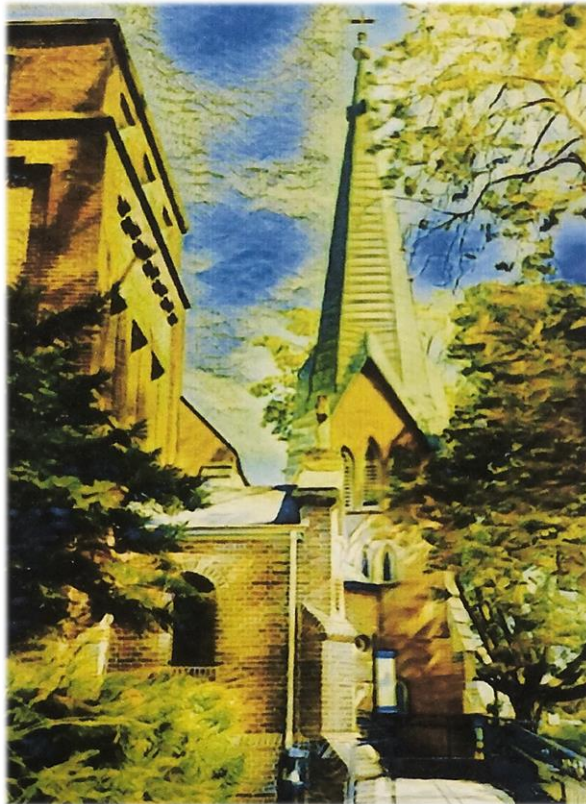


THE FIFTH SUNDAY AFTER EPIPHANY

HOLY EUCHARIST: RITE II
FEBRUARY 6 AT 10:15 A.M.



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School for all ages takes place at 9:00AM and opportunities for fellowship exist between our services. During this global pandemic, we require masks to be worn as we seek to protect the most vulnerable among us. Thank you for helping us love our neighbors and thank you for being here!

THE WORD OF GOD

PRELUDE

On Eagle's Wings

*Michael Joncas
arr. Doug Beach*

This devotional hymn's words are based on Psalm 91, Book of Exodus 19, and Gospel of Matthew 13. Joncas wrote the piece in either 1976, after he and his friend, Douglas Hall, returned from a meal to learn that Hall's father had died of a heart attack. It was recorded in 1979, with Douglas Hall as producer, published by North American Liturgy Resources and later purchased by New Dawn Music, a subsidiary of Oregon Catholic Press. It has become popular as a contemplative hymn at Catholic and Protestant services of worship.

OPENING HYMN

Holy, holy, holy

HYMN 362

OPENING ACCLAMATION *(please remain standing)*

Celebrant Blessed by God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON: Isaiah 6:1-8 (*please be seated*)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People

Thanks be to God.

PSALM 138 (*read responsively*)

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

HYMN 490

THE HOLY GOSPEL: LUKE 5:1-11 *(please remain standing)*

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON MR. GREYSON WAY

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: Form IV (*The leader and people pray responsively*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Diocesan Bishop; and Amanda, Matt, Stacey, and Jen, our pastors. In the Diocesan and Anglican cycle of prayer, we pray for Holy Trinity, Hollidaysburg; St. Andrew's, Tioga; and The Church of Ireland. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces, that we may honor one another and serve the common good. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially John Symonds, Amy Swiernik, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Tiny Nolan, Kathy, Mary Ellen, Sandra Grove, Paula Wolf, Karan, Eric, Doris, and Claire Phillips, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY EUCHARIST

BIRTHDAYS AND ANNIVERSARIES

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE OFFERTORY

And Can It Be

Arr. Dan Forrest

The Wesley Singers - Don Durand, Bass; Dave Martin, Bass; Dave Overbagh, Bari;
Charles Wear, Tenor; Ken Smith, Tenor

THE DOXOLOGY

*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

OLD 100TH

THE GREAT THANKSGIVING: THE ADVENT COMPANION

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

It is good to give you thanks, O God, source of abundant life; through Jesus Christ your eternal Word who creates all things by the working of your spirit. For he is the reflection of your glory, the very imprint of your being. In him you have become one with us that we might become one with you. And so we raise our voices with saints and angels and all creation in joyful praise to you singing,

SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of you glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

S-125

Holy and wondrous God, long ago you spoke to our ancestors in many and various ways. And in these last days you have spoken to us in your Word made flesh, Jesus, who proclaimed your dream of peace. He gave himself for our weary world, accepting death so that we might live, and held our darkness deep within until through cross and grave and empty tomb he set us free for love.

On the night before he died for us our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat. This is my body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, drink this all of you. This is my blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

And so we proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

Recalling his death and resurrection, and longing for his coming in glory we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Pour out your Spirit upon us that we might be a people of grace and truth, bearing good news of joy in every season.

And bring us at the last with Mary and Joseph and all your Saints to that vision of eternal splendor for which you have created us. Through Jesus Christ our Lord, by him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise. **AMEN.**

THE LORD'S PRAYER

S-149

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

This little light of mine

This little light of mine, Im gonna let it shine;
Jesus gave it to me, Im gonna let it shine;
Everywhere I go, Im gonna let it shine.

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Marche Gothique

Rex Koury

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

Today

8:00 a.m. Holy Eucharist: Rite I
9:00 a.m. Sunday School
10:15 a.m. Holy Eucharist: Rite II

Monday, February 7

7:00 p.m. Ministries Council

Tuesday, February 8

1:30 p.m. Martha's Ministry
2:30 p.m. Food Pantry

5:00 p.m. VH Dance
6:30 p.m. Adult Forum (zoom)

Wednesday, February 9

12:05 p.m. HE with Healing

Thursday, February 10

2:30 p.m. Food Pantry

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m.
NA: Mon., Wed., & Fri. 12:00 p.m.

New Office Hours: Monday: Office closed (staff is available for pastoral emergencies)
Tues-Thurs: 10:00 a.m. – 4 p.m. / Friday: 10:00 a.m. – 1 p.m.

Adult Forum: Our adult forum series exploring the book, “Holy Imagination” takes place Tuesday evenings at 6:30 p.m. on zoom. Please join us as we rediscover the power of the imagination through the study of scripture. In preparation of this Tuesday’s class, read chapter 3-5 of the book. The Zoom Meeting ID: 831 8777 3889/Passcode: 796078

Nights of Light and Bead: Join Deacon Stacey as she celebrates The Season of Epiphany by praying the Anglican Rosary Thursday evenings during the month of February. The service, on Zoom, will take place at 6:30 p.m. Bring your heart, your smile, and a set of Anglican Prayer Beads if you have them. A lit candle can be used as well. The Zoom Meeting ID: 816 3808 2647/Passcode: 687411

Sock Drive: Socks are one of the most needed, but least donated articles of clothing for our homeless brothers and sisters. Please help us put cold feet into warm socks, by donating a pair of new socks. Gently used hats and gloves are also welcome. Drop off donations Sunday mornings in the atrium or at the office during office hours!

St. John's Traveler Letter: Connecting us to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits!

Dear Pastor Amanda,

Greetings to you all from Ireland. I am in Dublin at this writing.

Coming from Madagascar was a long trip, 15 hours flight, more than 5,951 miles which would be more than going from Lancaster, PA to Los Angeles and back.

The travel time gave me reflective time to review the history of the Anglican community in Ireland. The back and forth between Anglican and Roman Catholic doctrines was most interesting and most heartwarming for me was that the dialogue continues, and possibilities of practical reunion took place while the appreciation of diversity was also apparent and continues to be a work in progress.

The modern Church of Ireland is the second largest religious organization in the Republic of Ireland. I am most excited about wandering around and seeing the architecture of the church facilities here as one goes back to 1180 making Christ Church Cathedral Dublin's oldest edifice.

As I look at the history of the building and acts of purpose here, it makes me reflect on looking at St. John's history and looking at the building, its sacred spaces and the changes that have occurred and their meaning to each of us.

God's peace,
John Traveler



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
matt@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

Jen Trenary, Lay Pastor
Jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,
Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Gina Keiser, Financial Secretary
Richard Kuhn Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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