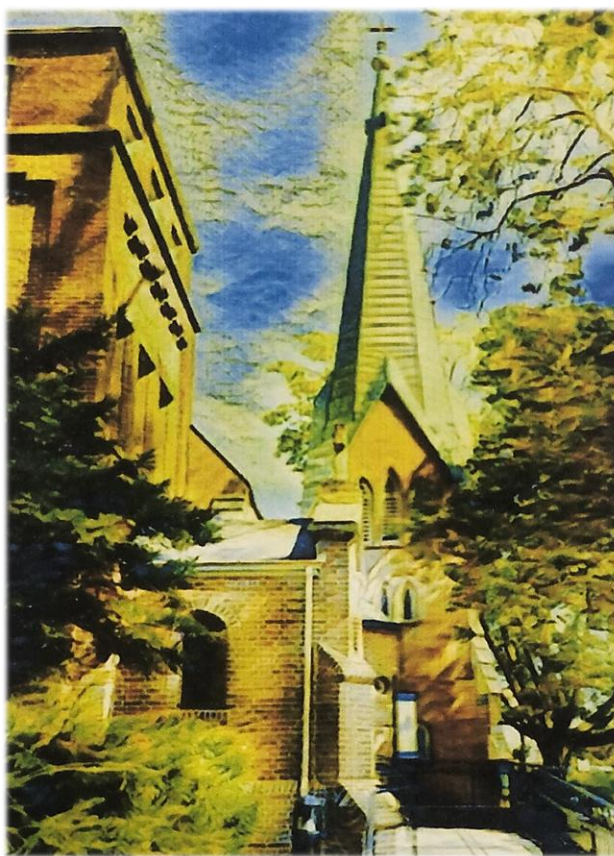


THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST: RITE II

APRIL 3, 2022 AT 10:15 A.M.



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School takes place at 9:00AM and opportunities for fellowship exist after the service in the Parish Hall. Thank you for being here!

THE WORD OF GOD

PRELUDE

Umoja

Valerie Coleman

INTROIT

The Mansions of the Lord
The Wesley Singers

Words by Randall Wallace
Music by Nick Glennie-Smith

To fallen soldiers let us sing
Where no rockets fly nor bullets wing
Our broken brothers let us bring
To the Mansions of the Lord

No more bleeding, no more fight
No prayers pleading through the night
Just divine embrace, Eternal light
In the Mansions of the Lord

Where no mothers cry and no children weep
We will stand and guard though the angels sleep
All through the ages safely keep
The Mansions of the Lord

OPENING HYMN

Now quit your care

HYMN 145

OPENING ACCLAMATION *(please remain standing)*

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

THE DECALOGUE: CONTEMPORARY

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

HYMN S-96

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: Isaiah 43:16-21 (*please be seated*)

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

People The Word of the Lord.
Thanks be to God.

PSALM 126 (*read responsively*)

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND LESSON: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.

THE HOLY GOSPEL: John 12:1-8 (*please stand*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON*Brother David Rutledge***THE NICENE CREED** (*Please stand*)**BCP 358**

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: Form V *(please kneel and pray responsively)*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found
without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our
Diocesan Bishop; Amanda, Stacey, and Jen, our pastors; for all bishops and other
ministers; and for all the holy people of God. In the Diocesan and Anglican cycle of
prayer, we pray for All Saints Episcopal Church, Williamsport; Christ Episcopal Church,
Milton; and The Church of Nigeria, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and
that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially John Symonds, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Tiny Nolan, Sandy Grove, Karan, Valerie Lucci, Claire Phillips, Kenneth Robert, Mary Ann, and Tetiana, Aleksandr, Maria, Oleksandr, and their families; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY EUCHARIST

BIRTHDAYS AND ANNIVERSARIES

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE OFFERTORY

Love is of God

Davis Giersch

THE PRESENTATION HYMN

HYMN 707 (v. 1)

*Take my life, and let it be consecrated, Lord to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose

again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

HYMN S-128

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.
Christ is risen.
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

HYMN S-149

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

Steal Away

Traditional

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.
People Because we all share one bread, one cup.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE (*kneeling*)

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

THE DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

POSTLUDE

*Glorious Things of Thee are Spoken**Hymn tune*

A Lancaster-based ensemble, Manor Winds is comprised of five musicians who come together to rehearse in a historic farmhouse on Manor Street in Lancaster, PA. Since their formation in the Spring of 2016, they have given over 50 performances throughout the southeastern Pennsylvania region. At home in traditional and non-traditional settings, Manor Winds strives for professional performances of both standard and modern wind quintet repertoire. Built upon friendships developed in the freelancing community, Marissa, Lauren, Christy, Anne, and Robin believe that quality chamber music should be readily available to the region's diverse population. Manor Winds wishes to share their love of music and collaboration with their surrounding community and can be seen performing throughout southeastern Pennsylvania.

Lauren Fairfull, Oboe
 Matthew Angelo, Flute

Christy Banks, Clarinet
 Anne Nye, Horn

Robin Plant, Bassoon

UPCOMING MINISTRY OPPORTUNITIES:

Today

8:00 a.m. Holy Eucharist: Rite I
 9:00 a.m. Sunday School
 10:15 a.m. Holy Eucharist: Rite II

Monday, April 4

6:00 p.m. DOK Meeting
 7:00 p.m. Handbell Practice
 7:00 p.m. Ministries Council

Tuesday, April 5

1:30 p.m. Martha's Ministry
 2:30 p.m. Food Pantry
 5:00 p.m. VH Dance
 6:30 p.m. Lenten Forum (Zoom)

Wednesday, April 6

12:05 p.m. Holy Eucharist with Healing
 3:30 p.m. Eagle's Nest
 7:00 p.m. Choir Rehearsal

Thursday, April 7

2:30 p.m. Food Pantry

Friday, April 8

Rector's Day Off
 6:30 p.m. Lenten Weekend

Saturday, April 9

9:00 a.m. Lenten Weekend

Sunday, April 10

9:00 a.m. Palm Sunday -
Holy Eucharist: Rite II

Weekly Support Ministries

AA: Tuesday 6:00 - 7:00 p.m.
NA: Mon., Wed., & Fri. 12:00 p.m.
NA: Thur. & Sat. 6:30 p.m.

Diocesan Convention 2022: We are still seeking candidates to be delegates to the Diocesan Convention. So far, six people have agreed to become candidates. We are allowed five delegates and two alternates. We will be accepting nominations until Sunday April 3. At that time, a ballot will be prepared and distributed by Survey Monkey. Paper ballots will be mailed to those who do not have email access. The Vestry has agreed that there will be at least one delegate from each service.

The Convention will be held October 13-15, 2022. On Thursday evening there will be an online business meeting. On Friday and Saturday, the convention will be in person at Spooky Nook in Manheim. Any member of the church 16 years and older is eligible to be a delegate or alternate. If you are interested, please contact a member of the Nominating Committee. They are Leslie Morgan, Molly Moyer, and John Gouveia.

Refugee Ministry: St. John's is in the process of forming a Refugee Ministry Team to welcome a refugee family as it transitions to living in our community. We will be working closely with Church World Service (CWS) in areas they've identified: Jobs and Finance, School, Cultural Adjustment, Medical, Transportation, and Housing. Friends in the neighborhood surrounding St. John's plan to work with us.

Please see the sign-up sheet in the parish hall if you would like to help out in one of these areas. We have several volunteers from last month's meeting who have signed up. Plans are for another informational meeting at which CWS will focus on training, administrative items, and timetables. Questions? Please contact Rich Garon, rich@richgaron.com.

Prison Reform and The Church: A Lenten Conversational Series: Tuesday, April 5th, 6:30-7:30 PM - A conversation of hope. What have we learned, and how have our conversations these past few weeks shaped us? How do we move forward out of the darkness and into the light? For Zoom invite please email: scatigano@gmail.com.

**JOIN US FOR A SPECIAL
LENTEN WEEKEND**



**Friday, April 8: 6:30 p.m.-8:30 p.m.
Saturday, April 9: 9:00 a.m.-12:00 p.m.**

**Please let us know in advance
if you are able to attend by April 1:
office@stjohns-lancaster.org
Childcare provided.**

Holy Week Schedule:

April 10, 2022 – Palm Sunday – One joint 9 am worship service

April 13, 2022 – Regular Noon Wednesday Service of Healing with Eucharist – 12 pm

April 14, 2022 – Maundy Thursday – 7 pm worship service

April 14-15, 2022 – Overnight Vigil in the Garden of Repose (located in the chapel; sign-up sheet forthcoming)

April 15, 2022 – Good Friday – 12 pm and 7 pm worship services

April 16, 2022 – Holy Saturday – No services

April 17, 2022 – Easter – Three worship services:

06:30 am – Sunrise Service at the Betty Finney AIDS Memorial Garden

09:00 am – Festive Choral Eucharist with Handbells

(10:00 am – Breakfast and Easter egg hunt)

11:00 am – Festive Choral Eucharist with Brass



WELCOME

Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

Jen Trenary, Lay Pastor
jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,
Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Richard Kuhn Sr., Sexton
Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
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