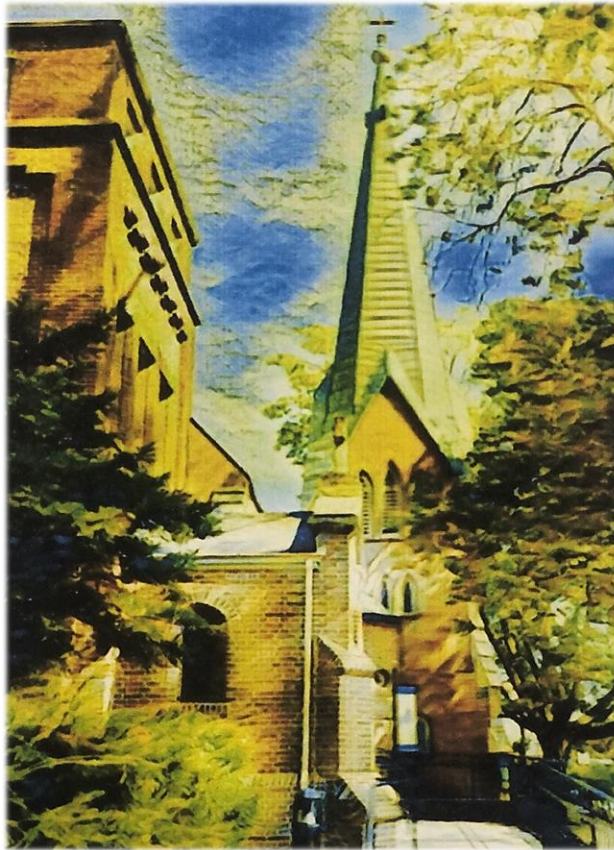


**THE FOURTH SUNDAY IN LENT**  
**HOLY EUCHARIST: RITE II**  
**MARCH 27, 2022 AT 10:15 A.M.**



Welcome to St. John's Episcopal Church. We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, Sunday School takes place at 9:00AM and opportunities for fellowship exist after the service in the Parish Hall. Thank you for being here!

## THE WORD OF GOD

**PRELUDE**                      *O Man, Bewail Thy Grievous Sins*                      *J.S. Bach*

**OPENING HYMN**                      *Praise, my soul, the King of heaven*                      **HYMN 410**

**OPENING ACCLAMATION** (*please remain standing*)

*Celebrant*              Bless the Lord who forgives all our sins.  
*People*                      *His mercy endures for ever.*

### THE DECALOGUE: CONTEMPORARY

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

## **THE CONFESSION**

*Celebrant* Let us humbly confess our sins unto Almighty God.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **THE ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **KYRIE**

*Lord, have mercy.*  
*Christ, have mercy.*  
*Lord, have mercy.*

**HYMN S-96**

## **THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON:** Joshua 5:9-12 (*please be seated*)

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

*People*

*Thanks be to God.*

**PSALM 32** (*read responsively*)

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

- 10 Do not be like horse or mule, which have no understanding; \*  
 who must be fitted with bit and bridle, or else they will not stay near you."  
 11 Great are the tribulations of the wicked; \*  
 but mercy embraces those who trust in the LORD.  
 12 Be glad, you righteous, and rejoice in the LORD; \*  
 shout for joy, all who are true of heart.

**THE SECOND LESSON: 2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

*People*

*Thanks be to God.*

**GRADUAL HYMN**

*Lord Jesus, Sun of Righteousness*

**HYMN 144**

**THE HOLY GOSPEL: Luke 15:1-3, 11b-32** (*please stand*)

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

*Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him

anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People

*Praise to you, Lord Christ.*

## THE SERMON

*The Rev. Amanda Knouse*

## THE NICENE CREED *(Please stand)*

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE:** Form V (*please kneel and pray responsively*)

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found  
without fault at the day of your coming, we pray to you, O Lord.  
*Lord, have mercy.*

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our  
Diocesan Bishop; Amanda, Stacey, and Jen, our pastors; for all bishops and other  
ministers; and for all the holy people of God. In the Diocesan and Anglican cycle of  
prayer, we pray for St. Paul's, Wellsboro and The Church of the Province of Myanmar,  
we pray to you, O Lord.  
*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially John Symonds, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Tiny Nolan, Sandy Grove, Karan, Valerie Lucci, Claire Phillips, Kenneth Robert, Mary Ann, and Tetiana, Aleksandr, Maria, Oleksandr, and their families; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*



Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## **THE HOLY EUCHARIST**

### **THE OFFERTORY**

### **THE PRESENTATION HYMN**

**HYMN 707 (v. 1)**

*Take my life, and let it be consecrated, Lord to thee;  
take my moments and my days, let them flow in ceaseless praise.  
Take my hands, and let them move at the impulse of thy love;  
Take my heart, it is thine own; it shall be thy royal throne.*

### **THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**HYMN S-128**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.  
Christ is risen.  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

HYMN S-149

And now, as our Savior Christ has taught us, we are bold to sing,

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## THE INVITATION

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.  
*People* Because we all share one bread, one cup.

## POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE *(kneeling)*

*Celebrant* Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

## CLOSING HYMN

*Now let us all with one accord*

HYMN 147

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

## POSTLUDE

*Prelude and Fugue in G Major*

*J.S. Bach*

**OUR GUEST MUSICIAN:** Tyler Harnsberger is a church musician from Harrisburg, and has a special fondness for liturgical and musical traditions of the Episcopal Church. He has served as organist and choirmaster for many churches in the Central PA area, and is a graduate of Mansfield University of Pennsylvania, where he studied voice and organ. As an organist, Tyler most of all enjoys playing the music of the great composers from the German and French Baroque repertoire. In observance of J.S. Bach's birthday month, he is offering two Bach organ works in the liturgy today.

**UPCOMING MINISTRY OPPORTUNITIES:**

**Today**

8:00 a.m. Holy Eucharist: Rite I  
9:00 a.m. Sunday School  
10:15 a.m. Holy Eucharist: Rite II

**Monday, March 28**

7:00 p.m. Handbell Practice  
7:00 p.m. Stewardship Meeting

**Tuesday, March 29**

1:30 p.m. Martha's Ministry  
2:30 p.m. Food Pantry  
5:00 p.m. VH Dance  
6:30 p.m. Lenten Forum (Zoom)

**Wednesday, March 30**

12:05 p.m. Holy Eucharist with Healing  
3:30 p.m. Eagle's Nest  
7:00 p.m. Choir Rehearsal

**Thursday, March 31**

9:00 a.m. Ministers Meeting  
2:30 p.m. Food Pantry

**Friday, April 1**

Rector's Day Off

**Saturday, April 2**

8:00 a.m. Spring Cleanup

**Sunday, March 27**

8:00 a.m. Holy Eucharist: Rite I  
9:00 a.m. Sunday School  
10:15 a.m. Holy Eucharist: Rite II

**Weekly Support Ministries**

AA: Tuesday 6:00 - 7:00 p.m.  
NA: Mon., Wed., & Fri. 12:00 p.m.  
NA: Thurs. & Sat. 6:30 p.m.

**Diocesan Convention 2022** - We are still seeking candidates to be delegates to the Diocesan Convention. We are allowed five delegates and two alternates. We will be accepting nominations until Sunday April 3. At that time, a ballot will be prepared and distributed by Survey Monkey. Paper ballots will be mailed to those who do not have email access. The Convention will be held October 13-15, 2022. Any member of the church 16 years and older is eligible to be a delegate or alternate. If you are interested, please contact a member of the Nominating Committee. They are Leslie Morgan, Molly Moyer, and John Gouveia.

**Spring Cleanup:** Join us on April 2 from 8:00 a.m. – 12:00 p.m. as we spruce up the campus for Easter and the spring season! There will be outside and inside work. So, bring your gloves, rakes, and whatever else comes to mind and join us! If you have any questions, please contact Liz West at [paullizwest@gmail.com](mailto:paullizwest@gmail.com).

**JOIN US FOR A SPECIAL  
LENTEN WEEKEND**



**Friday, April 8: 6:30 p.m.-8:30 p.m.  
Saturday, April 9: 9:00 a.m.-12:00 p.m.**

**Please let us know in advance  
if you are able to attend by April 1:  
[office@stjohns-lancaster.org](mailto:office@stjohns-lancaster.org)  
Childcare provided.**

# Prison Reform and The Church: A Lenten Conversational Series

## SCHEDULE

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### **Tuesday, March 8th, 6:30-7:30 PM**

Deacon and Prison Chaplain Stacey Catigano invites us to meet Jesus the Prisoner by discussing who is the fastest growing demographic in our prisons; who is the largest incarcerated population; and where do addiction, gender, mental health, and poverty intersect in our criminal justice system. A suggested reading and movie list for more in-depth study will be provided.

### **Tuesday, March 15th, 6:30-7:30 PM**

Do you really know who is sitting in the pew with you? Our mystery guest will share their story and why it is so important, as a community, we check our assumptions and bring the struggle out of the dark.

### **Tuesday, March 22nd, 6:30-7:30 PM**

The Venerable Deacon Jane Miron will share her experience of Prison Ministry and why as Christians we need to get involved and how.

### **Tuesday, March 29th, 6:30-7:30 PM**

Join Chris Fitz, Director of Strategic Initiatives for Advoz: Restorative Practices as he shares why the criminal justice system is in need of reform and a better way to respond to personal and structural conflict to include our youth.

### **Tuesday, April 5th, 6:30-7:30 PM**

A conversation of hope. What have we learned, and how have our conversations these past few weeks shaped us? How do we move forward out of the darkness and into the light?

For Zoom invite please email: [scatigano@gmail.com](mailto:scatigano@gmail.com)





SAINT JOHN'S EPISCOPAL CHURCH  
SUNDAY SCHOOL & YOUTH

## TOILETRIES DRIVE MARCH 1 - 31, 2022

*St. John's food pantry distributes 20 - 25 boxes of food per week. Clients also deeply appreciate toiletries items and diapers.*

*Can you help by donating one of the items on the list?*

**BUY LOCAL AND BRING YOUR  
DONATION TO CHURCH  
OR TO THE PARISH OFFICE**

Questions? Please contact  
Sue Dodge at [lalimule@verizon.net](mailto:lalimule@verizon.net) or 717-368-7206

### Requested Items

toilet paper  
diapers  
wipes  
tissues (small packs)  
bar soap  
body wash  
shampoo  
conditioner  
lotion  
deodorant  
  
toothpaste  
feminine hygiene  
products  
disposable razors  
shaving cream  
hand sanitizer  
disposable masks

## WELCOME



Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

Jen Trenary, Lay Pastor  
jen@stjohns-lancaster.org

## VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,  
Paula Wolf, Nick DiPace, Andy Welaish

## STAFF

Richard Kuhn Sr., Sexton  
Douglas Beach, Minister of Music

## PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall  
Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**  
**[WWW.STJOHNS-LANCASTER.ORG](http://WWW.STJOHNS-LANCASTER.ORG) / 717.299.1188**