

THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

AUGUST 8, 2021 AT 10:00AM



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.



How to access QR code?

- Step 1:* Open the Camera App on your device.
- Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.
- Step 3:* Click on the notification to open the link associated with the QR code.

Worship sources used in today's service include:

BCP: Book of Common Prayer
EOW: Enriching Our Worship

HYMN: 1982 Hymnal

THE WORD OF GOD

PRELUDE

Music in the Air

African American Spiritual
arr. Ryan Murphy (b. 1971)

I do believe; there's a heaven somewhere

OPENING HYMN

God is Love

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace; with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

OPENING ACCLAMATION (*please remain standing*)

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: 1 KINGS 19:4-8 (*please be seated for the readings*)

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

People Thanks be to God.

PSALM 34:1-8 (*read responsively*)

- ¹ I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- ² I will glory in the LORD; *
let the humble hear and rejoice.
- ³ Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- ⁴ I sought the LORD, and he answered me *
and delivered me out of all my terror.
- ⁵ Look upon him and be radiant, *
and let not your faces be ashamed.
- ⁶ I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- ⁷ The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- ⁸ Taste and see that the LORD is good; *
happy are they who trust in him!

THE SECOND LESSON: EPHESIANS 4:25 - 5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

People *Thanks be to God.*

THE SEQUENCE HYMN

Shepherd of souls, refresh and bless

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THE HOLY GOSPEL: JOHN 6:35, 41-51 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We lift up St. Paul's Philipsburg, in the Diocesan Cycle of Prayer, and in the Anglican Cycle of Prayer we pray for the Church of the Province of South India. Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; and Danene, our Mayor; we pray also for all those serving in the armed forces; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Amy Swiernik, Angelica, Carl, Chase, Cole N., Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Kerry Cater, Martha, Miriam, Nouracham, Pablo Gouveia, and Sandy Grove; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

At this time, we invite your own prayers of thanksgiving or intercession either silently or aloud.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

THE CONFESSION

EOW 56

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY *It Is Well With My Soul*

Words by Horatio G Spafford (1828-1888)

Arranged by Robert Sterling (ASCAP)

Music by Philip P Bliss (1838-1876)

THE DOXOLOGY

HYMN 380 (v.3)

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING: PRAYER 2

EOW 60

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, heav'n and earth are filled with your glo - ry: Ho -
 san - na in the high - est. Bless - ed is He who comes
 in the name of the Lord; ho - san - na in the
 high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

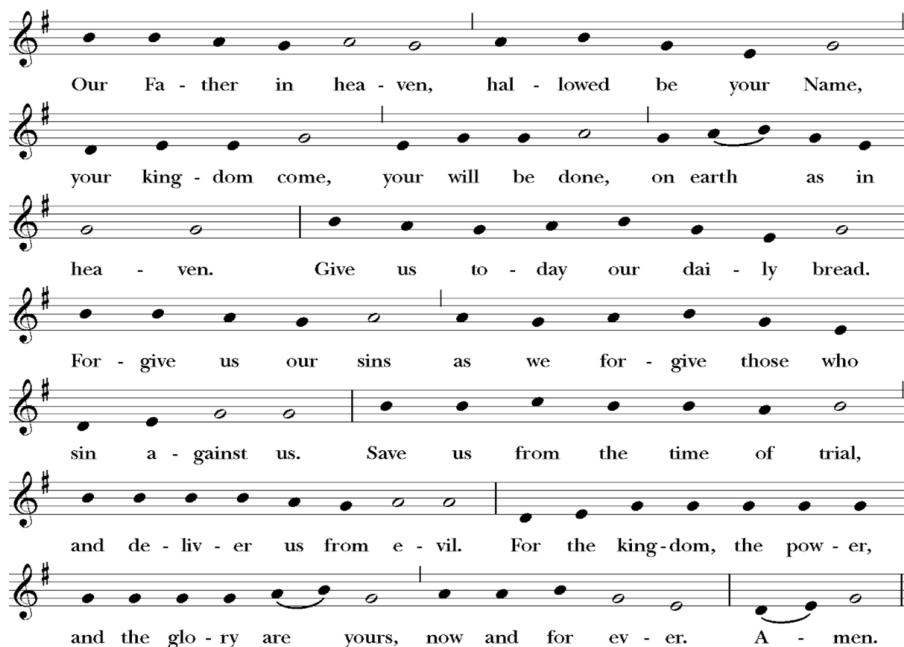
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing...



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

BCP 365

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF COMMUNION

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE CLOSING HYMN *Guide me, O thou great Jehovah***PAGE 13****GOOD NEWS AND ANNOUNCEMENTS****THE DISMISSAL**

Celebrant Let us bless the Lord. Alleluia. Alleluia!
People Thanks be to God. Alleluia. Alleluia!

POSTLUDE
John B Dykes

Holy, Holy, Holy

Tune: Nicaea
arr. Lani Smith

This hymn was published when Anglican authorities disapproved of the singing of hymns in churches, other than metrical psalms, although there was considerable informal hymn-singing in parishes. Heber (lyricist) originally intended to win support for their inclusion. It is popular in the Anglican tradition, having appeared in the influential *Hymns Ancient and Modern* (1861) as well as the *English Hymnal* (1906) and the *New English Hymnal* (1986). It is considered the author's best known and most widely used hymn, and remains popular in many denominations. It has been described as one of the rare hymns which appears "in just about every hymnal". It has been performed and recorded in various styles, by artists such as Steven Curtis Chapman, Sufjan Stevens, Hillsong United, the Choir of King's College, Cambridge, the 2nd Chapter of Acts and the Mormon Tabernacle Choir.

SHEPHERD OF SOULS, REFRESH AND BLESS

HYMN 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

GUIDE ME, O THOU GREAT JEHOVAH

HYMN 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

TAKE WHAT YOU NEED,
GIVE WHAT YOU CAN!

ANNUAL YARD GIVE

AUGUST 13 & 14
7AM - 12PM

DONATIONS ACCEPTED
BEGINNING JULY 11
WEDNESDAYS 4PM-6PM
AND SUNDAYS 9AM-11AM

VOLUNTEERS WANTED!
SORTERS, CLERKS,
GREETERS, PACKERS,
TRUCK DELIVERERS - CALL
OR EMAIL PAM LOOSE

ST. JOHN'S CHURCH
321 W. CHESTNUT ST.
LANCASTER, PA 17603



BOOKS/TOYS



**HOUSEHOLD
GOODS**



CLOTHING

UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

TODAY

8:00 a.m. Holy Eucharist: Rite I (In-Person)
9:00 a.m. Yard Give (Donation Drop Off)
10:00 a.m. Holy Eucharist: Rite II (In-Person and Online)
3:00 p.m. Youth Percussion Circle

TUESDAY, AUGUST 10

9:00 a.m. Staff Meeting
1:30 p.m. Martha's Ministry (Knitters)
2:30 p.m. Capital Campaign Meeting
2:30 p.m. Food Pantry
4:00 p.m. Finance Committee
5:00 p.m. VH Dance (Auditorium)

WEDNESDAY, AUGUST 11

12:05 p.m. Holy Eucharist with Healing Prayer (Sanctuary)
1:00 p.m. Yard Give Set up
4:00 p.m. Yard Give (Donation Drop Off)

THURSDAY, AUGUST 12

1:00 p.m. Clergy Council
2:30 p.m. Food Pantry

FRIDAY, AUGUST 13

7:00 a.m. Yard Give (ends at 12:00 p.m.)

SATURDAY, AUGUST 14

7:00 a.m. Yard Give (ends at 12:00 p.m.)

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m. (All Purpose Room)
NA: Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)



OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden), Debbie Carter,
John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer, Marylee
Sauder, Mary Waskowicz, Joe Way

STAFF

Equilla Curry, Parish Administrator
Gina Keiser, Financial Secretary
Richard Kuhn, Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

SERVING AT THE LITURGY

Preacher/Celebrant

Server

Lector

Litanist

Steeple Bell Ringer

Altar Guild

Web Streaming

Ushers

The Rev. Amanda Knouse

Greyson Way

Ruth MacFarland

Susan Zuke

Greyson Way

Leslie Tahsler, Claire Phillips

Joe Way

Len Jackson, Annie Lattanzio-Hale,

Charlie Rahe

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE