

ST. JOHN'S EPISCOPAL CHURCH
PALM SUNDAY



**THE LITURGY OF THE PALMS &
HOLY EUCHARIST: RITE II**
APRIL 10, 2022

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord:
People *Peace in heaven and glory in the highest.*
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

THE BLESSING OF THE PALMS

BCP 271

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People *Hosanna in the highest.*

THE PROCESSION TO THE CHURCH

Celebrant Let us go forth in peace.
People *In the name of Christ. Amen.*

PALM PROCESSION

Hosanna in excelsis

Jacques Berthier



THE WORD OF GOD

TRANSITIONAL PRAYER FOR OPENING HYMN

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

OPENING HYMN *All glory, laud, and honor (vs. 1-3)*

HYMN 154

OPENING ACCLAMATION

BCP 355

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures for ever.*

THE COLLECT

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: ISAIAH 50:4-9A (*please be seated for the readings*)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People

Thanks be to God.

PSALM 31:9-16 (*spoken*)

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND LESSON: PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People The Word of the Lord.
 Thanks be to God.

THE PASSION (*Please be seated for the reading of the passion.*)

Celebrant The Passion of our Lord Jesus Christ according to Luke.

*The customary responses before and after the Gospel are omitted.
The congregation may remain seated until Jesus arrives at Golgotha.
A period of silence is observed after the Gospel is read.*

THE SERMON

THE REV. AMANDA KNOUSE

PRAYERS OF THE PEOPLE - FORM I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world; for the welfare of the Holy Church of God; for the Church of our Saviour, Montoursville; Hope Episcopal Church, Mount Hope; The Church of North India; and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Diocesan Bishop; Amanda, Stacey, and Jen, our pastors; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe; for our governor, Tom; for our mayor, Danene and for the leaders of the nations and all in authority, for all those serving in the armed forces, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially John Symonds, Angelica, Carl, Chase, Dave Pennell, Emily Lavender, Tiny Nolan, Sandy Grove, Karan, Valerie Lucci, Claire Phillips, Kenneth Robert, Mary Ann, and Tetiana, Aleksandr, Maria, Oleksandr, and their families; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Holy Eucharist

THE OFFERTORY

Ride on, Ride on in Majesty

Mark Shepperd

THE PRESENTATION HYMN

HYMN 707 (v. 1)

*Take my life, and let it be consecrated, Lord to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high up on the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

HYMN S-128

During the season of Lent and Holy Week, it is customary to kneel for the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the front of the chancel steps when the usher indicates. If you desire a blessing instead of communion, simply cross your arms over your chest.

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.
People Because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May God's extravagant love consume you, Christ's life and passion inspire you, and the Spirit compel you to do ordinary things with extraordinary love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen.*

CLOSING HYMN

At the Name of Jesus

HYMN 435

THE DISMISSAL

BCP 366

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Postlude in F

Robert W Thygerson

MARK YOUR CALENDARS:

AIDS MEMORIAL GARDEN CLEANUP – On Saturday morning April 30 from 9 a.m. - noon we will be gathering at the Linear Park, corner of W. Lemon and Water Streets. Parking, available in the Ponessa Parking Area, adjacent to the Garden.

Clean up, planting of annuals, weeding, mulching the beds will be the focus of the work. Bring gloves, and appropriate garden tools if you have them, or just show up. There will be some extra tools for you to work with.

SEEING A NEED; MEETING A NEED – We are still collecting shoes for SOLES4SOULS. Please bring donated shoes (no matter the condition) to the atrium or office. We are also collecting first aid kits and bandages for our siblings in Ukraine.



Holy Week

SCHEDULE

April 13 (Wednesday)

12:00 PM - Service of Healing with
Holy Eucharist

April 14 (Maundy Thursday)

7:00 PM - Foot Washing, Holy Eucharist,
Stripping of the Altar
9:00 PM - Maundy Thursday Vigil

April 15 (Good Friday)

12:00 PM & 7:00 PM - The Passion, Prayers, and
Holy Eucharist from the Reserved Sacrament

April 17 (Easter Morning)

6:30 AM - Easter Sunrise Service at the
Betty Finney AIDS Memorial Garden

9:00 AM - Festive Choral Eucharist with the
Renewal of Baptismal Vows and Handbells

10:00 AM - Easter Egg Hunt and Brunch

11:00 AM - Festive Choral Eucharist with the
Renewal of Baptismal Vows and Brass

WELCOME



Welcome to St. John's Episcopal Church. We are glad you are here. Please tell us a little bit about yourself by clicking the QR Code or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

Jen Trenary, Lay Pastor
jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,
Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Douglas Beach, Minister of Music

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

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