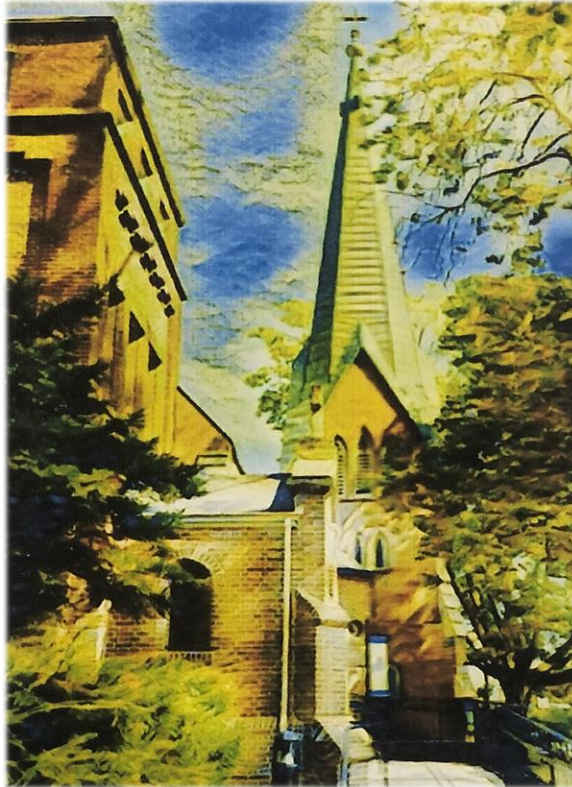


**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE II**  
**OCTOBER 17, 2021 AT 10:15AM**



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School for all ages takes place at 9:15AM and opportunities for fellowship exist between our services. Our nursery is available for our youngest members during the 10:15AM service. During this global pandemic, we require masks to be worn as we seek to protect the most vulnerable among us. Thank you for helping us love our neighbors and thank you for being here!

## THE WORD OF GOD

### PRELUDE

*How Firm a Foundation*

*Lani Smith*  
Based on *Foundation*

### OPENING HYMN

*When in our music God is glorified*

**HYMN 420**

### OPENING ACCLAMATION *(please remain standing)*

**BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever. Amen.

### COLLECT FOR PURITY

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA

*Glory to God*

**S-280**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON: Isaiah 53:4-12 *(please be seated)*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was

afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People

*Thanks be to God.*

**Psalm 91:9-16** (*read responsively*)

- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,  
10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you, \*  
to keep you in all your ways.  
12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.  
13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.  
15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.  
16 With long life will I satisfy him, \*  
and show him my salvation.

**THE SECOND LESSON: Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he

must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*People*

*Thanks be to God.*

**THE GRADUAL HYMN**

*Lord Jesus, think on me*

**HYMN 641**

**THE HOLY GOSPEL:** Mark 10:35-45 (*please remain standing*)

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

*Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

THE NICENE CREED (*please stand*)

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; in the Diocesan Cycle of Prayer, we pray for St. Stephen's Episcopal Cathedral, Harrisburg. In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies.  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Bishop; and Amanda, Matt, and Stacey, our clergy.  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; especially Joe, our President; Tom, our Governor; and Danene, our Mayor. We pray for those serving in the armed forces.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; especially Amy Swiernik, Missy Braden, Angelica, Carl, Chase, Cole, Dave Pennell, Emily Lavender, Geta, Joanna Torres, Ken Kiedrowski, Kerry Cater, Martha, Pablo Gouveia, Tiny Nolan, Rick Hutzler, Lori, Jane, and Lamar Swisher.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

*Celebrant*      Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## THE CONFESSION

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY EUCHARIST

### THE OFFERTORY

*O Lord, Our Governor*

Benedetto Marcello  
(1686-1739)

Benedetto Marcello was an Italian composer and writer, especially remembered for two works: the satirical pamphlet *Il teatro alla moda* (1720); and *Estro poeticoarmonico* (1724–26), a setting for voices and instruments of the first 50 psalms in an Italian paraphrase by G. Giustiniani. *Il teatro alla moda* is an amusing pamphlet in which Marcello vented his opinions on the state of musical drama at the time. The work was frequently reprinted and is an important document in the early history of opera.

### PRESENTATION HYMN

*As those of old their first fruits brought*

HYMN 705

*Celebrant*      The Lord be with you.  
*People*          *And also with you.*  
*Celebrant*      Lift up your hearts.  
*People*          *We lift them to the Lord.*  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**HYMN S-130**

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

**THE LORD’S PRAYER**

**S-149**

And now, as our Savior Christ has taught us, we are bold to sing...

**THE BREAKING OF THE BREAD**

**BCP 364**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**THE INVITATION**

**BCP 365**

**COMMUNION HYMN**

*For the bread which you have broken*

**HYMN 340**

**THE POST COMMUNION PRAYER**

**BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

Holy God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you all and remain with you always. Amen.

## THE CLOSING HYMN

*Be thou my vision*

**HYMN 488**

## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

*Hallelujah, Amen*

*G F Handel*

Arranged by Lani Smith  
From "Judas Maccabaeus"

Part III of the oratorio commences with the cries of victory - "See, the conquering hero comes" and a hymn of praise to God. Just as Judas' fortunes were at their lowest point, a messenger announces that Rome, ever willing to discomfort the Seleucid empire, are willing to form an alliance with Judas - "Peace to my countrymen, peace and liberty". The people sing praise to God - "To our great God be all honour given", and are confident that peace at last will come to their country - "O lovely peace". The oratorio ends with the triumphant chorus "Hallelujah, Amen".



Stewardship Notes: As our Annual Giving Campaign continues, we'd like to share some information!

Did you know our largest pledge in 2021 was \$19,800 and our smallest was \$60? Every gift given is a gift used to build up God's kingdom here In Lancaster. No gift is too large, and no gift is too small!

*"I will fulfill to you my promise and bring you back to this place. For surely I know the plans I have for you, says God, plans for your welfare and not for harm, to give you a future with hope."  
Jeremiah 29:10-11*

## UPCOMING MINISTRY OPPORTUNITIES THIS WEEK AT ST. JOHN'S:

### Today

8:00 a.m. Holy Eucharist: Rite I  
9:15 a.m. Sunday School for all ages  
10:15 a.m. Holy Eucharist: Rite II  
11:30 a.m. Vestry Meeting

### Monday, October 18

5:30 p.m. Daughters of the King

### Tuesday, October 19

1:30 p.m. Martha's Ministry  
(Knitters)  
2:30 p.m. Food Pantry  
5:00 p.m. VH Dance

### Wednesday, October 20

12:05 p.m. HE with Healing  
3:30 p.m. Eagle's Nest  
6:30 p.m. Open & Affirming Meeting  
7:00 p.m. Choir Rehearsal

### Thursday, October 21

2:30 p.m. Food Pantry

### Friday, October 22

9:00 a.m. Community Meal Prep

### Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m.  
NA: Mon., Wed., & Fri. 12:00 p.m.

**Nursery Volunteers:** We are looking for some temporary help in the nursery until we can hire a new nursery caregiver. If you can help, please sign up using the link below. If you have any questions, please feel free to contact me at [karen.dipace@gmail.com](mailto:karen.dipace@gmail.com).  
<https://www.signupgenius.com/go/30E0A4EA8AB29A3FC1-stjohns2>

**Election Day Bake Sale: November 2:** Calling St. John's bakers! November 2 is our semi-annual courtyard Bake Sale to benefit our Eagle's Nest After School Program. Our neighborhood precinct is full of faithful voters and Eagle's Nest supporters. And our St. John's family is full of creative bakers. So, let's get together! Donations may be brought to church on Sunday, Oct. 31, or to the courtyard on Election Day. Questions or volunteer time may be brought to the attention of Sue Martin. Thank you!

**Fall Clean Up/AID Memorial Garden Cleanup:** Save the Date! On Saturday, November 6<sup>th</sup> at 8:00 a.m. we will gather at St. John's and the AIDS Memorial Garden for our annual fall cleanup. Bring gloves, water, rakes, and leaf blowers if you have one! Part of the cleanup at the Memorial Garden will include removal of some ornamental grasses. These grasses are offered, free, to anyone interested in transplanting. A sample of the grass is on display on the ramp to the atrium. If interested let Dave Martin know to arrange for pick up time.

## St. John's Traveler Letter: Connecting us to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits! These letters are read in our Sunday School classrooms each week and are a reminder that our church extends far beyond St. John's and Lancaster!

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Dear Pastor Amanda,

October 17, 2021

Greetings from the Caribbean Islands, and the Anglican Province of the West Indies. While it's often lovely here, and many people come for vacations, this province reminds me very much of the New Testament Letter of James. In his second chapter he talks about faith and good works, and being incomplete if you have one without the other. "If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that?"

These Caribbean Isles are often right in the early path of hurricanes storming in from the Atlantic Ocean, and the damage can be severe. Churches here are vibrant in nourishing people's faith, and also very active helping to house and feed them in the wake of storms. Let's pray that they have the strength and conviction of spirit to continue their ministry, and the resources they need to keep people safe when the storms come.

Best to you always,  
John Traveler



FAMILY AND YOUTH DAY  
AT OREGON DAIRY

# Oregon Dairy Corn Maze

Enjoy an evening of fun and challenges as we find our way to the "2021 World Cow"!

**OCTOBER 17 • SUNDAY • 4 PM - 7 PM**  
**2900 OREGON PIKE, LITITZ, PA 17543**  
**\$15.00 INCLUDES PIZZA & ENTRANCE FEE**

Enjoy fall with loved ones! There is plenty of activities for everyone; from friendly animals, corn hole, Yardzee, Checkers, Tic-Tac-Toe, Connect 4, Jenga, Skee Ball, Tire Playground, Straw Tunnel, Tractor Rides, Barrel Train Rides navigating a corn maze, and more.

**RSVP by: October 15 to [mekilp@yahoo.com](mailto:mekilp@yahoo.com) or text 717-475-2785 so we can make reservations and get a group discount.**



## WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector  
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## VESTRY

Webb Cook (Senior Warden), Leslie Morgan (Junior Warden),  
Debbie Carter, John Gouveia, Annie Lattanzio-Hale, Tim Huber,  
Molly Moyer, Marylee Sauder, Mary Waskowicz, Joe Way

## STAFF

Gina Keiser, Financial Secretary  
Richard Kuhn Sr., Sexton  
Douglas Beach, Minister of Music

## PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**