

**THE TRANSFIGURATION**  
**HOLY EUCHARIST: ENRICHING OUR WORSHIP**



**SUNDAY, AUGUST 6<sup>TH</sup>**  
**9:00 A.M.**

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## **WELCOME TO ST. JOHN'S EPISCOPAL CHURCH**

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

### **A NOTE ABOUT OUR WORSHIP**

Throughout the summer, we will gather as one for worship each week at 9:00 A.M. This month, we are using Enriching our Worship, commissioned by the Standing Committee for Liturgy, for our Sunday worship service.

Enriching our Worship, or EOW, is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship and to celebrate the sacramental rites which fashion and identify us as the People of God. Our musical selections come from one of three resources: The 1982 Hymnal, Lift Every Voice and Sing, and Wonder, Love, and Praise. We pray you experience the love of God through our worship and fellowship.

### **TO THOSE WHO MAY BE NEW OR ARE VISITING**

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

## THE WORD OF GOD

### WELCOME & ANNOUNCEMENTS

#### PRELUDE

*Still, Still with Thee*

Edward Broughton

Tune: CONSOLATION

Felix Mendelssohn

Jakob Ludwig Felix Mendelssohn Bartholdy (3 February 1809 – 4 November 1847, age 38), born and widely known as Felix Mendelssohn, was a German composer, pianist, organist and conductor of the early Romantic period. Mendelssohn's compositions include symphonies, concertos, piano music, organ music and chamber music. His best-known works include the overture and incidental music for *A Midsummer Night's Dream*, the *Italian Symphony*, the *Scottish Symphony*, the oratorio *St. Paul*, the oratorio *Elijah*, the overture *The Hebrides*, the mature *Violin Concerto* and the *String Octet*. The melody for the Christmas carol "Hark! The Herald Angels Sing" is also his. Mendelssohn's *Songs Without Words* are his most famous solo piano compositions.

#### PROCESSIONAL HYMN

*Love Divine, all Loves Excelling*

**HYMN 657**

#### OPENING ACCLAMATION (*please rise in body or spirit*)

*Officiant*      Blessed be the one, holy, and living God.

*People*         *Glory to God for ever and ever.*

#### COLLECT FOR PURITY

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

#### GLORIA

*Glory to God*

**S-280**

#### THE COLLECT OF THE DAY

*Celebrant*      God be with you.

*People*         *And also with you.*

*Celebrant*      Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

**THE FIRST LESSON:** Exodus 34:29-35 (*please be seated*)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*People* Hear what the Spirit is saying to God's people.  
*Thanks be to God.*

**PSALM 99:5-9**

- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
you punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

**THE EPISTLE:** 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

*People*

*Thanks be to God.*

**GRADUAL HYMN**

*Savior, like a shepherd lead us*

**HYMN 708**

*Verse 1 before the Gospel reading; verse 2 after the Gospel reading*

**THE HOLY GOSPEL:** Luke 9:28-36 (*please rise in body or spirit*)

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

*Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us

make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*People*            The Gospel of the Lord.  
                         *Praise to you, Lord Christ.*

**SERMON**

MRS. MARY HINKLE

**THE NICENE CREED** (*please rise in body or spirit*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

**BCP 388**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Diocesan and Anglican cycle of prayer, we pray for St. Paul's Episcopal Church, Philipsburg; and The Province of the Anglican Church of the Congo. God of love and mercy,  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our president; Josh, our Governor; Danene, our mayor; and those serving in the Armed Forces. God of love and mercy,  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy,  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially our friends at home; we pray for Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Tiny Nolan, Darlene Bentley, Carolyn Archer, Peggy Zuke, and Paula Wolf. Grant that we may serve Christ in them and love one another as he loves us. God of love and mercy,  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit especially Claire Phillips & Michael Stank, Debbie Carter, Pat Pankey, Jeannie Zeller, Kate, Nancy Strasburg, Justin & Lisa, Ella & Colleen, Matt Patterson, Michael Yoder, Carmen, Molly, Kevin, Kathy,

Colleen, Tim & Janelle, The Rev. Robert Bailey, Sharon Engle, Rachel Precise, Mike Patrone, Maggie Selviz, and Angie Stamm; give them courage and hope in their troubles, and bring them the joy of your salvation. God of love and mercy,  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of love and mercy,  
*Hear our prayer.*

*Officiant* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **CONFESSION OF SIN**

*Celebrant* Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*Celebrant* The peace of Christ be always with you.  
*People* *And also with you.*



Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts, may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**THE HOLY EUCHARIST**

**THE OFFERTORY**

*Christo Resurgenti*  
Eileen Pugliese, soprano; Sue Zuke, soprano

Francois Couperin

With Christ risen, with Christ triumphant, the stars clap their hands. Alleluia.  
With faith vindicated, with death conquered, all things rejoice. Alleluia.

**PRESENTATION HYMN**

*Praise, my soul, the King of heaven*  
*(Please rise in body or spirit)*

**HYMN 410 vs. 1**

**THE GREAT THANKSGIVING: Enriching our Worship: Prayer 1**

*Celebrant*     The Lord be with you.  
*People*        *And also with you.*  
*Celebrant*     Lift up your hearts.  
*People*        *We lift them to the Lord.*  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        *It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**THE SANCTUS**

*Holy, holy, holy Lord, God of power and might,*  
*heaven and earth are full of your glory.*

**S-125**

*Hosanna in the highest. Blessed is the one who comes in the name of the Lord.*  
*Hosanna in the highest.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **THE BREAKING OF THE BREAD**

**BCP 365**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **THE INVITATION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **ADMINISTRATION OF COMMUNION**

*The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available.*

**COMMUNION HYMNS**

*O wondrous type  
I want to walk as a child of the light*

**HYMN 137**

**HYMN 490**

**SENDING FORTH OF THE EUCHARISTIC VISITORS**

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* *We, who are many, are one body, because we all share one bread, one cup.*

**POST COMMUNION PRAYER**

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING**

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. *Amen.*

**CLOSING HYMN**

*The Church's one foundation*

**HYMN 525**

**THE DISMISSAL**

*Celebrant* Let us go in peace to love and serve the Lord. Alleluia, alleluia.

*People* *Thanks be to God. Alleluia, alleluia.*

**POSTLUDE**

*O for a Thousand Tongues to Sing*

Robert J Hughes

Tune: AZMON

Glaser



St. John's

# YARD GIVE

August 11/12 • 7AM-11AM

PARISH HALL  
& AUDITORIUM

DONATION COLLECTION:

JULY 12TH - AUGUST 9TH

WEDNESDAYS 5-7 & SUNDAYS AFTER CHURCH

Clothing • Toys • Household Items • Linens

*please do not donate damaged items*

Volunteers needed! Contact Pam Loose for  
more information at [ptloose@ptd.net](mailto:ptloose@ptd.net)

## St. John's Traveler Letter

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Bonjour from the city of Kinshasa! I'm back in Africa in the Democratic Republic of the Congo, the second largest country on the continent. It's been a busy few days – the country is getting ready to hold elections in December. They were last held in 2018, and a lot of people questioned the results because there were some sketchy things happening during the counting of ballots. We're hoping for a smooth process this time around!

The DRC has suffered a lot over the past two hundred years, and many people have died as a result of civil wars, starvation, and disease such as measles. Despite that, the welcome I received here from the locals was one of the warmest I've received that I can remember. I was walking from the airport to my hotel and once it started pouring down rain, people came up to me and offered to cook me dinner in their homes. I soon learned there are more thunderstorms here than anywhere else in the world!

Tomorrow, we'll hop on a boat to take us up the Congo River into the rainforest. Because the roads can be quite bumpy, river travel is the easiest way to get around here. We'll likely see gorillas, elephants, and other large animals, many of which are threatened by deforestation and poaching. The rainforests are not the only thing that have been devastated – much of the human suffering I mentioned earlier has happened in the jungle.

The eruption of Mt. Nyiragongo, a volcano in the eastern part of the country in 2021, damaged 5,000 homes and caused 8,000 people to flee the lava. We're headed to the area to help continue with the rebuilding, which has been helped by Episcopal Relief & Development, a group that is focused on helping these communities get back on their feet. I'm excited to be a part of this and welcome your prayers for all the families affected.

I'm constantly reminded of God's grace, even in the face of such a terrible past, by the people of the Democratic Republic of the Congo. I'm sharing their strength with you all, as I'm sure you are with them, as we come together to improve this world we all call home.

## UPCOMING OPPORTUNITIES AT ST. JOHN'S:

### TODAY

9:00 AM Holy Eucharist  
10:15AM Fellowship Hour  
10:30 AM Adult Forum

**PLEASE CHECK THE MESSENGER  
FOR INFORMATION ON EVENTS  
HAPPENING THIS MONTH!**

### MONDAY, AUGUST 7

5:00 PM Executive Committee  
6:00 PM Daughters of the King  
6:00 PM Ministries Council

### THURSDAY, AUGUST 10

9:00 AM Ministers' Meeting  
2:30 PM Food Pantry  
7:00 PM Property Committee

### TUESDAY, AUGUST 8

1:30 PM Martha's Ministry  
2:30 PM Food Pantry  
4:00 PM Finance Committee

### FRIDAY, AUGUST 11

7:00 AM Yard Give

### WEDNESDAY, AUGUST 9

12:00 PM Healing Service

### SATURDAY, AUGUST 12

7:00 AM Yard Give

### SUNDAY, AUGUST 13

9:00 AM Holy Eucharist  
10:15 AM Fellowship Hour  
10:30 AM Adult Forum

#### **Food Pantry donations are always welcome!**

Canned items: tuna, chicken, vegetables,  
black beans, fruit, pork'n'beans or baked  
beans, and soup, peanut butter, spaghetti  
& other pasta, pasta sauce, rice,  
tuna or chicken "helpers", and cereal.

*You may place these items in one of the  
red carts in the Atrium, Parish Hall,  
or inside the glass doors.*

### WEEKLY SUPPORT MINISTRIES

AA: Tues. at 6:00 PM, Sat. at 6:30 PM  
NA: Mon., Weds. & Fri. at 12:00 PM  
NA: Thursdays & Saturdays at 6:30 PM

## SUNDAYS AT 10:30 A.M. IN THE ALL PURPOSE ROOM



Transforming Questions helps to build community among those who are seekers and those who are members, those who are questioning for the first time and those who are questioning for the thousandth time. Together we will find that wherever we come from, we share the same questions; together we will discover, not easy answers, but the still, small voice of God, speaking in our very midst.

## **WELCOME**

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector  
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
Nick DiPace, Andy Welaish, John Modene  
Liz West, Ted Loose, Kathy Kyper

## **STAFF**

Douglas Beach, Minister of Music & Communications  
Dana Sanborn, Bookkeeper  
John Knouse, Property Manager  
Stephanie Cabrera, Custodian  
Ellia Osofsky, Nursery Care

## **PRIESTS AND CANONS ASSOCIATED WITH ST. JOHN'S**

The Rev. Matt MacDougall  
Canon William F. Honaman, DHL  
The Rev. Faith D'Urbano  
The Rev. Elizabeth Mollard

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**  
**[WWW.STJOHNS-LANCASTER.ORG](http://WWW.STJOHNS-LANCASTER.ORG) / 717.299.1188**