

# THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

SEPTEMBER 5, 2021 AT 10:15AM



First Free Church of Pennsylvania  
Est. 1853

## WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code below or by filling out a pew card and placing it in the offertory plate.

## How to access QR code?

*Step 1:* Open the Camera App on your device.

*Step 2:* Hold your device's camera so that the QR code appears and you should see a notification with a link.

*Step 3:* Click on the notification to open the link associated with the QR code.



## Worship sources used in today's service include:

BCP: Book of Common Prayer

HYMN: 1982 Hymnal

## THE WORD OF GOD

### PRELUDE

*Beautiful Savior*

PAUL DAVIS

*Glory and honor, Praise, adoration,  
Now and forevermore be Thine!*

### OPENING HYMN

*Morning Has Broken*

PAGE 11

### OPENING ACCLAMATION *(please remain standing)*

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever. Amen.

### COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA

*Glory to God*

PAGE 12

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE FIRST LESSON: ISAIAH 35:4-7A *(please be seated for the readings)*

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*People* The Word of the Lord.  
*Thanks be to God.*

**PSALM 146** (*read responsively*)

- 1 Hallelujah! Praise the Lord, O my soul! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;  
the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

**THE SECOND LESSON: JAMES 2:1-10, 11-13, 14-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.  
*People*          *Thanks be to God.*

**THE SEQUENCE HYMN**                  *Jesus, Lover of My Soul*

**PAGE 13**

**THE HOLY GOSPEL: MARK 7:24-37** (*please remain standing*)

*Celebrant*  The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*      *Glory to you, Lord Christ.*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

                  The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

**SERMON**

THE REV. STACEY CATIGANO

**THE NICENE CREED** (*please stand*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man. *(pause)*  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE: FORM III** *(please kneel if you are able)*

**BCP 387**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; in the Diocesan Cycle of Prayer, we pray for Christ Memorial Church, Danville. In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan. Let us pray to the Lord.  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Bishop; and Amanda, Matt, and Stacey, our clergy.  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; especially Joe, our President; Tom, our Governor; and Danene, our Mayor.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; especially Amy Swiernik, Missy Braden, Angelica, Carl, Chase, Cole, Dave Pennell, Emily Lavender, Geta, Hank, Jill Healey, Joanna Torres, Ken Kiedrowski, Kerry Cater, Martha, Pablo Gouveia, and Sandy Grove.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. Amen.

## THE CONFESSION

**BCP 360**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## BIRTHDAYS & ANNIVERSARIES

**BCP 830**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they  
may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise  
them up if they fall; and in their hearts may your peace which passes understanding abide all the  
days of their lives; through Jesus Christ our Lord. *Amen.*

## THE HOLY EUCHARIST

### THE OFFERTORY

*With a voice of singing*

MARTIN SHAW

### THE PRESENTATION HYMN

*Take my life and let it be*

**HYMN 707**

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

**BCP 361**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

**HYMN S-130**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

**BCP 364**

And now, as our Savior Christ has taught us, we are bold to sing...



Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

BCP 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION

BCP 365

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN      *O Food to Pilgrims Given*

PAGE 14

## THE POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

Holy God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you all and remain with you always. Amen.

## THE CLOSING HYMN

*Jesus Shall Reign Where'er the Sun*

PAGE 15

## GOOD NEWS AND ANNOUNCEMENTS

## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

*Fantasia on "Austrian Hymn"*

DAVID PAXTON

TUNE BY FRANZ JOSEF HAYDN

The hymn was written by Newton after he had asked for assistance from his friend and neighbor, classical writer William Cowper, while he was the Church of England parish priest of Olney Church. With Cowper's assistance, Newton was able to publish the Olney Hymns Hymnal, which included "Glorious Things of Thee Are Spoken", in 1779. The hymn is based upon Psalm 87:3 and Isaiah 33:20–21. "Glorious Things of Thee Are Spoken" is considered to be Newton's best composition and was the only joyful hymn in the publication.



The flowers on the altar today and given in thanksgiving for Father Bill and Carolyn Archer's 65th wedding anniversary.

## A SPECIAL REQUEST:

Parishioner Paula Wolf, who uses a wheelchair, is in need of transportation to the 10:15 service. The Red Rose Access van can take her home but not pick her up. She lives on Abbeyville Road in Lancaster Township, across from Manor House Apartments, and will reimburse drivers for their time and mileage. Any help would be appreciated! Please contact her at [paulawolf.lnp@gmail.com](mailto:paulawolf.lnp@gmail.com) or 717-917-0434.

\* We have other parishioners who could also use a ride on Sunday mornings. If you can help, please contact Amanda+ directly!



# MORNING HAS BROKEN

# HYMN 8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

# GLORY TO GOD

HYMN S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

# JESUS, LOVER OF MY SOUL

HYMN 669

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
 2 O - ther ref - uge have I none, hangs my help - less soul on  
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -


ha - ven guide, O re - ceive my soul at last.  
 fense - less head with the sha - dow of thy wing.  
 in my heart, rise to all e - ter - ni - ty.

# O FOOD TO PILGRIMS GIVEN

HYMN 309



1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant



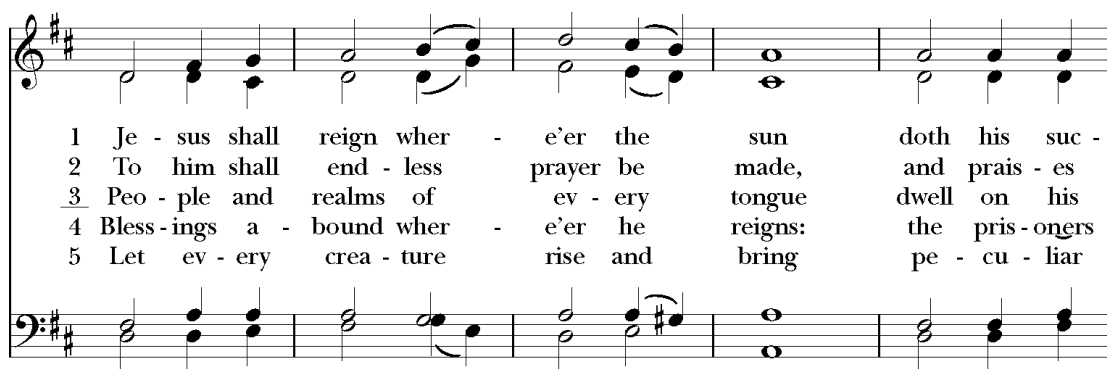
hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in



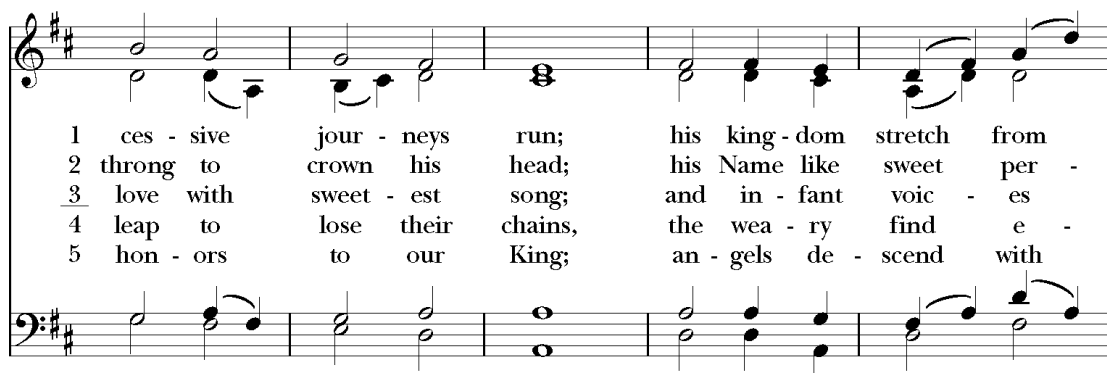
ny us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

# JESUS SHALL REIGN WHERE'ER THE SUN

HYMN 544



1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

## **UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:**

### **Today**

8:00 a.m.                      Holy Eucharist: Rite I (In-Person)  
10:15 a.m.                      Holy Eucharist: Rite II (In-Person and Online)

### **Monday, September 6th**

5:15 p.m.                      Daughters of the King Meeting (Courtyard)

### **Tuesday, September 7th**

9:00 a.m.                      Staff Meeting  
1:30 p.m.                      Martha's Ministry (Knitters)  
2:30 p.m.                      Food Pantry  
5:00 p.m.                      VH Dance (Auditorium)

### **Wednesday, September 8th**

12:05 p.m.                      Holy Eucharist with Healing Prayer (Sanctuary)  
7:00 p.m.                      Choir Rehearsal

### **Thursday, September 9th**

2:30 p.m.                      Food Pantry

### **Friday, September 10th**

9:00am                          Community Meal Prep (Parish Hall)

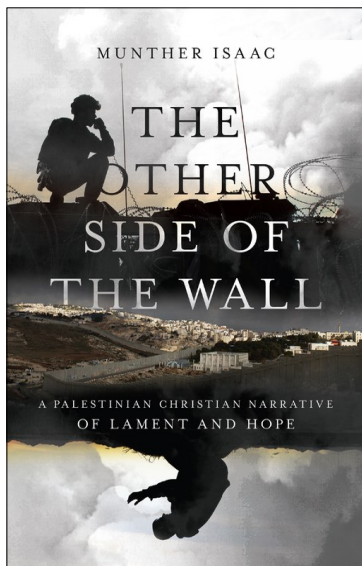
### **Weekly Support Ministries**

AA:    Tuesday 6:00 - 7:00 p.m. (All Purpose Room)  
NA:    Monday, Wednesday, and Friday 12:00 Noon (Parish Hall)



## FALL BOOK STUDY:

**Beginning September 12 at 9:15AM in the Parish Hall**



**“Christians have lived in Palestine since the earliest days of the Jesus movement.** The Palestinian church predates Islam. Yet Palestinian Christians find themselves marginalized and ostracized. In the heated tensions of the Israeli-Palestinian conflict, the voices of Palestinian Christians are often unheard and ignored. This book provides an opportunity to hear the realities of life on the ground from a leading Palestinian pastor and theologian.

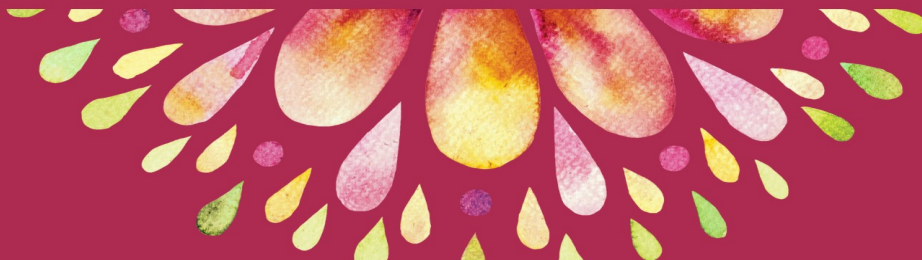
Isaac laments the injustices suffered by the Palestinian people but holds out hope for a just peace and ways to befriend and love his Jewish and Muslim neighbors. In contrast to the dominant religious and nationalistic ideologies and agendas for the region, he offers a theology of the land and a vision for a shared land that belongs to God, where there are no second-class citizens of any kind.”

*(<https://www.ivpress.com/the-other-side-of-the-wall>)*



# Sunday School

**FOR ALL AGES BEGINS SUNDAY, SEPTEMBER 12  
MARK YOUR CALENDARS!**



## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden),  
Debbie Carter, John Gouveia, Annie Lattanzio Hale, Tim Huber, Molly Moyer,  
Marylee Sauder, Mary Waskowicz, Joe Way

## **STAFF**

Gina Keiser, Financial Secretary  
Richard Kuhn Sr., Sexton  
Douglas Beach, Minister of Music

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

## **SERVING AT THE LITURGY**

*Celebrant*

*Preacher*

*Server*

*Crucifer*

*Torches*

*Lector*

*Litanist*

*Altar Guild*

*Web Streaming*

*Ushers*

*The Rev. Amanda Knouse*

*The Rev. Stacey Catigano*

*Greyson Way*

*Glenn Miller*

*Ruth Knouse & Campbell Way*

*John Knouse*

*Claire Phillips, Leslie Tahsler*

*Joe Way*

*Nick DiPace, Andrew Welaish,*

*Brad Zuke*

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**