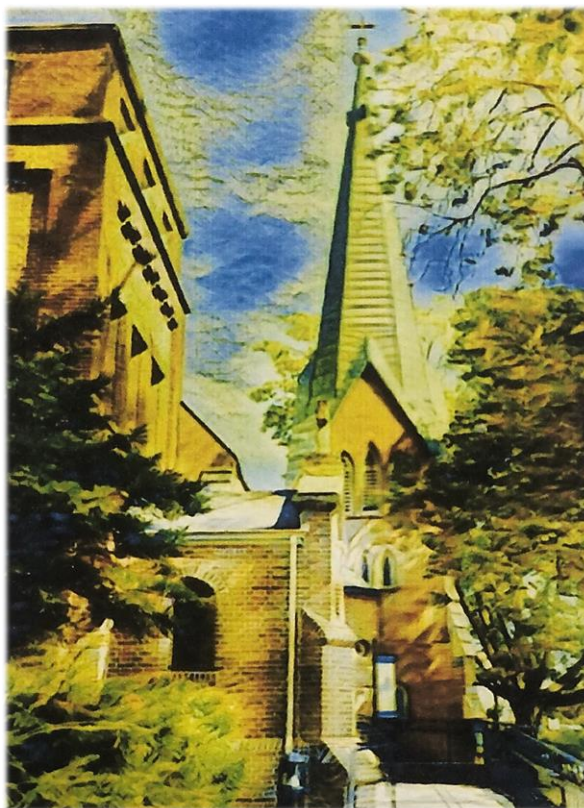


THE SIXTH SUNDAY AFTER EPIPHANY
HOLY EUCHARIST: RITE II
FEBRUARY 13 AT 10:15 A.M.



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School for all ages takes place at 9:00AM and opportunities for fellowship exist between our services. During this global pandemic, we require masks to be worn as we seek to protect the most vulnerable among us. Thank you for helping us love our neighbors and thank you for being here!

THE WORD OF GOD

PRELUDE

Be Thou My Vision

arr. Paul Jones

Tune: SLANE, Irish Traditional

OPENING HYMN

Seek ye first

HYMN 711

OPENING ACCLAMATION *(please remain standing)*

Celebrant Blessed by God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON: Jeremiah 17:5-10 *(please be seated)*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert,

and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

People

Thanks be to God.

PSALM 1 (*read responsively*)

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.
People *Thanks be to God.*

GRADUAL HYMN *Jesus, the very thought of thee*

HYMN 642
(Tune: St. Agnes)

THE HOLY GOSPEL: LUKE 6:17-26 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

 The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REV. MATT MACDOUGALL

THE NICENE CREED (*Please stand*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: Form IV (*The leader and people pray responsively*)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Diocesan Bishop; and Amanda, Matt, Stacey, and Jen, our pastors. In the Diocesan and Anglican cycle of prayer, we pray for Trinity Church, Tyrone and The Nippon Sei Ko Kai; Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces, that we may honor one another and serve the common good. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially John Symonds, Amy Swiernik, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Tiny Nolan, Kathy, Mary Ellen, Sandra Grove, Paula Wolf, Karan, Eric, Doris, Valerie Lucci, and Claire Phillips, give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY

Tune: VILLE DU HAVRE

When Peace Like a River

arr. Paul Jones
Phillip P Bliss, 1876

THE DOXOLOGY

*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

OLD 100TH

THE GREAT THANKSGIVING: THE ADVENT COMPANION

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is good to give you thanks, O God, source of abundant life; through Jesus Christ your eternal Word who creates all things by the working of your spirit. For he is the reflection of your glory, the very imprint of your being. In him you have become one with us that we might become one with you. And so we raise our voices with saints and angels and all creation in joyful praise to you singing,

SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of you glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

S-125

Holy and wondrous God, long ago you spoke to our ancestors in many and various ways. And in these last days you have spoken to us in your Word made flesh, Jesus, who proclaimed your dream of peace. He gave himself for our weary world, accepting death so that we might live, and held our darkness deep within until through cross and grave and empty tomb he set us free for love.

On the night before he died for us our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat. This is my body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, drink this all of you. This is my blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

And so we proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

Recalling his death and resurrection, and longing for his coming in glory we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Pour out your Spirit upon us that we might be a people of grace and truth, bearing good news of joy in every season.

And bring us at the last with Mary and Joseph and all your Saints to that vision of eternal splendor for which you have created us. Through Jesus Christ our Lord, by him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise. **AMEN.**

THE LORD'S PRAYER

S-149

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

Glorious things of thee are spoken

HYMN 522

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE *For the Beauty of the Earth/ This is My Father's World* arr. Paul Jones
Tunes: DIX, Conrad Kocher, 1838; TERRA BEATA, Franklin L Sheppard, 1915

OUR GUEST MUSICIAN:

Anne Nye currently holds horn positions with Allegro Orchestra of Lancaster, the Mid-Atlantic Symphony Orchestra and The Pennsylvania Philharmonic. She regularly performs with several other regional orchestras, including the York, Lancaster, Reading, and Kennett Symphonies. She has a passion for chamber music and in addition to co-founding the Manor Winds quintet, she recently formed Trilogy Brass and plays with the Lancaster Brass Quintet. She is the orchestra manager and professor of horn at Lancaster Bible College. She is also professor of horn at Franklin and Marshall College. She holds a degree in French Horn Performance from the Wheaton Conservatory in Illinois. Although music keeps her quite busy, she also has an antique business at Tollbooth Antiques in Columbia, PA and enjoys sewing, knitting, and repurposing objects in the historic farmhouse where she resides with her husband, Rob.

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

Today

8:00 a.m. Holy Eucharist: Rite I
9:00 a.m. Sunday School
10:15 a.m. Holy Eucharist: Rite II
12:00 p.m. Safeguarding God's
Children Training

Monday, February 14

7:00 p.m. Handbell Practice

Tuesday, February 15

1:30 p.m. Martha's Ministry
2:30 p.m. Food Pantry

5:00 p.m. VH Dance
6:30 p.m. Adult Forum (Zoom)

Wednesday, February 16

12:05 p.m. HE with Healing

Thursday, February 17

1:00 p.m. Clergy Council
2:30 p.m. Food Pantry
6:30 p.m. Anglican Rosary (Zoom)

Friday, February 18

Fri-Sat Happening Planning
Retreat

Saturday, February 19

9:00 a.m. Community Breakfast

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m.
NA: Mon., Wed., & Fri. 12:00 p.m.

Souperbowl of Caring: Our Rite 13 class (Middle Schoolers) are on a mission to fight hunger! On this Super Bowl Sunday consider those without a bowl of soup to eat by purchasing homemade soup to go. All proceeds will go to the St. John's Food Pantry to help eliminate hunger in our community. Donations of non-perishable items are also encouraged.

Safeguarding God's Children: John Knouse will host a Safeguarding God's People and Safeguarding God's Children training TODAY from 12 to 2 pm in the Parish Hall. This training is open to all members.

Adult Forum: Our adult forum series exploring the book, "Holy Imagination" takes place Tuesday evenings at 6:30 p.m. on zoom. Please join us as we rediscover the power of the imagination through the study of scripture. In preparation of this Tuesday's class, read chapter 5-7 of the book. The Zoom Meeting ID: 831 8777 3889.

Nights of Light and Bead: Join Deacon Stacey as she celebrates The Season of Epiphany by praying the Anglican Rosary Thursday evenings during the month of February. The service, on Zoom, will take place at 6:30 p.m. Bring your heart, your smile, and a set of Anglican Prayer Beads if you have them. A lit candle can be used as well. The Zoom Meeting ID: 816 3808 2647/Passcode: 687411



In 1990, Souper Bowl of Caring began with a simple prayer from a single youth group:

“Lord, even as we enjoy the Super Bowl football game, help us be mindful of those without a bowl of soup to eat.”

Since then, more than \$170 million has been generated for local charities across the country through Souper Bowl of Caring. It has become a powerful movement that transforms the time around the Big Game into the nation’s largest celebration of giving and caring for those in need.

Through this mission, people learn they can make a positive difference in the world as they collect food, raise money and serve at hunger-relief charities and show caring and compassion in local communities across the country.

Share in God’s love for our neighbors in need and give generously on Souper Bowl Sunday. All of the donations collected will go directly to our Souper Bowl of Caring Charity of Choice:

The St. John’s Food Pantry

To learn more, visit: TackleHunger.org



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Matt MacDougall, Associate Rector
mattmacd81@gmail.com

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

Jen Trenary, Lay Pastor
Jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,
Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Gina Keiser, Financial Secretary
Richard Kuhn Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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