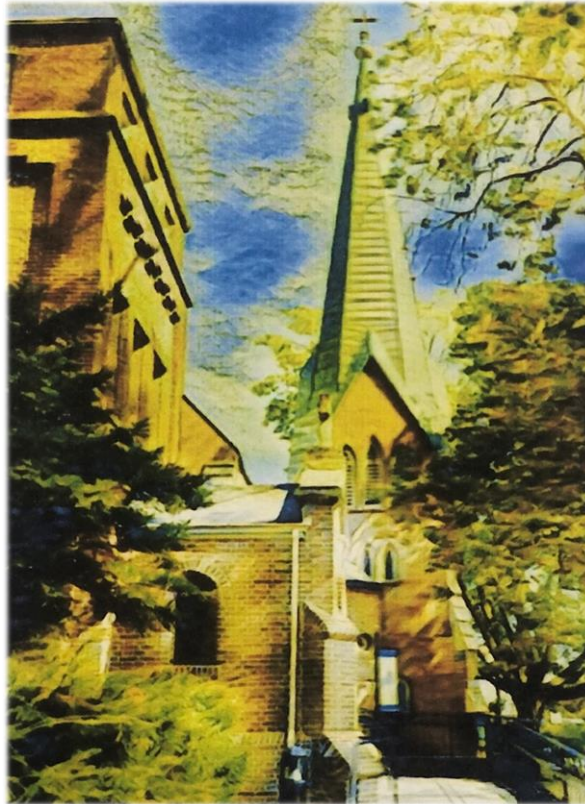


**THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY
HOLY EUCHARIST: RITE II
JUNE 12TH AT 10:15 A.M.**



Welcome to St. John's Episcopal Church! We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, opportunities for fellowship exist after each service. A Nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

THE WORD OF GOD

PRELUDE

Holy, Holy, Holy

Traditional Hymn Tune

“Holy, Holy, Holy! Lord God Almighty!” is a Christian hymn written by the Anglican bishop Reginald Heber (1783-1826). It is sung to the tune “Nicaea”, by John Bacchus Dykes. Written during the author’s time as vicar in Hodnet, Shropshire, England, it was first published posthumously. Appearing in the influential *Hymns Ancient and Modern*, it is one of Heber’s most popular compositions, enduring into the 21st century in many Christian traditions. Intended for use on Trinity Sunday, the text invites worshippers to join in praising the trinitarian deity, paraphrasing Revelation 4:1-11.

OPENING HYMN

There’s a Sweet, Sweet Spirit

WLP 752

OPENING ACCLAMATION (*please remain standing*)

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God’s kingdom, now and forever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

Glory to God

HYMN S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Proverbs 8:1-4, 22-31 (*please be seated*)

Does not wisdom call,
 and does not understanding raise her voice?
On the heights, beside the way,
 at the crossroads she takes her stand;
beside the gates in front of the town,
 at the entrance of the portals she cries out:
“To you, O people, I call,
 and my cry is to all that live.
The Lord created me at the beginning of his work,
 the first of his acts of long ago.
Ages ago I was set up,
 at the first, before the beginning of the earth.
When there were no depths I was brought forth,
 when there were no springs abounding with water.
Before the mountains had been shaped,
 before the hills, I was brought forth—
when he had not yet made earth and fields,
 or the world’s first bits of soil.
When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
rejoicing in his inhabited world
 and delighting in the human race.”

People The Word of the Lord
 Thanks be to God

PSALM 8 (*read responsively*)

- 1 O Lord our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
 how exalted is your Name in all the world!

THE SECOND LESSON: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

Come, thou almighty King

HYMN 365

THE HOLY GOSPEL: John 16:12-15 (*please remain standing*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

TOM BOND

HYMN OF REFLECTION

Spirit of the Living God

PAGE 12

THE NICENE CREED (*please stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III (*please kneel*)

BCP 387

Father, we pray for your holy Catholic Church; we pray especially for Christ Episcopal Church, Berwick; All Saints Episcopal Church, Selinsgrove; and the Anglican Church of South America;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Diocesan Bishop; and Amanda, Stacey, and Jen, our pastors;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe, our President; Tom, our Governor; and Danene, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Angelica, Bill and Sharon Engle, Carl, Charlie, Claire Phillips, Dave Pennell, David Moses, Emily Lavender, Hannah Andersson, John Symonds, Karan, Kenneth Robert, Maria, Megan, Sandy Grove, Tiny Nolan, Tetiana, Aleksandr, and Oleksandr;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

EOW

Celebrant Let us confess our sins to God.

People God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY EUCHARIST

The altar flowers are given by Toni Erhart in memory of her husband on their anniversary for his birthday.

THE OFFERTORY

Chara

THE DOXOLOGY

Praise God from whom all blessing flow

HYMN 43, v.4

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP I

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks unto the Lord God.

People *It is right to give God thanks and praise.*

It is truly right, and good and joyful to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us, and call us to fullness of life. Therefore, joining with angels and archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

THE SANCTUS

*Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

HYMN S-125

Blessed are you, gracious God, creator of the universe and source of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet, you never ceased to care for us, but prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for your and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation, this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

HYMN S-149

And now, as our Savior Christ hath taught us, we are bold to sing,

THE BREAKING OF THE BREAD

BCP 365

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, one chalice will be for drinking only, another for intinction. You can receive by guiding the chalice to your lips or by handing your wafer to the Lay Eucharistic Minister who will intinct and hand it back to you. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest.

COMMUNION HYMN

Draw nigh and take

HYMN 328

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.
People Because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the grace of God bless you with peace, may the love of Christ sustain you in joy, and may the power of the Holy Spirit fill you with courage, this day and forevermore.
Amen.

CLOSING HYMN

Ev'ry Time I Feel the Spirit

WLP 751

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Carillon-Toccata

Gordon Young

Gordon Young was born in McPherson, Kansas. He attended Southwestern College in Winfield, Kansas, and was a scholarship pupil at the Curtis Institute of Music in Philadelphia. In 1964, he received the honorary degree of Doctor of Sacred Music from Southwestern for his outstanding contributions to American church music. A superb organist and choral director, he served churches in Lancaster, Pennsylvania, and Tula, Oklahoma, before becoming the Organist and Choirmaster at First Presbyterian Church, Detroit, Michigan, where he served for many years.

Spirit of the Living God

288

Spir - it of the liv - ing God, fall a - fresh on me.

The first system of music is in 4/4 time with a key signature of one flat (Bb). The melody is written in the treble clef and consists of eighth and quarter notes. The bass line is in the bass clef, featuring a steady accompaniment of chords and single notes.

Spir - it of the liv - ing God, fall a - fresh on me.

The second system of music continues the melody and accompaniment from the first system, maintaining the same rhythmic and harmonic structure.

Melt me; mold me; fill me; use me.

The third system of music features a more active melody in the treble clef, with eighth and quarter notes. The bass line continues with a steady accompaniment.

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of music concludes the piece with a final measure marked with a double bar line. The melody and accompaniment return to the initial theme.



O GOD THE FATHER, SON AND HOLY SPIRIT IN WHOSE NAME WE ARE BAPTIZED AND INTO WHOSE FELLOWSHIP WE HAVE BEEN RECEIVED: WE CLING IN FAITH TO YOU, THE ONLY GOD. WE PRAISE YOU, DEAR FATHER, FOR HAVING LOVED US AND SENT YOUR SON TO DIE FOR OUR SINS. WE PRAISE YOU, DEAR JESUS, FOR HAVING REDEEMED US FROM OUR SINS BY SACRIFICING YOURSELF FOR US. WE PRAISE YOU, HOLY SPIRIT, FOR HAVING SANCTIFIED US, FOR YOU GAVE US FAITH, AND THROUGH FAITH, CLEANSED US FROM SIN. O TRIUNE GOD, GRACIOUSLY ENABLE US ALWAYS TO BELIEVE AND OBEY, AND TO WORSHIP AND CONFESS YOU; CREATOR, REDEEMER AND SANCTIFIED, ONE GOD, ETERNAL AND ALL-GLORIOUS FOREVER. AMEN.

St. John's Traveler Letter:

Connecting to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

I am still below the Equator, and send you greetings from the Anglican Churches of South America. This province includes Argentina, Uruguay, Paraguay, Bolivia, and Peru. As the early Europeans that came to South America were from Spain, the Christian population here is largely Catholic. Anglicans from England began missionary work here in the mid 1800's under Allen Francis Gardiner, a captain in the British Royal Navy. He was often met with resistance from the indigenous people living here, and from those previously converted to Catholicism. Over the years since though the Anglican community has persisted and grown to count some 25,000 members.

These countries are beautiful but have a mixture of rich and wonderful culture, and danger and conflict. It's estimated there are more than 100,000 children and adults trying to flee violent areas here, with many headed north to the US border. It's a dangerous journey and many don't survive. Last week ten professors of theology gathered north in Guatemala under the auspices of TEAC - the Theological Education department of the Anglican Community - to discuss this migration crisis and work to find ways the churches, seminaries, and their training programs can help keep people safe. This is a very good time to remember the people of all faith traditions here in your prayers of the people. We are all on journeys. Some are more difficult than others. Blessings to you, wherever your journey takes you.

-- John Traveler.

UPCOMING OPPORTUNITIES AT ST JOHN'S

TODAY

8:00 AM Holy Eucharist: Rite I
9:00 AM Fellowship Hour
10:15 AM Holy Eucharist: Rite II
11:15 AM Fellowship Hour
5:00 PM Gratitude Dinner

MONDAY, JUNE 13

6:00 PM Caring Ministry

TUESDAY, JUNE 14

1:30 PM Martha's Ministry
2:30 PM Food Pantry
4:00 PM Finance Committee
5:00 PM Dance Mosaic

WEDNESDAY, JUNE 15

12:00 PM HEII with Healing

THURSDAY, JUNE 16

9:00 AM Minister's Meeting
2:30 PM Food Pantry

SATURDAY, JUNE 18

12:00 PM Lancaster Pride Festival

SUNDAY, JUNE 17

8:00 AM Holy Eucharist: Rite I
9:00 AM Fellowship Hour
10:15 AM Holy Eucharist: Rite II
11:15 AM Fellowship Hour

WEEKLY SUPPORT MINISTRIES

AA: Tuesdays at 6:00 PM
NA: Mondays, Wednesdays & Fridays at
12:00 PM
NA: Thursdays & Saturdays at 6:30 PM

PRIDE FEST DETAILS: St. John's will host a booth at Lancaster Pride celebration held at Clipper Magazine Stadium on Saturday June 18th from 12-6pm. The Open & Affirming committee needs volunteers to help us invite the Lancaster LGBTQIA+ community to our parish and to celebrate Pride month. Sign up in the parish hall today during Lemonade Time or email Maria at MariaWeaverH@gmail.com if you'd like to join us.

WELCOME



Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by scanning the QR Code, or by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

Jen Trenary, Lay Pastor
jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
John Gouveia, Joe Way, Annie Lattanzio-Hale, Marylee Sauder,
Paula Wolf, Nick DiPace, Andy Welaish

STAFF

Douglas Beach, Minister of Music & Communications
John Knouse, Property Manager
Keishla Leandry, Custodian
Ellia Osofsky, Nursery Care

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
WWW.STJOHNS-LANCASTER.ORG / 717.299.1188