

THE SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST: ENRICHING OUR WORSHIP



SUNDAY, JUNE 11th
9:00 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

A NOTE ABOUT OUR WORSHIP

Throughout the summer, we will gather as one for worship each week at 9:00 A.M. This month, we are using Enriching our Worship, commissioned by the Standing Committee for Liturgy, for our Sunday worship service.

Enriching our Worship, or EOW, is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship and to celebrate the sacramental rites which fashion and identify us as the People of God. Our musical selections come from one of three resources: The 1982 Hymnal, Lift Every Voice and Sing, and Wonder, Love, and Praise. We pray you experience the love of God through our worship and fellowship.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Prelude on "Bethany"

Gerald Peterson

PROCESSIONAL HYMN

When in our music God is glorified

HYMN 420

OPENING ACCLAMATION *(please rise in body or spirit)*

Officiant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

S-280

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Genesis 12:1-9 *(please be seated)*

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place

at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

PSALM 33:1-12

- 1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

THE EPISTLE: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings

wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

GRADUAL HYMN

Thanks to God whose Word was spoken

HYMN 630

vs. 1 & 2 before the Gospel reading, vs. 5 after the Gospel reading

THE HOLY GOSPEL: Matthew 9:9-13, 18-26 (*please rise in body or spirit*)

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus

came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

THE REV. JEN TREMARY

THE NICENE CREED *(please rise in body or spirit)*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Diocesan and Anglican cycle of prayer, we pray for Christ Episcopal Church, Berwick; and The Anglican Church in Aotearoa, New Zealand and Polynesia. God of love and mercy,
Hear our prayer.

We pray for the staff of Camp Mount Luther as it gathers for the 2023 summer camping season. Grant each staff member your Holy Spirit that the mission of your church may be edified in the work of the summer. Give them wisdom that your grace blossoms among the staff and their campers. Strengthen them in their faith practices. God of love and mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our president; Josh, our Governor; Danene, our mayor; and those serving in the Armed Forces. God of love and mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, especially our friends at home; we pray for Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Tiny Nolan, Darlene Bentley, and Carolyn Archer. Grant that we may serve Christ in them and love one another as he loves us. God of love and mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially Claire Phillips, Kate, Nancy Strasburg, Debbie Carter, Justin and Lisa, Paula Wolf, Pat Pankey, Ella & Colleen, Matt Patterson, Michael Yoder, Carmen, Peggy, Bart Smallwood, Jesse

Rutledge, Hanna, and Jasmine; give them courage and hope in their troubles, and bring them the joy of your salvation.

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

God of love and mercy,

Hear our prayer.

Officiant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.

People *And also with you.*

THE HOLY EUCHARIST

A BLESSING FOR ALTAR CLOTHS AND HANGINGS

This is the offering which you shall receive from the people gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

Celebrant O Lord my God, how excellent is your greatness:

People *You are clothed with majesty and splendor.*

Celebrant O glorious God, all your works proclaim your perfect beauty: Accept our offering of these riddles and dossals and grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY

'Tis So Sweet to Trust in Jesus

Charity Boyles

PRESENTATION HYMN

Praise, my soul, the King of heaven

HYMN 410 vs. 1

THE GREAT THANKSGIVING: Enriching our Worship: Prayer 1

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

S-125

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

BCP 365

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available.

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. *Amen.*

CLOSING HYMN

O God of every nation

HYMN 607

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

from *Exultate, Jubilate*

Alleluia

W. A. Mozart
arr. Lani Smith

St. John's Traveler Letter:

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

As I travel around the world to the various provinces of the Anglican Communion I notice ways in which we are different and ways in which we are similar. We worship God together, but in our own words and from our own life experiences. I've found that people who are close to the earth find the holy in their natural surroundings, whether it's in forests or on mountains, wide open oceans or small urban gardens. God is very present in nature, for that is God's Creation.

Today the churches of Polynesia are in our prayers, and this part of the world includes many such holy places. "Polynesia" is a collection of about a thousand islands, scattered around and sticking up out of the Pacific Ocean. Big and small, they are anchored by the triangle of Hawaii, Easter Island, and New Zealand. Many people around the world use the New Zealand Prayer Book in worship services and quiet reflection at home. I'd like to share that version of the Lord's Prayer for you to

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

**PLEASE CHECK THE MESSENGER
FOR INFORMATION ON EVENTS
HAPPENING THIS MONTH!**

TODAY

9:00 AM Holy Eucharist
10:15AM Fellowship Hour
10:30 AM Adult Forum

MONDAY, JUNE 12

5:00 PM Executive Committee
6:00 PM Caring Ministry

THURSDAY, JUNE 15

9:00 AM Ministers' Meeting
2:30 PM Food Pantry
6:00 PM Newcomer's Picnic

TUESDAY, JUNE 13

ST. JOHN'S PRIDE BOOTH VOLUNTEERS NEEDED

As an open & affirming congregation we are going to Lancaster Pride because the LGBTQIA+ community need to hear from loving Christians who believe we are ALL children of God. Lancaster Pride will be held at the Lancaster County Convention Center from 12 - 7 pm on June 17th, 2023. Volunteer time slots are 2 hours long. Sign up here: <https://www.signupgenius.com/go/60B0B4BA8AB22A2F94-stjohns> or in the Parish Hall. If you have questions, feel free to find Heather Trenary at church (you can text/call 513-377-0881 or email her at kanary77@gmail.com) or message Jen+ or Amanda+.

DELEGATES AND ALTERNATES TO DIOCESAN CONVENTION

Every year, the Diocese of Central Pennsylvania gathers for worship and fellowship, and

WEEKLY SUPPORT MINISTRIES

AA: Tuesdays at 6:00 PM

NA: Mon., Weds. & Fri. at 12:00 PM

NA: Thursdays & Saturdays at 6:30 PM

FRIDAY, JUNE 16

Rector's Day Off

11:00 AM Funeral Service

SATURDAY, JUNE 17

12:00 PM Pride Festival

9:00 AM Community Breakfast
at First Reformed

SUNDAY, JUNE 18

9:00 AM Holy Eucharist

10:15 AM Fellowship Hour

10:30 AM Adult Forum

SUMMER SERIES: TRANSFORMING QUESTIONS

PLAY COMING TO ST. JOHN'S AUDITORIUM!

INDECENT, by Pulitzer Prize-winning playwright Paula Vogel, is a deeply moving play inspired by the true events surrounding the controversial 1923 Broadway debut of Sholem Asch's *God of Vengeance*—a play seen by some as a seminal work of Jewish culture, and by others as an act of traitorous libel. INDECENT charts the history of an incendiary drama and the path of the artists who risked their careers and lives to perform it. Tickets can be purchased through our website at orpheusmoves.com. Here's a link for tickets: <https://www.eventbrite.com/e/indecnt-tickets-554425972007>

SUNDAYS AT 10:30 A.M. IN THE ALL PURPOSE ROOM



Transforming
QUESTIONS

Transforming Questions helps to build community among those who are seekers and those who are members, those who are questioning for the first time and those who are questioning for the thousandth time. Together we will find that wherever we come from, we share the same questions; together we will discover, not easy answers, but the still, small voice of God, speaking in our very midst.

Registration is still open for all programs this summer at Camp Mount Luther. Make sure that you register online at www.campmountluther.org or mail your registration form soon as some sessions are filling up! Have a great summer, growing in faith and God's grace!



Bring a side dish to share and join us!

**ANNUAL
CHURCH PICNIC**

*June 25 following worship at D.F. Buchmiller County Park (Pavilion #33)
60 Buchmiller Park Dr, Lancaster, PA 17602*

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
Marylee Sauder, Nick DiPace, Andy Welaish, John Modene
Liz West, Ted Loose, Kathy Kyper

STAFF

Douglas Beach, Minister of Music & Communications
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian
Ellia Osofsky, Nursery Care

PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S

The Rev. Matt MacDougall
Canon William F. Honaman, DHL
The Rev. Faith D'Urbano
The Rev. Elizabeth Mollard

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
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