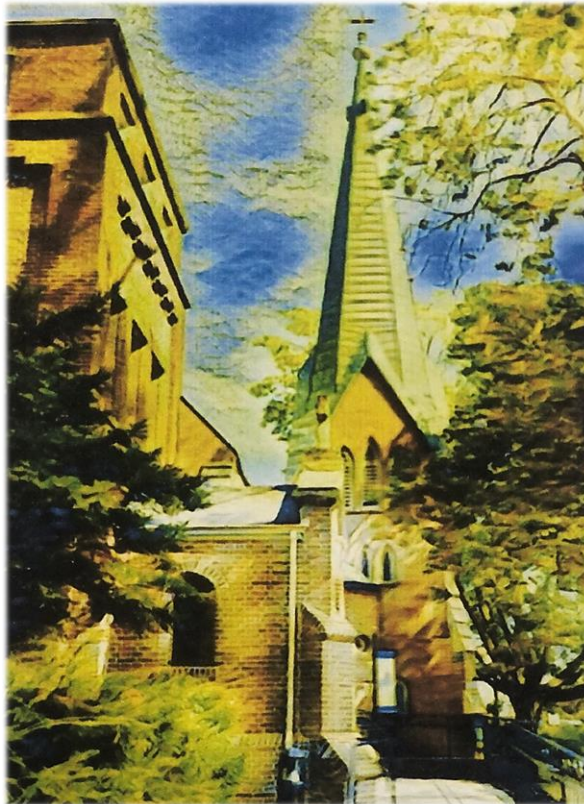


THE SECOND SUNDAY AFTER EPIPHANY

HOLY EUCHARIST: RITE II
JANUARY 16 AT 10:15 A.M.



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School for all ages takes place at 9:00AM and opportunities for fellowship exist between our services. During this global pandemic, we require masks to be worn as we seek to protect the most vulnerable among us. Thank you for helping us love our neighbors and thank you for being here!

THE WORD OF GOD

PRELUDE

Prelude in G Major

Henry Kihlken

OPENING HYMN

Christ whose glory fills the skies

HYMN 7

OPENING ACCLAMATION *(please remain standing)*

Celebrant Blessed by God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God in the highest

S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE FIRST LESSON: Isaiah 62:1-5 *(please be seated)*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed

Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

People *Thanks be to God.*

PSALM 36:5-10 (*read responsively*)

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE SECOND LESSON: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

When Christ's appearing was made known

HYMN 131

THE HOLY GOSPEL: John 2:1-12 (*please remain standing*)

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE REV. STACEY CATIGANO

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: (*Standing Commission of Liturgy and Music*)

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Audrey, our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. In the Diocesan and Anglican cycle of prayer, we pray for St. Andrew's, State College and the Church of England. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,
Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray for John Symonds, Amy Swiernik, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Ken Kiedrowski, Tiny Nolan, Kathy, Mary Ellen, Sandra Grove, Paula Wolf, Rich Hartley, Karan, Eric, Doris, and Bill. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayers for those who have died.

Celebrant Lord, we thank you for your church, founded upon your Word, that challenges us to do more than sing and pray, but go out and work as though the very answer to our prayers depended on us and not upon you. Help us to realize that humanity was created to shine like the stars and live on through all eternity. Keep us, we pray, in perfect peace. Help us to walk together, pray together, sing together, and live together until that day when all God's children - Black, White, Red, Brown and Yellow - will rejoice in one common band of humanity in the reign of our Lord and of our God, we pray. Amen.- *The Rev. Martin Luther King Jr.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY EUCHARIST

THE PRESENTATION OF THE ST. JOHN'S AWARD

THE OFFERTORY *Rhapsody (World Premiere)* *Eamon George Nelson*

THE DOXOLOGY *Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.* **OLD 100TH**

THE GREAT THANKSGIVING: THE ADVENT COMPANION

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

It is good to give you thanks, O God, source of abundant life; through Jesus Christ your eternal Word who creates all things by the working of your spirit. For he is the reflection of your glory, the very imprint of your being.

In him you have become one with us that we might become one with you. And so we raise our voices with saints and angels and all creation in joyful praise to you singing,

SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of you glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

S-125

Holy and wondrous God, long ago you spoke to our ancestors in many and various ways. And in these last days you have spoken to us in your Word made flesh, Jesus, who proclaimed your dream of peace. He gave himself for our weary world, accepting death so that we might live, and held our darkness deep within until through cross and grave and empty tomb he set us free for love.

On the night before he died for us our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat. This is my body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, drink this all of you. This is my blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

And so we proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

Recalling his death and resurrection, and longing for his coming in glory we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Pour out your Spirit upon us that we might be a people of grace and truth, bearing good news of joy in every season.

And bring us at the last with Mary and Joseph and all your Saints to that vision of eternal splendor for which you have created us. Through Jesus Christ our Lord, by him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise. **AMEN.**

THE LORD'S PRAYER

S-149

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.
People Because we all share one bread, one cup.

COMMUNION MUSIC

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING (*Book of Common Worship, p. 625*)

May the God of justice lead us through the tumultuous seas. May the Christ who came to dwell among us renew the strength of our dreams. May the Holy Spirit guide us to still waters where justice, solidarity, and peace reign. Amen. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Praise the Lord of Lords

Mark L Williams

Eamon Nelson, the Composer of our offertory anthem and member of St. John's, is a Poet who was born in NYC. In 1961, at almost 14, he was baptized and confirmed on the same day at All Saints Episcopal Church in Leonia, New Jersey. In 1981 he graduated from F&M (Paula Wolf's class!) with a BA in English Literature. He has said, "Life is a hymn of praise and prayer. We must live it through Poetry, Music, Dance, and Song to the glorification of God. With these the solemnity of the Prayer begins." Rhapsody Upon A Theme is based upon an earlier composition of his and, with instructions such as "aria-like" and "dance-like", it is intended to allow the musician to be "espressivo."

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

Today**MLK TREASURE WALK**

Auction Item Drop Off

8:00 a.m. Holy Eucharist: Rite I

9:00 a.m. Formation for All Ages

10:15 a.m. Holy Eucharist: Rite II

11:30 a.m. Vestry

Wednesday, January 19

12:05 p.m. HE with Healing

7:00 p.m. Choir Rehearsal

Thursday, January 20

2:30 p.m. Food Pantry

Friday, January 21

9:00 a.m. Community Meal Prep

Monday, January 17**MLK TREASURE WALK****Tuesday, January 18**

1:30 p.m. Martha's Ministry

2:30 p.m. Food Pantry

5:00 p.m. VH Dance

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m.

NA: Mon., Wed., & Fri. 12:00 p.m.

New Office Hours: Monday: Office closed (staff is available for pastoral emergencies)
 Tues-Thurs: 10:00 a.m. – 4 p.m. / Friday: 10:00 a.m. – 1 p.m.*
 *Please note, Friday is the rector's day off.

St. John's Traveler Letter: Connecting us to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits!

Dear Pastor Amanda,

Hello from the United Kingdom! It was here, nearly 500 years ago, that our church began to take shape. Today, more than 100 million people call themselves Anglicans, or Episcopalians as we call ourselves here in the United States.

I'm writing to you from Canterbury Cathedral, which is an absolutely gigantic church in the southeast of England. I just got out of a meeting with Archbishop of Canterbury, Justin Welby, who is the leader of the Church of England and spiritual head of the worldwide Anglican Church - in other words, he's a big deal! He's known as the "Primate of All England" and I cannot lie, I laughed to myself because the first thing that came to mind was a monkey! It turns out that the word "primate" comes from a Latin word meaning something like "leader of the church."

Directly above the Archbishop of Canterbury sits Queen Elizabeth, who unfortunately wasn't at our meeting today. She has a busy schedule and, given that she's 95 years old, I don't blame her for skipping out! As one of her many duties, she is known as "Defender of the Faith and Supreme Governor of the Church of England." It's funny to see the government play a role in religion here in the United Kingdom. I'm so used to the separation of church and state in the United States!

I have some downtime before I'm off to Hong Kong, my next destination, and am going to one of the 20 chapels here in the Cathedral to pray. The pandemic has hit England particularly hard and there's a lot of people on my prayer list (hopefully fewer than on yours!). Also, before I go, there's a football match - that's what they call soccer here - between two teams, Chelsea and Brighton, that I'm going to watch on the telly. I'll be cheering for Chelsea because Christian Pulisic, an American soccer player from Hershey, PA, plays for them!

Hoping you are well in these difficult times and sending peace,

John Traveler

St. John's Award 2021: Charles and Marion Wear

Whereas Charles and Marion Wear have been the hands and feet of Christ through their service at St. John's Episcopal Church, Lancaster;

Whereas Charles faithfully serves as treasurer; contributing his time, expertise, and wisdom to the vibrant stewardship and accounting of our parish resources;

Whereas Marion faithfully serves in our feeding ministries; offering hospitality, hope, and the resources needed to nourish those who are hungry; and

Whereas Marion and Charles share their gifts and talents with our community through their participation in music ministries, organizing of volunteers, and empowering others to serve;

We give thanks for their ministry among us and for the example they have set for discipleship; therefore,

The Vestry of St. John's Episcopal Church resolves to express the appreciation of the parish to Charles and Marion by presenting them with the 2021 St. John's Award.

Resolved this 15th day of December 2021.

January 23rd 1-4pm

@

Overlook Skate Park

301 Golf Dr

Lancaster PA, 17601



Join us adults as we relive our childhoods with an afternoon of old-school fun! Cost is \$10.00/person \$25.00/family. We will eat lunch together, and if we're lucky, all knee cartilage will remain intact!





WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Mary Waskowicz, Leslie Morgan (Junior Warden), John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder, Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Gina Keiser, Financial Secretary
Richard Kuhn Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
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