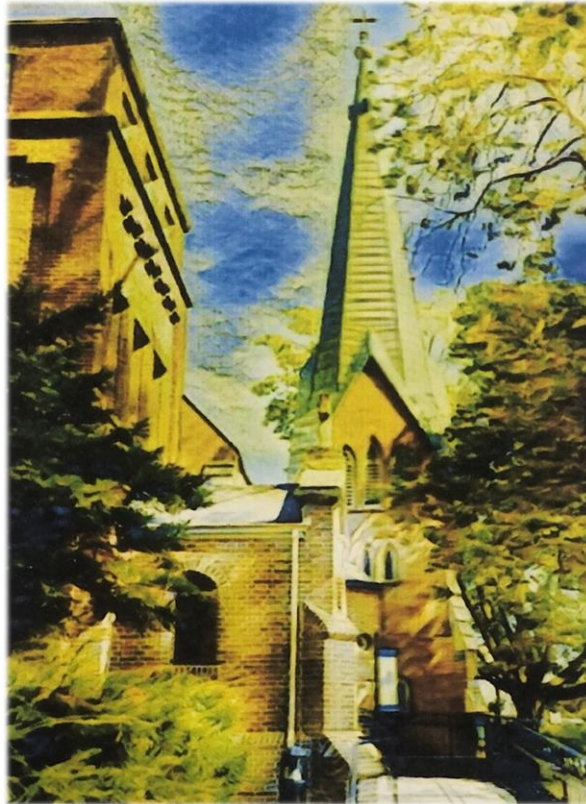


**THE EIGHTEENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE II**  
**OCTOBER 9<sup>TH</sup> AT 10:15 A.M.**



Welcome to St. John's Episcopal Church! We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, opportunities for fellowship exist after each service. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

## THE WORD OF GOD

### WELCOME & ANNOUNCEMENTS

**PRELUDE**                      *How Brightly Shines the Morning Star*    Arr. Stanley E Saxton  
Tune *Wie Schon Leuchtet* by Philipp Nicolai

**OPENING HYMN**                      *Praise to the Lord*                      **H390**

**OPENING ACCLAMATION** (*please remain standing if you are able*)                      **BCP 355**

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.  
*People*        *And blessed be God's kingdom, now and forever. Amen.*

**COLLECT FOR PURITY**                      **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**GLORIA**                      *Glory to God*                      **HYMN S-278**

### THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.  
*People*        *And also with you.*  
*Celebrant*    Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON:** Jeremiah 29:1, 4-7 (*please be seated*)

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from

Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord

*People*

*Thanks be to God*

### **PSALM 66:1-11**

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.

## THE SECOND LESSON: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

*People Thanks be to God.*

## GRADUAL HYMN

*O bless the Lord, my soul!*

**H411**

## THE HOLY GOSPEL: Luke 17:11-19 (*please remain standing if you are able*)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

## SERMON

THE REV. AMANDA KNOUSE

**THE NICENE CREED** (*please stand if you are able*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord, saying “Christ in your mercy, refresh our hearts.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all people, we pray for St. Paul’s, Harrisburg and The Church of the Province of Central Africa. Christ in your mercy,  
*Refresh our hearts.*

For all the clergy and people, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Audrey, our Diocesan Bishop; and Amanda, Stacey, and Jen, our clergy; Christ in your mercy,  
*Refresh our hearts.*

For the leaders of the nations, and for all in authority, especially Joe, our President; Tom, our Governor; and Danene, our Mayor; and those serving in the Armed Forces; Christ in your mercy,  
*Refresh our hearts.*

For this city, for every city and community, and for those who live in them. For our friends at home, especially Ellen Keller, Don Lovett, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Carolyn McCarty, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle and Donna Schnee, Carol Greenfield, and Sandy Grove; Christ in your mercy,  
*Refresh our hearts.*

For the good earth which God has given us, and for the wisdom and will to conserve it, Christ in your mercy,  
*Refresh our hearts.*

For the aged and infirm, the widowed and orphans, and for the sick and the suffering, especially Tiny Nolan, Claire Phillips, Kenneth Robert, Charlie Rahe, Melissa Braden, Joanna & Desi Torres, Hannah, Bryna Paillard, Mary Swisher, Joan Lorenz, Rodney, Maria Sauders, Pat Pankey, Ross Fairweather, Red Lann, and Irene Sulliveras; Christ in your mercy,  
*Refresh our hearts.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Christ in your mercy,  
*Refresh our hearts.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Christ in your mercy,  
*Refresh our hearts.*

For deliverance from all danger, violence, oppression, and degradation,  
Christ in your mercy,  
*Refresh our hearts.*

That we may end our lives in faith and hope, without suffering and without reproach,  
Christ in your mercy,  
*Refresh our hearts.*

In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

**BCP 360**

*Celebrant* Let us confess our sins to God and our neighbor.

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## **THE HOLY EUCHARIST**

*The altar flowers are given to the glory of God  
in loving memory of Walter M. Hawes by Molly Moyer.*

**THE OFFERTORY** *African Psalm* Patrick M Liebergen

**THE DOXOLOGY** *Old 100th* **HYMN 380, vs. 3**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A** **BCP 361**

*Celebrant* The Lord be with you.  
*People* *And also with you.*

*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *Holy, Holy, Holy Lord, God of power and might  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.* **WLP 858**



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died,  
Christ is risen,  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

**THE LORD'S PRAYER**

**HYMN S-149**

And now, as our Savior Christ hath taught us, we are bold to sing,

## THE BREAKING OF THE BREAD

BCP 365

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ADMINISTRATION OF COMMUNION

*The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, you can receive by guiding the chalice to your lips or by intincting your wafer into the communion cup. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION SONGS	<i>God of mercy, God of grace</i>	<b>H538</b>
	<i>Praise, my soul, the King of heaven</i>	<b>H410</b>

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.  
*People* Because we all share one bread, one cup.

## POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Know that the ever-present mystery we name God is in your past forgiving you, in your present loving you, and in your future meeting you. And may the blessing of the Source of life, the Word of life, and the Breath of life, surround, sustain and surprise you, this day and all your days. *Amen.*

## CLOSING HYMN

*O for a thousand tongues to sing*

**H493**

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

## POSTLUDE

*As With Gladness*

Arr. Robert J Hughes

*Just as the Prelude is meant to quiet our hearts and prepare us for worship,  
the Postlude is meant to ignite our spirits in reflection of the service  
and prepare us to go out into the world and share what we have experienced.*

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## LAY EUCHARISTIC VISITOR TRAINING – OCTOBER 22, 2022 – 9:00 AM-12:00 PM

*St. Thomas Episcopal Church*

Do you ever wonder about the folks who come up during worship right after communion and carry those black boxes out with them? Do you know about Lay Eucharistic Visitors, and want to learn more about what they do, or even see if it might be a ministry that is right for you? We have a unique opportunity coming up! Archdeacon, Jane Miron, is leading a training for LEV's at St. Thomas on 10/22/22 from 9 AM-12 PM. LEV's have the holy task of taking the bread and wine from Holy Eucharist to friends and neighbors in the community who are unable to make it to worship in person.

This training will provide an opportunity to ask questions about this ministry, learn the importance of sharing the Holy Sacrament within the community, and how to go about doing it! This training is NOT just for those who want to commit to being in this ministry. It's an opportunity to learn, support, and discern if this might something you are called to. Those who have been active in this ministry are also asked to attend to refresh our practices and connect with each other. We will also update any paperwork we need for the Diocese. Materials for St. John's folks will be provided. Everyone interested should email Jen Trenary at [jen@stjohns-lancaster.org](mailto:jen@stjohns-lancaster.org) to get signed up.

## St. John's Traveler Letter:

*Connecting to our siblings in Christ across the world*

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

I'm writing to you today from the end of the alphabet - Zimbabwe, in the Anglican Province of Central Africa. The land and people of Zimbabwe predate recorded history, well before the birth of Jesus. Cultures and civilization grew over time, and in the era around 800 A.D. the city of Great Zimbabwe was formed and became a major trading center for gold, copper, and ivory. People from other cultures in Europe and Asia started traveling these trade routes in search of economic resources. The first Anglican missionary, Charles MacKenzie arrived here in 1861 along with David Livingstone, who's well remembered to this day from the quote by Henry Stanley, "Dr. Livingstone, I presume." (They are fascinating characters that you can read about, or watch the old movie about them.)

Zimbabwe today has a common history with many other African nations. It was taken over by European interests, but finally gained its independence in 1980, although it remained a country within the Commonwealth of Great Britain until it withdrew in 2003 under the difficult rule of Robert Mugabe. The current president is now Emmerson Mnangagwa. As is also common with many other nations that experience war and conflict, there are many people who wish for peaceful and fun lives. Sports are very popular here, with many fans of football (soccer), rugby, and the country's Olympic teams. If you come to visit be sure to bring a soccer ball along, and you'll make friends quickly on the school yards.

This Province of Central Africa is part of a group of 22 Anglican provinces known as the Global South. As in any family there are differences of opinion, and the same goes for the family of the Anglican Communion. The churches in the Global South do not agree with the inclusion of gay members of the clergy as we do in America, but they do respect other Anglican traditions. Through meetings and reconciliation work done at the Lambeth Conferences of bishops, the churches of the Global South have agreed to remain in the Anglican Communion, to remain in discussion about our differences, and to celebrate the things we have and believe in common. There is hope in our common faith that, as we say, we will continue to respect the dignity of every human being. Please hold the people here up in your prayers today, as we are all one family in Christ.

Blessings to you always,  
John Traveler

## UPCOMING OPPORTUNITIES AT ST JOHN'S:

### TODAY

*Coffee Hour to follow each service*

- 8:00 AM Holy Eucharist: Rite I  
9:30 AM Sunday School & Youth Group  
10:15 AM Holy Eucharist: Rite II

### MONDAY, OCTOBER 10

- 6:00 PM Caring Ministry

### TUESDAY, OCTOBER 11

- 1:30 PM Martha's Ministry  
2:00 PM Food Pantry  
4:00 PM Finance Committee  
5:00 PM Inquirers' Class

### WEDNESDAY, OCTOBER 12

- 12:00 PM Healing Service  
3:30 PM Eagle's Nest  
6:30 PM Youth Confirmation  
7:00 PM Chancel Choir Rehearsal

### THURSDAY, OCTOBER 13

- 9:00 AM Ministers' Meeting  
2:30 PM Food Pantry  
7:00 PM Handbell Choir Rehearsal

### FRIDAY, OCTOBER 14

Rector's Day Off

### SATURDAY, OCTOBER 15

- 9:00 AM Community Breakfast  
at First Reformed Church

### SUNDAY, OCTOBER 9

*Coffee Hour to follow each service*

- 8:00 AM Holy Eucharist: Rite I  
9:30 AM Sunday School  
& Youth Group  
10:15 AM Holy Eucharist: Rite II

### WEEKLY SUPPORT MINISTRIES

- AA: Tuesdays at 6:00 PM  
NA: Mon., Weds. & Fri. at 12:00 PM  
NA: Thursdays & Saturdays at 6:30 PM



# Anglican Prayer Beads Workshop

**Who:** Everyone and anyone! This event is open to all ages, so invite a friend or family member!

**What:** A pizza dinner and an opportunity to learn how to make and use Anglican Prayer Beads with Deacon Stacey Catigano

**When:** Sunday, October 16th at 5:30pm

**Where:** St. John's Episcopal Church  
321 W. Chestnut St. Lancaster



**CONVOCATION FAMILY OUTING**

# **CORN MAZE**

**SUNDAY, OCT. 23 @ 4PM**

**Oregon Dairy**

1289 Creek Rd, Lititz, PA

Pizza | Corn Maze | Games

**\$15 PER PERSON/\$25 PER FAMILY**  
**AN AFTERNOON OF FAMILY FUN FOR ALL AGES!**

## WELCOME



Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by scanning the QR Code, or by filling out a pew card and placing it in the offertory plate.

### OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

The Rev. Jen Trenary, Assistant Rector  
jen@stjohns-lancaster.org

### VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
John Gouveia, Joe Way, Marylee Sauder,  
Paula Wolf, Nick DiPace, Andy Welaish

### STAFF

Douglas Beach, Minister of Music & Communications  
Martie & Brandy Walus, Bookkeepers  
John Knouse, Property Manager  
Ellia Osofsky, Nursery Care

### PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall  
Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**

**[WWW.STJOHNS-LANCASTER.ORG](http://WWW.STJOHNS-LANCASTER.ORG) / 717.299.1188**