward Howe in 1861. It was a fitting finale to the life of a great American because the story of the "Battle Hymn" is the story of the United States. The song, now in its 160th anniversary, is a hallowed treasure and a second national anthem. We have turned to it repeatedly in national crises. The "Battle Hymn" has inspired suffragists and labor organizers, civil rights leaders and novelists. (excerpt from *The Atlantic*, 2011)



## O GOD OF EVERY NATION

## HYMN 607

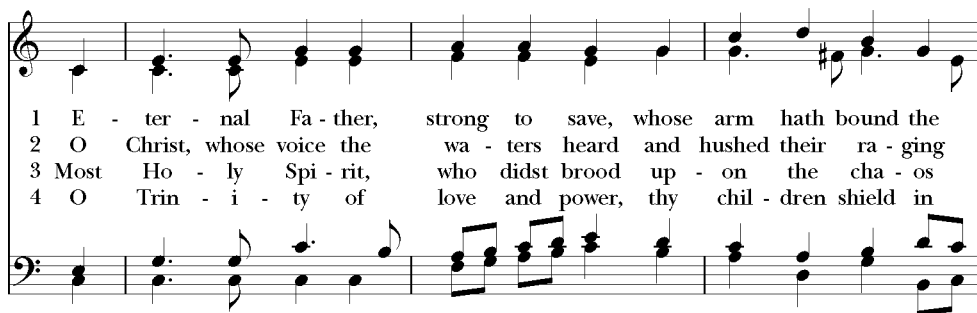
1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease,  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

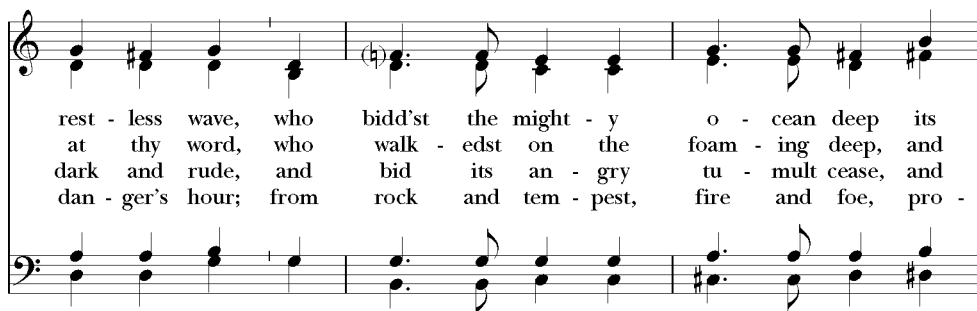
where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

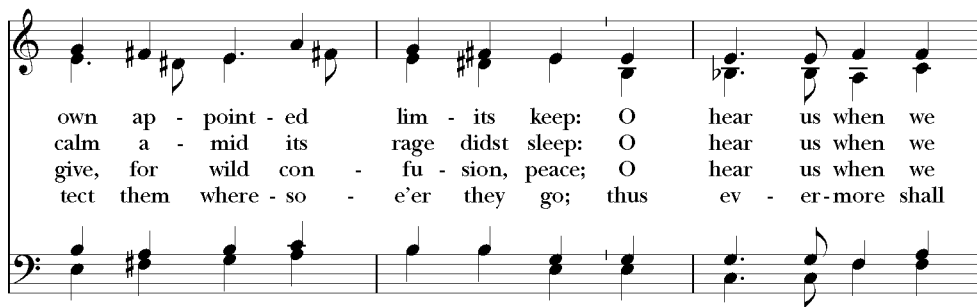
Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1958 by The Hymn Society of America. All rights reserved. Used with permission.  
 Music: *Llanglofan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906



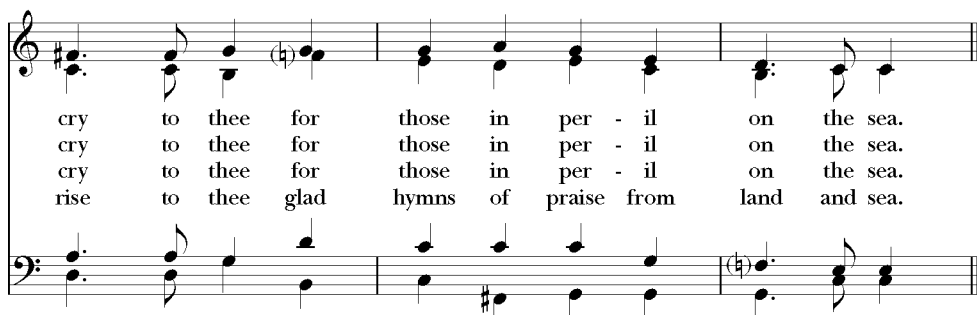
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

*The flowers at the altar are in memory of Father Bill Archer by Mrs. Carolyn Archer.*

## UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

### TODAY

8:00 a.m.	Holy Eucharist: Rite I (In-Person)
10:00 a.m.	Holy Eucharist: Rite II (In-Person and Online)

### MONDAY, JULY 5

OFFICE CLOSED

5:15 p.m.	Daughters of the King Meeting (Courtyard)
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### TUESDAY, JULY 6

9:00 a.m.	Staff Meeting
1:30 p.m.	Martha's Ministry (Knitters)
2:30 p.m.	Food Pantry
5:00 p.m.	VH Dance (Auditorium)

### WEDNESDAY, JULY 7

12:05 p.m.	Holy Eucharist with Healing Prayer (Sanctuary)
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### THURSDAY, JULY 8

1:00 p.m.	Clergy Council (St. Edward's)
2:30 p.m.	Food Pantry

### SATURDAY,

10:00 a.m.	Ray
1:00 p.m.	Rob
	Funeral

### Weekly Ministries

6:00 -	Purpose
NA:	



### JULY 10

Wolf's Funeral
Ashton's

### Support

AA: Tuesday
7:00 p.m. (All Room)

# **JULY BIRTHDAYS**

**CAMPBELL WAY 2  
AIDAN FREEMAN 3  
LORRAINE NOLAN 5  
KATHY KYPER 6  
DEBBIE SMITH 7  
TONI EHRHART 8  
SUSAN TOBIE 9  
SUSAN BLEVINS 9  
SELENA HASIRCOGLU 9  
ELLEN KELLER 10  
FRANCES GOUVEIA 12  
DOUGLAS BROWN 12  
IRENE MYERS 14  
DAVID GBUR 14  
REV. AMANDA KNOUSE 14  
MARGARET BROWN 15  
JENNIFER GUSTAFSON 16  
YEN LE 18  
SANDRA JACKSON 19  
ANDREW WELAISH 22  
MIA WELAISH 22  
HAL WILLIAMS 23  
JAMES GLAZIER 24  
NELSON LAWRENCE 26  
JEAN BROWN 28  
FOSTER CLARK 29  
NICHOLAS DIPACE 31**

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,  
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee Sauder,  
Mary Waskowicz, Joe Way

## **STAFF**

Equilla Curry, Parish Administrator  
Gina Keiser, Financial Secretary  
Richard Kuhn, Sexton  
Douglas Beach, Minister of Music  
Maria Weaver-Hollowniczky, Nursery and Security

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*

*Preacher*

*Server*

*Lector*

*Litanist*

*Steeple Bell Ringer*

*Altar Guild*

*Web Streaming*

*Ushers*

*The Rev. Matt MacDougall*

*The Rev. Amanda Knouse*

*Natalie Visco*

*Brad Moyer*

*Sue Zuke*

*Toni Ehrhart*

*Kathy Kyper, Sherry Qualls*

*Joe Way*

*Nick Di Pace, Andrew Welaish*

*Bruce Zuke*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**