

THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

AUGUST 29, 2021 AT 10:15AM



First Free Church of Pennsylvania
Est. 1853

WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.

How to access QR code?

Step 1: Open the Camera App on your device.

Step 2: Hold your device's camera so that the QR code appears and you should see a notification with a link.

Step 3: Click on the notification to open the link associated with the QR code.



Worship sources used in today's service include:

BCP: Book of Common Prayer

HYMN: 1982 Hymnal

THE WORD OF GOD

PRELUDE

How Great Thou Art

Arranged by Dan Miller (ASCAP)

Based on *O Store Gud*
a Swedish folk melody

According to the lyricist's great-nephew, Bud Boberg, "My dad's story of its origin was that it was a paraphrase of Psalm 8 and was used in the 'underground church' in Sweden in the late 1800s when the Baptists and Mission Friends were persecuted." The author, Carl Boberg himself gave the following information about the inspiration behind his poem: It was that time of year when everything seemed to be in its richest colouring; the birds were singing in trees and everywhere. It was very warm; a thunderstorm appeared on the horizon and soon there was thunder and lightning. We had to hurry to shelter. But the storm was soon over and the clear sky appeared. When I came home I opened my window toward the sea. There evidently had been a funeral and the bells were playing the tune of "When eternity's clock calls my saved soul to its Sabbath rest". That evening, I wrote the song, "O Store Gud".

OPENING HYMN

O For a Thousand Tongues to Sing

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OPENING ACCLAMATION *(please remain standing)*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

THE FIRST LESSON: DEUTERONOMY 4:1-2, 6-9 (*please be seated for the readings*)

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord.

People Thanks be to God.

PSALM 15 (*read responsively*)

- ¹ Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- ⁵ He has sworn to do no wrong *
and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
shall never be overthrown.

THE SECOND LESSON: JAMES 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness.

Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

O Master, Let Me Walk with Thee

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THE HOLY GOSPEL: MARK 7:1-8, 14-15, 21-23 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

THE REV. AMANDA KNOUSE

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you; in the Diocesan Cycle of Prayer, we pray for St. James, Bedford. In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan. Let us pray to the Lord.
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Bishop; and Amanda, Matt, and Stacey, our clergy.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Joe, our President; Tom, our Governor; and Danene, our Mayor.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Amy Swiernik, Missy Braden, Angelica, Carl, Chase, Cole, Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Kerry Cater, Martha, Pablo Gouveia, and Sandy Grove.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. Amen.

THE CONFESSION

BCP 356

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY *On Eagle's Wings* **BASED ON PSALM 91**
Words and Music by Michael Joncas **ARRANGED BY DOUGLAS E WAGNER (ASCAP)**

“For to His angels He's given a command, To guard you in all of your ways
Upon their hands they will bear you up, Lest you dash your foot against a stone”

THE PRESENTATION HYMN *Take my life and let it be* **HYMN 707**

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMN S-130

*Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

BCP 365

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Let us break bread together

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THE POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Holy God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you all and remain with you always. Amen.

THE CLOSING HYMN

Forth in Thy Name, O Lord, I Go (vs.1-3)

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GOOD NEWS AND ANNOUNCEMENTS

THE DISMISSAL

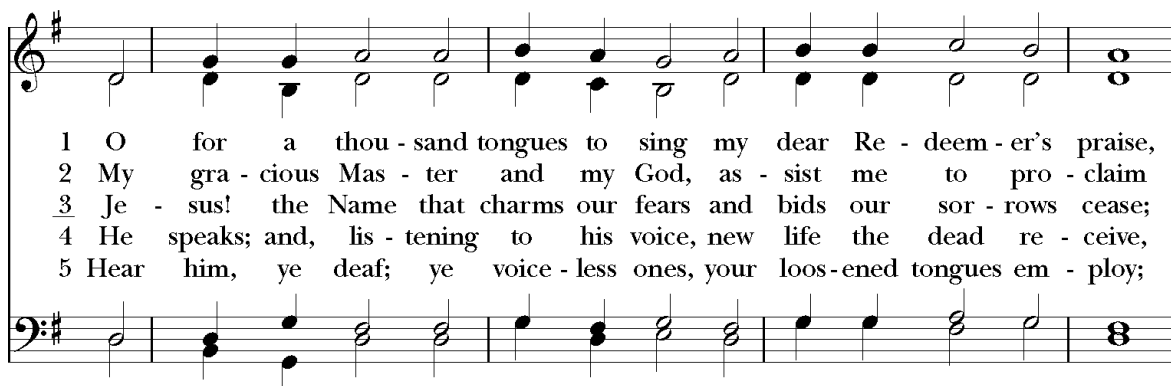
Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE


Postlude in Classic Style

GORDON YOUNG

Gordon Young was born in McPherson, Kansas on October 15, 1919. He earned a bachelor's degree in music at Southwestern College, Winfield. He then began studying organ with Alexander McCurdy at the Curtis Institute of Music, Philadelphia. His organ works are respected as standard repertoire across the world.



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

GLORY TO GOD

HYMN S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

O MASTER LET ME WALK WITH THEE

HYMN 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

LET US BREAK BREAD TOGETHER

HYMN 325



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

FORTH IN THY NAME, O LORD (vs. 1-3)

PIXHAM

HORATIO PARKER, 1901

Moderately quick

1 Forth in thy Name, O Lord, I go My dai - ly
 2 The task thy wis - dom hath as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my

la - bor to pur - sue; Thee, on - ly thee, re - solved to
 cheer - ful - ly ful - fil; In all my works thy pres - ence
 in - most sub - stance see: And la - bor on at thy com -

know, In all I think, or speak, or do.
 find, And prove thy good and per - fect will.
 mand, And of - fer all my works to thee. A - men.

4 Give me to bear thy easy yoke,
 And every moment watch and pray;
 And still to things eternal look,
 And hasten to thy glorious day.

5 Fain would I still for thee employ
 Whate'er thy bounteous grace hath giv'n,
 Would run my course with even joy,
 And closely walk with thee to heav'n. Amen.

Alternative Tune, ANGEL'S SONG, No. 573

CHARLES WESLEY, 1749



CLIMATE FAIR

HAMILTON PARK NEIGHBORHOOD

Eckenrode Park and Hamilton Park Church

(1210 Maple Ave., Lancaster PA 17603)

Sunday, September 12 from 1:00 – 7:00 p.m.

Fun and learning for the whole family.

(In case of rain, activities will be in the church.)

“Creating Habitat for Butterflies” (1:30 p.m. – 2:15 p.m.)

“Natural Habitats” (2:30 p.m. – 3:15 p.m.)

“Craft Projects” (1:30 p.m. – 2:30 p.m. & 5:30 p.m. – 6:30 p.m.)

“Critter Connections” (2:00 p.m. – 4:00 p.m.)

“The Science of Climate Change” (2:00 p.m. – 2:45 p.m.)

“Climate and Public Health” (3:00 p.m. – 3:45 p.m.)

“Soil Erosion Demonstration” (3:30 p.m. – 4:00 p.m.)

“Silly Joe Sings” (4:00 p.m. – 5:30 p.m.)

“Rain Barrel Painting” (4:00 p.m. – 5:30 p.m.)

“Can Technology Be a Positive Force for Climate Amelioration?” (4:00 p.m. – 4:45 p.m.)

“Supper Time in the Park” (5:00 p.m. – 6:00 p.m.)

“Refugee Resettlement” (5:00 p.m. – 5:45 p.m.)

“Chasing Ice” Climate Cinema (5:30 p.m. – 7:00 p.m.)

**ALSO: “What’s Your Carbon Footprint?” EXERCISE, ELECTRIC CARS,
A FARM FOR OTHERS, PLANT BASED DIETS, ONE CHURCH’S
EXAMPLE, CLIMATE ADVOCACY GROUPS**

**BRING LAWN CHAIRS for the park and MASKS for inside activities.
Come for part of the day or stay all day long.**



UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

8:00 a.m. Holy Eucharist: Rite I (In-Person)
10:15 a.m. Holy Eucharist: Rite II (In-Person and Online)

MONDAY, AUGUST 30

5:15 p.m. Daughters of the King Meeting (Courtyard)

TUESDAY, AUGUST 31

9:00 a.m. Staff Meeting
1:30 p.m. Martha's Ministry (Knitters)
2:30 p.m. Food Pantry
5:00 p.m. VH Dance (Auditorium)

WEDNESDAY, SEPTEMBER 1

12:05 p.m. Holy Eucharist with Healing Prayer (Sanctuary)
7:00 p.m. Choir Rehearsal

THURSDAY, SEPTEMBER 2

2:30 p.m. Food Pantry

FRIDAY, SEPTEMBER 3

9:00 a.m. Community Meal Prep (kitchen)

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)
NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)

Homecoming Sunday:

Join us in between services for refreshments in the courtyard! In addition, take a tour of the Christian Education wing and catch up with our teachers and youth ministers.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden),
Debbie Carter, John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer,
Marylee Sauder, Mary Waskowicz, Joe Way

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Celebrant

Preacher

Server

Crucifer

Torches

Lector

Litanist

Steeple Bell Ringer

Altar Guild

Web Streaming

Ushers

The Rev. Matt MacDougall

The Rev. Amanda Knouse

Nicholas DiPace

Evan Sipe

Sophie and Claire Thompson

Sue Zuke

David Dissinger

Toni Ehrhart

Molly Moyer, Claire Phillips

Joe Way

Paul Dorgan, Sea MacLeish,

Bruce Morgan

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE