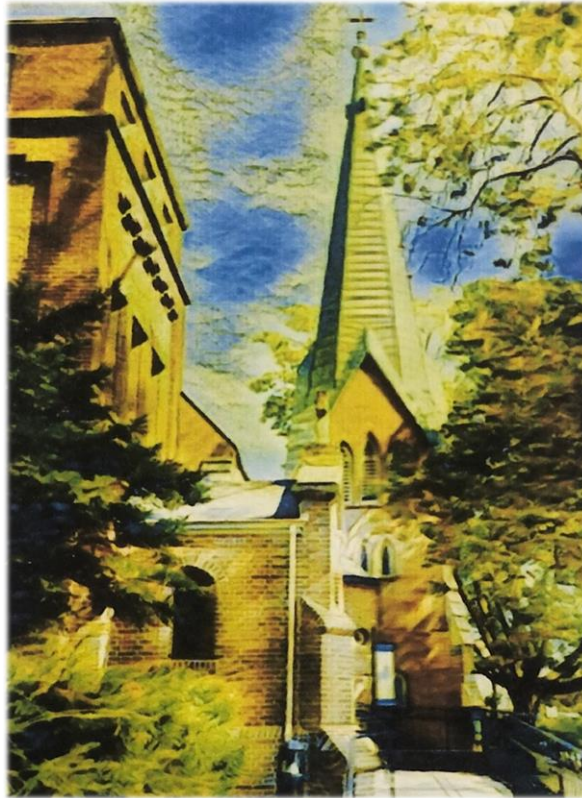


**THE SECOND SUNDAY AFTER THE EPIPHANY
AND MARTIN LUTHER KING, JR OBSERVED
HOLY EUCHARIST: RITE II
JANUARY 15TH AT 10:15 A.M.**



Welcome to St. John's Episcopal Church! We pray you experience the love of God through our worship and fellowship. For those who are new to our community, restrooms can be found on the other side of the parish hall. Ushers are stationed at the back of the church and can answer any questions you may have. In addition to worship, opportunities for fellowship exist after each service. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE *Nobody Knows the Trouble I've Seen* African-American
Arr. Mark Hayes Spiritual

"Nobody Knows the Trouble I've Seen" is an African-American spiritual song that originated during the period of slavery but was not published until 1867. The song is well known and many cover versions have been done by artists such as Marian Anderson, Lena Horne, Louis Armstrong, Harry James, Paul Robeson, and Sam Cooke among others.

OPENING HYMN *Ev'ry time I feel the spirit* **WLP 751**

CALL TO WORSHIP (*please stand as you are able*)

Officiant God created all the races and nations of the world and willed that we live together in peace and harmony.

People *We were made to be family.*

Celebrant There is strife in the human family; injustice abounds as racism, classism, sexism, cultural imperialism, and other isms. We are a divided people.

People *We have been called to let justice roll down like waters.*

Celebrant We must work passionately to bridge the gulf between us, overcome the injustices that oppress us, and restore community among us.

People *Today we come together to give thanks to God for Martin Luther King, Jr. Today we live into the dream of all people living together in beloved community.*

COLLECT FOR PURITY **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA **HYMNAL S-280**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE FIRST LESSON: Isaiah 49:1-7 (*please be seated*)

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

People The Word of the Lord.
 Thanks be to God.

PSALM 40:1-12

1 I waited patiently upon the Lord; *
 he stooped to me and heard my cry.

- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE EPISTLE: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been

enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

There is a balm in Gilead

HYMN 676

THE HOLY GOSPEL: John 1:29-42 (*please remain standing as you are able*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE NICENE CREED (*please stand as you are able*)**BCP 358**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*prayers adapted from The Rev. Chip Graves*)

Holy God, Divine Spirit, Ruler of All, we thank you this day for all who are gathered here, and all across this nation, fighting for justice, striving for peace. In our Diocesan and Anglican cycle of prayer, we give thanks for St. Andrew's, State College and The Church of Nigeria. Lord, in your mercy,

Hear our prayer.

For those who stood up, and for those who sat down. For those who marched and for those who ran. For those who wrote and for those who prayed, for those who preached, and for those who sang, and for those who gave of themselves in every way. Lord, in your mercy,

Hear our prayer.

Spirit of Justice, Mother of Wisdom, Protector of the Oppressed, we stand in a divided nation and a divided earth. Give us strength always to stand together against every form of violence and evil, oppression and degradation. We pray for our leaders, especially Joe, our President; Tom, our Governor; Danene, our Mayor; and those serving in the Armed Forces. Lord, in your mercy,

Hear our prayer.

Grant us daily the courage to protect the immigrant and the widow, the underpaid and the overworked, the imprisoned and those with nowhere to lay their head. Empower us to never be impressed by unjust power and oppressive wealth. Lord, in your mercy,

Hear our prayer.

Bless us to be vulnerable to your healing and reconciling love. May we acknowledge the ways we corrupt and denigrate one another, make amends, and always return to the Way of Love. We pray for Claire Phillips, Charlie Rahe, Kate, Liam Lynch, Nancy Strasburg, Debbie Carter, Larisa Strawbridge, Bryna Paillard, Justin and Lisa, Dan & Mary Rosenfeld, Ken Nolan Jr. & Carmen, Paula Wolf, Pat Pankey, Maria Sauder, Sea MacLeish, Tiny Nolan, and David Rodriguez. Lord, in your mercy,

Hear our prayer.

We thank you for all those who are no longer with us, whose battles have ended, who fought the good fight and who have finished the race. Draw us together in relationship to you and one another, that Becoming Beloved Community may be our constant refrain from generation to generation. Lord, in your mercy,

Hear our prayer.

Celebrant Gracious God, you created each of us wonderfully different and yet always in your image. Help us to embody and practice justice, liberation, and peace in our engagements with one another. Empower us, inspire us, and direct us to be your beloved people in the world. *Amen.*

CONFESSION OF SIN (*adapted from www.pcusa.org/peacemaking*)

Celebrant Let us confess our sins to God and our neighbor.

People Most Holy and merciful God: we acknowledge and confess our slowness to do good, our blindness to injustice, and our complicity in deferring the dreams and hopes of the oppressed. We have refused to heed your call to do justly, to love mercy, and to walk humbly with you, our God.

We condemn racial injustice in our pronouncements, yet we cling to the privileges derived from inequity. Help us to name our sin, to claim responsibility for our actions, and to change our behavior. In accordance with the commands of Jesus Christ our savior, shake us from our sleep with your imperative to do justice; move us to action with the compassion of your grace; and give us courage to pay the price, however painful or costly, that the justice you will, may be done, on earth as in heaven. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY
Arr. Roy Ringwald

We Shall Overcome Zilpha Horton, Frank Hamilton,
Guy Carawan and Pete Seeger

And I tell you why **we shall overcome**. Because the arc of the moral universe is long but it bends toward justice. **We shall overcome** because Carlyle is right, “*No lie can live forever.*” **We shall overcome** because William Cullen Bryant is right: “*Truth crushed to earth will rise again.*” **We shall overcome** because James Russell Lowell is right: *Truth forever on the scaffold, wrong forever on the throne, yet that scaffold sways the future and behind the dim unknown standeth God within the shadows keeping watch above his own.* **We shall overcome** because the Bible is right, “*You shall reap what you sow*”. **We shall overcome**. Deep in my heart I do believe we shall overcome. And with this faith we will go out and adjourn the counsels of despair and bring new light into the dark chambers of pessimism and we will be able to rise from the fatigue of despair to the buoyancy of hope. And this will be a great America! We will be the participants in making it so. And so, as I leave you this evening I say, Walk together children! Don’t you get weary!” -*Dr. Martin Luther King, Jr., March 31, 1968 Washington, DC speech*

PRESENTATION HYMN

As with gladness

HYMNAL 119, vs. 3

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.*

HYMNAL S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

HYMNAL S-149

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

BCP 365

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. If you desire a blessing instead of communion, simply cross your arms over your chest. When finished, please exit to your right. Gluten free wafers are also available.

COMMUNION HYMNS

Steal Away
Here I Am, Lord

WLP 804
WLP 812

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body.

People Because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Fill us with your spirit: where our human community is divided by racism, torn by repression, saddened by fear and ignorance, may we give ourselves to your work of healing. And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

CLOSING HYMN

Sweet, Sweet Spirit

WLP 752

THE DISMISSAL

Celebrant Let us bless the Lord. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Down By the Riverside

African-American
Spiritual

Arr. Doug Beach

"Down by the Riverside" is an African-American spiritual. Its roots date back to before the American Civil War, though it was first published in 1918 in *Plantation Melodies: A Collection of Modern, Popular and Old-time Negro-Songs of the Southland*, Chicago, the Rodeheaver Company. The song was first recorded by the Fisk University jubilee quartet in 1920, and there are at least 14 black gospel recordings before World War II.

*Just as the Prelude is meant to quiet our hearts and prepare us for worship,
the Postlude is meant to ignite our spirits in reflection of the service
and prepare us to go out into the world and share what we have experienced.*

St. John's Traveler Letter:

Connecting to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Amanda,

What an experience 2023 has been so far! I am so grateful to God to see this beautiful, messy, amazing, complex world. It's the third Sunday of the year, and I have been in three countries on three continents! Today I am writing to you from Nigeria, whom some describe as "the Giant of Africa." Nigeria is the most populous nation in Africa and the sixth most populous in the world. It is nearly double the size of Texas, and this country has vast plains, mountains, rainforests, waterfalls, wildlife reserves, beaches, and islands.

Nigeria is one of the most culturally diverse nations in the world. English is the official language, but there are more than 400 other languages spoken here! Nigeria is also home to more than 250 ethnic groups. Islam and Christianity are the predominant religions in the country, and Nigeria is one of the largest provinces in the Anglican Communion.

I have spent most of my time in Abuja, the capital, and Lagos, Nigeria's largest city on the Gulf of Guinea. Both cities are bustling with activity given Nigeria's growing economy. There are vibrant shopping centers and restaurants, and the Nigerian people are incredible social, hospitable, and warm. Friendships are formed quickly, and family relationships are very important. Today I worshipped at The Cathedral Church of Christ Marina in Lagos, which is the oldest Anglican church in the country. It is a beautiful, grand building with marble floors, stained-glass windows, and one can see parishioners in Western clothing and traditional Nigerian dress.

I am grateful to experience these many cultures and warmth of the Nigerian people. At the same time, my heart breaks for the challenges and despair that I also see around me. Nigeria is rich in natural resources, but income inequality, corruption, lack of access to basic services such as clean water and proper healthcare as well as security threats plague thousands in this country. Sixty percent of Nigerians live below the poverty line – some on less than \$1 a day. Crime is very high here, and day-to-day life for many here is chaotic, uncertain, and often scary. In some areas, Christians are not safe. Please keep Nigeria, its leaders, and its people in your prayers. Sometimes I don't even know how to pray when I see so much suffering. At times like these, I take strength from our Baptismal Covenant, where, with God's help, we pledge that we will strive for justice and peace among all people and respect the dignity of every human being. May it be so.

Your friend,
John Traveler

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

TODAY

Coffee Hour to follow each service

- 8:00 AM Holy Eucharist: Rite I
9:30 AM Sunday School & Youth Group
10:15 AM Holy Eucharist: Rite II
11:30 AM MLK Day Event
1:00 PM Roller Skating at Overlook Park

MONDAY, JANUARY 16

- 6:00 PM Daughters of the King

TUESDAY, JANUARY 17

- 1:30 PM Martha's Ministry
2:30 PM Food Pantry

WEDNESDAY, JANUARY 18

- 12:00 PM Healing Service
3:00 PM Eagle's Nest
7:00 PM Choir Rehearsal

THURSDAY, JANUARY 19

- 9:00 AM Ministers' Meeting
2:30 PM Food Pantry
7:00 PM Handbell Choir Rehearsal

FRIDAY, JANUARY 20

Rector's Day Off

SATURDAY, JANUARY 21

- 9:00 AM Community Breakfast
at First Reformed Church

SUNDAY, JANUARY 22

Coffee Hour to follow each service

- 8:00 AM Holy Eucharist: Rite I
9:30 AM Sunday School
10:15 AM Holy Eucharist: Rite II

WEEKLY SUPPORT MINISTRIES

- AA: Tuesdays at 6:00 PM
NA: Mon., Weds. & Fri. at 12:00 PM
NA: Thursdays & Saturdays at 6:30 PM

**PLEASE CHECK THE MESSENGER
FOR INFORMATION ON EVENTS
HAPPENING THIS MONTH!**

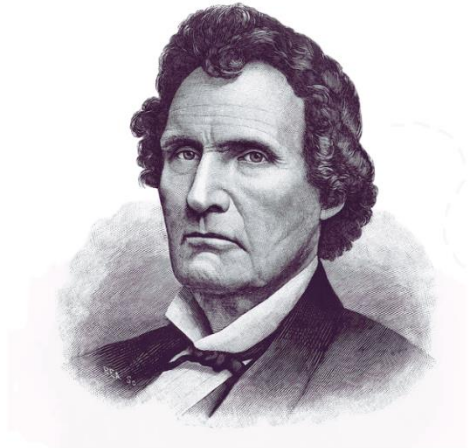
ONLINE AUCTION

Please bring your items valued at \$25 or more to the choir room to donate for the online auction at the dates and times listed below. Any questions about items can be directed to Leslie Morgan or Pam Loose.

Dates for dropping items off:

Wednesdays: Jan. 11, 18, 25, & Feb. 1 from 6–8PM
Sundays: Jan. 15, 22, 29, & Feb. 5 after each service

MARTIN LUTHER KING, JR. DAY



If they crossed paths today, the Rev. Dr. Martin Luther King and his courageous colleagues in the 1950s and 60s would have a lot in common with leaders like Thaddeus Stevens (1792-1868), Lancaster's United States Congressman during the mid-1800s. Historians point to the work of Dr. King and his colleagues in the mid-20th century civil rights movement as having deep roots in the anti-slavery and Underground Railroad movements of the 19th century. These activities, sometimes conducted in secret and others open demonstrations, are regarded as America's first civil rights movement and Thaddeus Stevens was a key figure in those times. To learn more about the Underground Railroad, Mr. Stevens and his colleagues who influenced national history, join us on Sunday, January 15 when historian Randy Harris of Lancaster History will give a presentation and conduct a tour of nearby Shreiner-Concord Cemetery, burial site of Thaddeus Stevens. This program will feature a 30 minute slideshow, a question & answer session and a 20 minute tour of the historic cemetery (weather permitting). For background on Thaddeus Stevens, please view this 12-minute video on YouTube before the presentation and tour: [Thaddeus Stevens-America's Forgotten Hero](#).



JAN 15, 2023
11:30AM IN THE
PARISH HALL

ST. JOHN'S EPISCOPAL CHURCH

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
Marylee Sauder, Nick DiPace, Andy Welaish, Liz West, Ted Loose, Kathy Kyper

STAFF

Douglas Beach, Minister of Music & Communications
Martie & Brandy Walus, Bookkeepers
John Knouse, Property Manager
Stephanie Cabrera, Custodian
Ellia Osofsky, Nursery Care

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
WWW.STJOHNS-LANCASTER.ORG / 717.299.1188