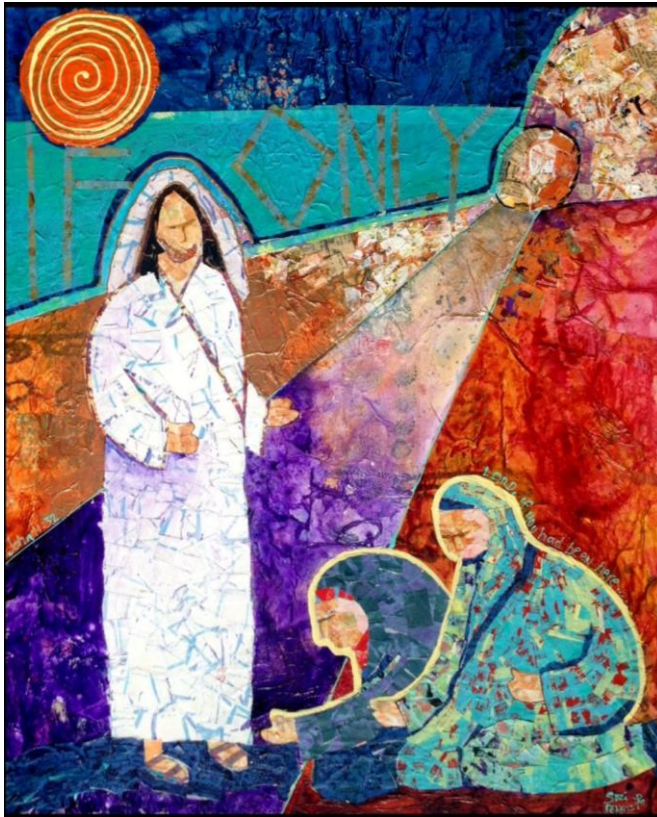


**EASTER DAY**  
**HOLY EUCHARIST: RITE II**  
**WITH THE RENEWAL OF BAPTISMAL VOWS**



**SPECIAL MUSIC BY BRAVURA BRASS**

<i>Crown Him with many crowns</i>	<i>arr. Anderson</i>
<i>All creatures of our God and King</i>	<i>arr. Weitekamp</i>
<i>To God be the Glory</i>	<i>Anderson</i>
<i>Nothing but the blood of Jesus</i>	<i>arr. Anderson</i>
<i>Land of Rest</i>	<i>Lutz</i>
<i>Hallelujah, Amen</i>	<i>Handel</i>

## THE WORD OF GOD

**INTROIT**

*Christ Triumphant*

*Mark Patterson*

**PROCESSIONAL**

*Christ is alive! Let Christians sing*

**HYMN 182**

**OPENING ACCLAMATION** (*please remain standing*)

*Celebrant* Alleluia! Christ is risen!

*People* *The Lord is risen indeed. Alleluia!*

**COLLECT FOR PURITY**

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**A SONG OF PRAISE**

*Glory to you*

**HYMNAL S-236**

**THE COLLECT OF THE DAY**

**BCP 222**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE FIRST LESSON:** ACTS 10:34-43 (*please be seated for the readings*)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

*People*

*Thanks be to God.*

### **PSALM 118:1-2, 14-24**

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON: 1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

*People*

*Thanks be to God.*

THE SEQUENCE HYMN

*The day of resurrection!*

HYMN 210

THE HOLY GOSPEL: JOHN 20:1-18 (*please remain standing*)

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

*Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know

that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**SERMON**

THE REV. AMANDA KNOUSE

**THE RENEWAL OF BAPTISMAL VOWS**

**BCP 304**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## **THE PRAYERS OF THE COMMUNITY**

*Celebrant* Let us now pray as we renew our commitment to Christ.

*Leader* Deliver us, O Lord, from the way of sin and death.

*People* *Lord, hear our prayer.*

*Leader* Open our hearts to your grace and truth.

*People* *Lord, hear our prayer.*

*Leader* Fill us with your holy and life-giving Spirit.

*People* *Lord, hear our prayer.*

*Leader* Keep us in the faith and communion of your holy Church.

*People* *Lord, hear our prayer.*

*Leader* Teach us to love others in the power of the Spirit.

*People* *Lord, hear our prayer.*

*Leader* Send us into the world in witness to your love.

*People* *Lord, hear our prayer.*

*Leader* Bring us to the fullness of your peace and glory.

*People* *Lord, hear our prayer.*

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **THANKSGIVING OVER THE WATER**

**BCP 306**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*The clergy asperges the people with holy water.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## THE HOLY EUCHARIST

**THE OFFERTORY**     *Concertato on “Christ the Lord is Risen Today”*     *Hal Hopson*

**THE DOXOLOGY**     *Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God for all that love has done;  
Creator, Christ, and Spirit, One.*     **OLD 100TH**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D**     **BCP 372**

*Celebrant*     The Lord be with you.

*People*     *And also with you.*

*Celebrant*     Lift up your hearts.

*People*     *We lift them to the Lord.*

*Celebrant*     Let us give thanks to the Lord our God.

*People*     *It is right to give God thanks and praise.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**THE SANCTUS**     *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*     **HYMNAL S-129**  
*Hosanna in the highest.*  
*Blessed is he who comes in the name of the Lord.*  
*Hosanna in the highest.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

### **THE LORD'S PRAYER**

**HYMNAL S-149**

And now, as our Savior Christ has taught us, we are bold to sing,

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **THE INVITATION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **ADMINISTRATION OF COMMUNION**

*The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, one chalice will be for drinking only, another for intinction. You can receive by guiding the chalice to your lips or by handing your wafer to the Lay Eucharistic Minister who will intinct and hand it back to you. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest.*

### **COMMUNION MUSIC**

### **POST COMMUNION PRAYER**

**BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BENEDICTION***Our strength and our song**Mark Patterson***THE BLESSING**

May God's extravagant love consume you, Christ's life and passion inspire you, and the Spirit compel you to do ordinary things with extraordinary love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen.*

**CLOSING HYMN***He is risen, he is risen!***HYMN 180****THE DISMISSAL****BCP 366**

*Celebrant* Let us go forth in the name of the risen Christ. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

**POSTLUDE***Toccata**Charles-Marie Widor*

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**THANK YOU**

Thank you to our choir, altar guild, worship leaders, and staff for all the behind the scenes work that allows us to celebrate Easter in such holy and joyous ways!

A special thank you to the Bravura Brass Quintet for the inspiring music in today's service. Bravura Brass Quintet was founded in 1992 in the central Pennsylvania area. The original five musicians wanted an opportunity to continue playing with other professional players while teaching young musicians during the day. Over the years, Bravura has played throughout the region at numerous churches, community events and concert series. Bravura has played for groups such as the National Christian Choir, Table Singers, Cloister Choir and the Lancaster Summer Arts Festival. Some notable venues include Codorus State Park, Eicher Arts Center and Kitchen Kettle Village. No matter where Bravura performs, they strive to entertain audiences with quality brass music.

Current group members include trumpet players, Curtis Palmer and Jason Blome; French hornist Jill Graybill; trombonist Tony Deininger; and tubist Steve Holgate.

**THE EASTER FLOWERS DECORATING THE CHURCH WERE GIVEN TO THE GLORY OF GOD BY:**

*The Latshaw Family*

*In memory of Stefan Latshaw, Jr.*

*Linda Bruce*

*In memory of Barry Bruce*

*John D. Meyer*

*In memory of Charles & Edith Meyer*

*John & Pat Pankey*

*In memory of Ed, Betty Gray, Walter & Imogene Pankey, Bob Gray, Michelle & Dave Russell, Sundae Gray*

*James & Stacey Catigano*

*In thanksgiving of the St. John's community*

*Sue & Dave Martin*

*In thanksgiving of our rector, Amanda*

*The Fyock, Knouse, Frazier, & Shoaf Families*

*In memory of The Rev. Canon Peter Greenfield*

*Nancy Nemith*

*In thanksgiving for our community*

*Molly Moyer & Family*

*In memory of Bill Moyer and our parents*

*Debbie Carter*

*In memory of William C. Carter, William B. Cater, Jr., Kenneth C. Kiedrowski*

*Karen & Rich Garon*

*In thanksgiving for the many blessings bestowed on our children & grandchildren*

*In memory of our loving parents Jeane & Dick Garon and Annaliese & Donn Barclay*

*John & Barbara Graeter*

*In memory of our parents*

*Joel, Ericka, Emily & Evan Sipe*

*In memory of George Geltmacher, Christopher Sipe, & Nancy Geesey*

*Sue Tobie*

*In memory of Alan F. Tobie*



## WELCOME



Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
[amanda@stjohns-lancaster.org](mailto:amanda@stjohns-lancaster.org)

The Rev. Stacey Catigano, Deacon  
[scatigano@gmail.com](mailto:scatigano@gmail.com)

Jen Trenary, Lay Pastor  
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## VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,  
Paula Wolf, Nick DiPace, Andy Welaish

## STAFF

Douglas Beach, Minister of Music

## PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall  
Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

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