

THE FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: ENRICHING OUR WORSHIP



SUNDAY, JUNE 25th
9:00 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

A NOTE ABOUT OUR WORSHIP

Throughout the summer, we will gather as one for worship each week at 9:00 A.M.

This month, we are using Enriching our Worship, commissioned by the Standing Committee for Liturgy, for our Sunday worship service.

Enriching our Worship, or EOW, is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship and to celebrate the sacramental rites which fashion and identify us as the People of God. Our musical selections come from one of three resources: The 1982 Hymnal, Lift Every Voice and Sing, and Wonder, Love, and Praise. We pray you experience the love of God through our worship and fellowship.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

A Prayer for the Nation

Lani Smith

Lani (Kamiki) Smith, one of the most important composers in the Lorenz Publishing Company's history, was born in Cincinnati, Ohio on June 9, 1934. He was educated at the College-Conservatory of Music at the University of Cincinnati (BM and MM), and in 1958 he was co-winner (with Charles Wuorinen) of the Joseph H. Bearns Prize in Music from Columbia University, an award that honors America's most promising young composers. At age twenty-five, Smith published his first piece with Lorenz, thus beginning a long career at the company. From 1967–82, Smith was a member of the editorial and composition staff in Dayton, where he had responsibility for a number of publications and organ magazines. Even after leaving the editorial staff to move to California, Smith continued to compose relentlessly for Lorenz until just days before his final brief illness. He died peacefully on June 24, 2015.

PROCESSIONAL HYMN

How firm a foundation

HYMN 637

OPENING ACCLAMATION (*please rise in body or spirit*)

Officiant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

Glory to God

S-280

THE COLLECT OF THE DAY

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-

kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Genesis 21:8-21 (*please be seated*)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

PSALM 86:1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE EPISTLE: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN

Where cross the crowded ways of life

HYMN 609

vs. 1-3 before the Gospel reading, vs. 4 & 5 after the Gospel reading

THE HOLY GOSPEL: Matthew 10:24-39 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

THE REV. JEN TREMARY

THE NICENE CREED (*please rise in body or spirit*)

BCP 358

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*please kneel as you are able*)

BCP 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Diocesan and Anglican cycle of prayer, we pray for Church of the Transfiguration, Blue Ridge Summit; and The Church of Bangladesh.

God of love and mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our president; Josh, our Governor; Danene, our mayor; and those serving in the Armed Forces. God of love and mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, especially our friends at home; we pray for Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Tiny Nolan, Darlene Bentley, Carolyn Archer, and Peggy Zuke. Grant that we may serve Christ in them and love one another as he loves us. God of love and mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially Claire Phillips, Kate, Nancy Strasburg, Debbie Carter, Justin & Lisa, Paula Wolf, Pat Pankey, Ella & Colleen, Matt Patterson, Michael Yoder, Carmen, Bart Smallwood, Jesse Rutledge, Jasmine, Dee & family, Janelle & Tim, Michael Stank, Bati, and Marvin & Liz Lyons; give them courage and hope in their troubles, and bring them the joy of your salvation. God of love and mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of love and mercy,
Hear our prayer.

Officiant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY
Tune: *St. Margaret*

O Love that will not let me go

George Matheson
Alfred L. Peace

George Matheson (27 March 1842 – 28 August 1906) was a Scottish minister and hymn writer and prolific author. He was blind from the age of 17. At age 20, George Matheson was engaged to be married but began going blind. When he broke the news to his fiancée, she decided she could not go through life with a blind husband. He was educated at Glasgow Academy and the University of Glasgow, where he graduated first in classics, logic and philosophy. In his twentieth year he became totally blind, but he held to his resolve to enter the ministry, and gave himself to theological and historical study. In 1879 the Edinburgh conferred upon him the honorary degree of D.D. In 1890, he became a fellow of the Royal Society of Edinburgh, upon the proposal of Sir William Thompson, Robert Flint, Hugh Macmillan and James Lindsay. He died suddenly of apoplexy (stroke) at Avenell House in North Berwick on 28 August 1906 in Edinburgh and is buried with his parents in the Glasgow Necropolis. The grave lies near the summit.

THE GREAT THANKSGIVING: Enriching our Worship: Prayer 1

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS *Holy, holy, holy Lord, God of power and might,* **S-125**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening

the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

BCP 365

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available.

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CLOSING HYMN

Stand up, stand up, for Jesus

HYMN 561

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Postlude in G Minor

Edward Broughton

SUNDAYS AT 10:30 A.M. IN THE ALL PURPOSE ROOM



Transforming
QUESTIONS

Transforming Questions helps to build community among those who are seekers and those who are members, those who are questioning for the first time and those who are questioning for the thousandth time. Together we will find that wherever we come from, we share the same questions; together we will discover, not easy answers, but the still, small voice of God, speaking in our very midst.

St. John's Traveler Letter:

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

After visiting friends in Australia last week, I traveled north of the equator and a bit west into Asia, and am now in Bangladesh in the beautiful district of Bagerhat. This was designated as a UNESCO World Heritage Site in 1973 in recognition of its cultural and natural heritage considered to be of outstanding value to humanity. That's somewhat amazing to me as Bangladesh was formed as a war-torn country just a few years earlier. You may know about, or should look up, the Concert for Bangladesh that George Harrison and Ravi Shankar hosted in 1971, to raise awareness and funds for refugees from that violent political conflict.

The story of Bangladesh is very much a story of people finding creative ways to live a peaceful life when the world around you is kind of crazy. And the Church of Bangladesh is a study in that same creativity. This is known as a United or Uniting Church, which means that all denominations within the Anglican Communion have

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

TODAY

Church Picnic

9:00 AM Holy Eucharist
10:15AM Fellowship Hour
10:30 AM Adult Forum

MONDAY, JUNE 26

6:00 PM Stewardship Committee

TUESDAY, JUNE 27

1:30 PM Martha's Ministry
2:30 PM Food Pantry

WEDNESDAY, JUNE 28

12:00 PM Healing Service

**PLEASE CHECK THE MESSENGER
FOR INFORMATION ON EVENTS
HAPPENING THIS MONTH!**

THURSDAY, JUNE 29

9:00 AM Ministers' Meeting
2:30 PM Food Pantry

FOOD PANTRY OP

Please join us after the service on Sunday, J
food pantry dedicated space. We are located
parking lot. We look forward



AA: Tuesdays at 6:00 PM
NA: Mon., Weds. & Fri. at 12:00 PM
NA: Thursdays & Saturdays at 6:30 PM

FRIDAY, JUNE 30

Rector's Day Off

SUNDAY, JULY 2

9:00 AM Holy Eucharist
10:15 AM Fellowship Hour
10:30 AM Adult Forum

WEEKLY SUPPORT MINISTRIES

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
Marylee Sauder, Nick DiPace, Andy Welaish, John Modene
Liz West, Ted Loose, Kathy Kyper

STAFF

Douglas Beach, Minister of Music & Communications
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian
Ellia Osofsky, Nursery Care

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

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