

**DAY OF PENTECOST**  
**HOLY EUCHARIST: RITE II**  
**JUNE 5<sup>TH</sup> AT 9:00 A.M.**

---



---

Welcome to St. John's Episcopal Church! We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, opportunities for fellowship exist between and after our services. A Nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

## THE WORD OF GOD

### PRELUDE

*Holy Spirit, Breathe on Me*

Tune by B B McKinney

### OPENING HYMN

*Hail thee festival Day*

**HYMN 225**

### OPENING ACCLAMATION *(please remain standing)*

**BCP 355**

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

### COLLECT FOR PURITY

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### GLORIA

*Glory to God*

**HYMN S-280**

### THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          *And also with you.*  
*Celebrant*      Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON: Acts 2:1-21 *(please be seated)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*People*                   The Word of the Lord  
                              *Thanks be to God*

**PSALM 104:25-35, 37** (*read responsively*)

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

**THE SECOND LESSON: Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*People*

*Thanks be to God.*

**GRADUAL HYMN**

*Come, Holy Spirit, heavenly Dove*

**HYMN 510**

**THE HOLY GOSPEL: John 14:8-17, 25-27** (*please remain standing*)

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*People*            The Gospel of the Lord.  
*Praise be to you, Lord Christ.*

**SERMON**

THE REV. AMANDA KNOUSE

**THE NICENE CREED** (*please stand*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** (*the leader and people kneel*)

Through the waters of baptism, we have been joined together in the fellowship of Christ,  
and in the power of the spirit we are sent forth to proclaim words and deeds of love,  
beginning with the offering of our prayers; responding, “Come, Holy Spirit.”  
Wisdom from on high, be with the leaders of the nations, especially Joe, our President;  
Tom, our Governor; and Danene, our Mayor, giving them discernment and patience as  
they guide the people they serve; for this we pray.  
*Come, Holy Spirit.*

Mighty Wind and Holy Fire unsettle the hearts and minds of this church and diocesan  
community, especially those in our Diocesan and Anglican prayer cycle; The Church of

the Nativity, Newport, St. Stephen's, Thompsontown, and The Anglican Church of Southern Africa that we may be challenged anew to hear your word and boldly live its message; for this we pray.

*Come, Holy Spirit.*

Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for Angelica, Bill and Sharon Engle, Carl, Charlie, Claire Phillips, Dave Pennell, David Moses, Emily Lavender, Hannah Andersson, John Symonds, Karan, Kenneth Robert, Maria, Megan, Sandy Grove, Tiny Nolan, Tetiana, Aleksandr, and Oleksandr; for this we pray.

*Come, Holy Spirit.*

Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

*Come, Holy Spirit.*

Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

*Come, Holy Spirit.*

Holy Comforter, pour your grace into the souls of all who have died, that they may know your abiding presence; for this we pray.

*Come, Holy Spirit.*

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers.

*Come, Holy Spirit.*

*Officiant* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

*Officiant* Let us confess our sins to God.

*People* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. *Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the  
grace of Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## **THE HOLY EUCHARIST**

**THE OFFERTORY** *Rushing Wind, Dancing Flame* Mathew H Corl

**THE DOXOLOGY** *Praise God from whom all blessing flow* **HYMN 43, v.4**

## **THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP I**

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is right to give God thanks and praise.*

It is truly right, and good and joyful to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us, and call us to fullness of life. Therefore, joining with angels and archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

**THE SANCTUS**      *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*      **HYMNAL S-125**

Blessed are you, gracious God, creator of the universe and source of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet, you never ceased to care for us, but prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation, this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **THE LORD'S PRAYER**

**HYMN S-149**

And now, as our Savior Christ hath taught us, we are bold to sing,

### **THE BREAKING OF THE BREAD**

**BCP 365**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **THE INVITATION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **ADMINISTRATION OF COMMUNION**

*The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, one chalice will be for drinking only, another for intinction. You can receive by guiding the chalice to your lips or by handing your wafer to the Lay Eucharistic Minister who will instinct and hand it back to you. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest.*

### **COMMUNION HYMN**

*Spirit of God, unleashed on earth*

**HYMN 299**

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.  
*People* *Because we all share one bread, one cup.*

## POST COMMUNION PRAYER

**BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

God of power,  
may the boldness of your Spirit transform us,  
may the gentleness of your Spirit lead us,  
may the gifts of your Spirit  
be our goal and our strength,  
And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

## CLOSING HYMN

*Holy Spirit, font of light*

**HYMN 228**

## THE DISMISSAL

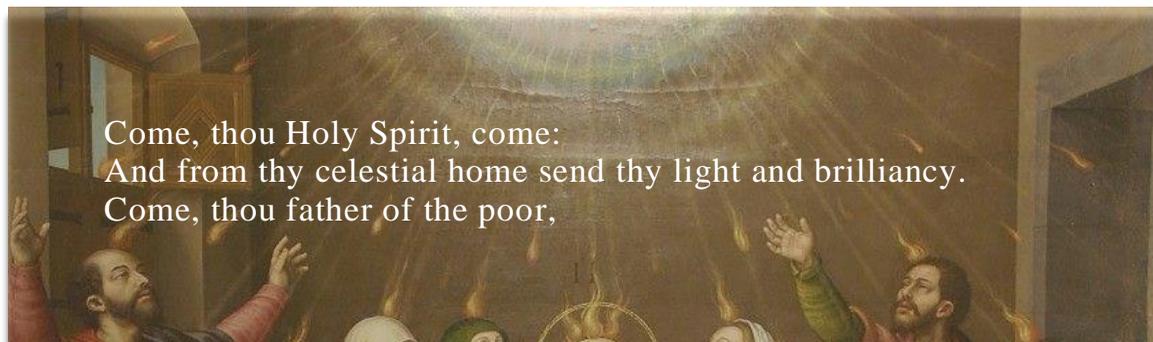
**BCP 366**

*Celebrant* Let us go forth in the name of the risen Christ. Alleluia, alleluia!  
*People* *Thanks be to God. Alleluia, alleluia!*

## POSTLUDE

*Toccata for a Festival Day*

Lani Smith



Come, thou Holy Spirit, come:  
And from thy celestial home send thy light and brilliancy.  
Come, thou father of the poor,

## **VISIT FROM PRESIDING BISHOP MICHAEL CURRY**

On Saturday, June 11, 2022, the diocese will host a Worship Celebration at 10:30 am at the Zembo Shrine Auditorium, Harrisburg, PA. The Zembo is located at 2801 N 3rd St #2, Harrisburg, PA 17110. Following the celebration, a boxed lunch will be provided. This event is free to the public, but pre-registration is required. The doors will open and activities will begin at 9:00 am.

Who is Invited – Everyone! You...your family...your friends and neighbors...your congregation. All are invited to participate in this worship celebration.

What to Expect – Seating for the Worship Celebration is limited and registration is on a first-come, first-served basis. The Worship service begins promptly at 10:30 am.

Activities – The Worship service begins at 10:30 am, but fun, creative activities will be ongoing in the lobby beginning at 9 am.

FREE Parking – Free ample parking is provided adjacent to the Zembo Shrine Auditorium.

Handicap Accessibility – The Zembo Shrine Auditorium does offer handicap accessibility and parking spots. If you require handicap assistance, please note on registration.

Transportation – Carpooling is strongly recommended.

Lunch - a boxed lunch will be provided at no cost. Registration is required to attend the meal. There will be several boxed lunch choices and dietary restrictions will be noted.

COVID Precautions – Please note, that due to the recent increase in COVID-19 Cases, masking for this event will be required. Masks will be provided upon check-in.

Worship Celebration Schedule - Please note, that this schedule is subject to change.

9:00 AM - Activities in the lobby

10:30 AM - Worship Celebration

12:00 PM - Conversation/Q & A with Presiding Bishop Michael Curry and the Rt. Rev. Dr. Audrey C. Scanlan, XI Bishop

12:30 PM – Lunch

**St. John's Traveler Letter:  
Connecting to our siblings in Christ across the world**

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits!

Dear Pastor Amanda,

Sawubona to you, and Sanibonani to all our friends at St. John's. Today I am visiting some of the churches in the Anglican Province of Southern Africa. These include not just South Africa, but also churches in Namibia, Lesotho, Saint Helena, and Eswatini, and they have recently celebrated 200 years since the first Anglican priests came here from England. Of course the history of White Europeans coming to and living amongst the Black Africans who were already here is fraught with conflict and compromise, but there have been many voices speaking the word Ubuntu as an effort for peace and unity. Nelson Mandela became the first President democratically elected by all South Africans in 1994, and he worked with church leaders such as Desmond Tutu to unite Black and White people under Ubuntu: "the profound sense that we are human only through the humanity of others; that if we are to accomplish anything in this world, it will in equal measure be due to the work and achievements of others." It is a culture of inclusion and accepting people of different backgrounds. This Province has Books of Common Prayer written in nine different languages to welcome more than three million people in a thousand parishes into common worship. Archbishop Thabo Cecil Makgoba recently stated the philosophy of the Church here as a Covenant that is entirely shaped by Ubuntu - we find our humanity through the humanity of others, and we flourish through promoting the flourishing of others. On this Sunday I pray that you flourish, and that we all do the same through the flourishing of others.

Blessings to you always,

John Traveler.

**UPCOMING OPPORTUNITIES AT ST JOHN'S**

**TODAY**

9:00 AM Joint Worship Service  
\*Nursery Care Available  
10:15 AM Fellowship Hour

**MONDAY, JUNE 6**

College of Congregational Development  
6:00 PM Daughters of the King

**TUESDAY, JUNE 7**

College of Congregational Development  
1:30 PM Martha's Ministry  
2:30 PM Food Pantry  
5:00 PM Dance Mosaic

**WEDNESDAY, JUNE 8**

College of Congregational Development  
12:00 PM HEII with Healing

**THURSDAY, JUNE 9**

College of Congregational Development  
9:00 AM Minister's Meeting  
2:30 PM Food Pantry

**FRIDAY, JUNE 10**

Presiding Bishop's Visit  
\*St. James Evensong

**SATURDAY, JUNE 11**

Presiding Bishop visit  
10:30 AM Worship at Zembo Shrine

**SUNDAY, JUNE 12**

8:00 AM Holy Eucharist: Rite I  
9:00 AM Fellowship Hour  
10:15 AM Holy Eucharist: Rite II  
\*Nursery Care Available  
11:15 AM Fellowship Hour  
5:00 PM Gratitude Dinner

**WEEKLY SUPPORT MINISTRIES**

AA: Tuesdays 6:00 PM  
NA: Mondays, Wednesdays,  
& Fridays 12:00 PM, Thursdays &  
Saturdays 6:30 PM

**JUNE 5 – JUNE 10:** Amanda+ and Jen will be attending a conference at the Bishop Claggett center with the College of Congregational Development. The College is a comprehensive training program that seeks to nurture and develop congregational development practitioners from within existing parish lay and clergy leadership. The program draws on congregational and organization development theory and practice. It focuses on developing healthy, responsive leadership, facilitation skills, and teamwork, through understanding of Anglican/Episcopal ethos, culture, spirituality, and ways of being the church today. Please keep Amanda and Jen in your prayers!

**NURSERY:** As of today our nursery is open! Please welcome Ellia Osofsky, our new nursey attendant. Ellia is a student at F&M and a volunteer with our Eagle's Nest program. The nursery will be open every Sunday this summer during our 10:15 am service.

**WELCOME**



Welcome to St John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by clicking on the QR Code or by filling out a pew card and placing it in the offertory plate.

**OUR MINISTERS**  
All Baptized Members

The Rt. Rev. Dr. Audrey C Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

Jen Trenary, Lay Pastor  
jen@stjohns-lancaster.org

**VESTRY**

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
John Gouvia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,  
Paula Wolf, Nick DiPace, Andy Welaish

**STAFF**

Douglas Beach, Minister of Music & Communications  
John Knouse, Property Manager  
Keishla Leandry, Custodian  
Ellia Osofsky, Nursery Care

**PRIESTS AND CANONS ASSOCIATED WITH ST JOHN'S**

The Rev. Matt MacDougall  
Canon William F Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**  
[WWW.STJOHNS-LANCASTER.ORG](http://WWW.STJOHNS-LANCASTER.ORG) / 717.299.1188