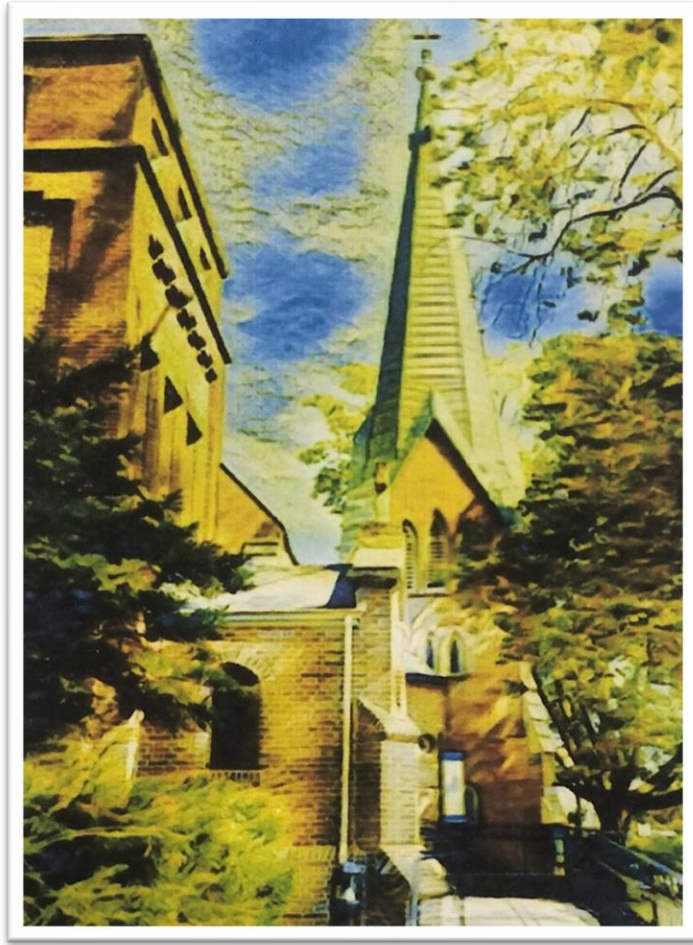


THE TWENTY-FIRST SUNDAY AFTER PENTECOST



HOLY EUCHARIST: RITE II
OCTOBER 22ND AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

A NOTE ABOUT OUR WORSHIP

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

ST. JOHN'S ANNUAL GIVING CAMPAIGN

The Stewardship Committee is excited to launch our 2024 Annual Giving Campaign, "Abundant Life!" Abundance is a word we are very familiar with here at St. John's. We are a parish with an abundance of heart, resources, and opportunity. Over the next week, consider the *abundance of compassion* that you have experienced as a member of this parish and all the ways in which God has so graciously been compassionate towards you!



THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,
please fill out the form on our website or let the office know no later than Thursday.*

PRELUDE

Prelude on Evening Hymn

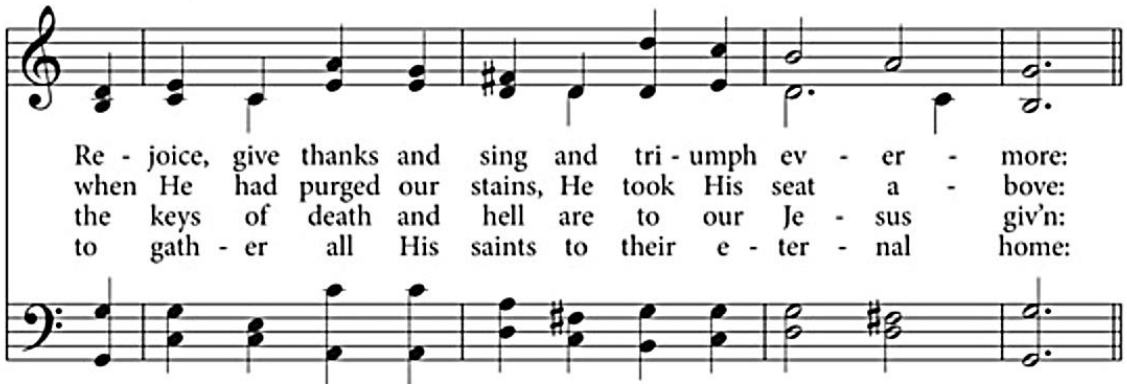
James Jacka Coyle

OPENING HYMN

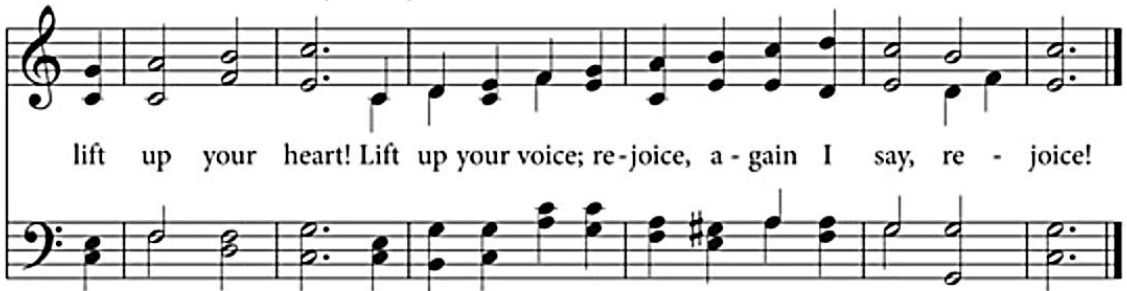
Rejoice, the Lord is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore.
2. Je - sus, the Sav - ior reigns, the God of truth and love;
3. His King - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope, for Christ the Judge shall come



Re - joice, give thanks and sing and tri - umph ev - er - more:
when He had purged our stains, He took His seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
to gath - er all His saints to their e - ter - nal home:



lift up your heart! Lift up your voice; re-joyce, a - gain I say, re - joice!

OPENING ACCLAMATION (*please remain standing as you are able*)

BCP 355

Officiant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

HYMNAL S-278

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Exodus 33:12-23 (*please be seated*)

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you

the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Word of the Lord.

People

Thanks be to God.

PSALM 99

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE EPISTLE: Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

O Christ, the Word Incarnate

HYMN 632

Verses 1 & 2 before the Gospel Reading; Verse 3 after the Gospel Reading

THE HOLY GOSPEL: Matthew 22:15-22 (*please remain standing as you are able*)

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

THE REV. STACEY CATIGANO

THE NICENE CREED (*please rise in body or spirit*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM II *(please kneel as you are able)*

BCP 385

I ask your prayers for God's people throughout the world; in the Diocesan and Anglican Cycle of prayer, we pray for Church of the Good Shepherd, Hawk Run; and The Anglican Church of Korea; for our Bishops, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Audrey, our Diocesan Bishop; for our clergy, Amanda, Jen, and Stacey; and for our seminarian, Emma; for this gathering and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Joe, our President; Josh, our Governor; Danene, our Mayor; and those serving in the Armed Forces; Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for Michael Stank, Debbie Carter, Pat Pankey, Jeannie Zeller, Kent Strickler, Tiny Nolan, Nancy Strasburg, Justin & Lisa, Ella & Colleen, Matt Patterson, Michael Yoder, Kevin, Judy Modene, Angie Stamm, Andrew Gilpin, Jesse Rutledge, Sandi Killian, Ann Marie, Ralph Thomas, Cheryl and Rhoda, Kathy Plaxa, Erica Kelvy, Marie Mohn, Nicholas Lester, and Brittany Mease. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. We pray for our friends at home especially Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Darlene Bentley, and Peggy Zuke. Pray that they may find and be found by him.

I ask your prayers for the departed, especially Jean Powers.
Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSIOIN OF SIN

BCP 360

Celebrant Let us confess our sins to God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY

Jesus Shall Reign

John Hatton

PRESENTATION HYMN

Joyful, joyful, we adore thee

HYMNAL 376, vs. 3

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS *Holy, Holy, Holy Lord, God of power and might* **HYMNAL S-129**
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

HYMNAL S-149

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP 365

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, you can receive by guiding the chalice to your lips or by dipping your wafer into the separate intinction cup. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. When finished, please exit to your right. Gluten free wafers are also available.

COMMUNION HYMNS

*The head that once was crowned
In the cross of Christ I glory*

HYMN 483**HYMN 441****SENDING FORTH OF THE EUCHARISTIC VISITORS**

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER**BCP 366**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

Holy God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you all and remain with you always. *Amen.*

CLOSING HYMN

Sing praise to God who reigns above

HYMN 408**THE DISMISSAL**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Recessional on Hyfrydol

Rowland Hugh Prichard

St. John's Traveler Letter:

Connecting to our siblings in Christ across the world

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

Annyeong Haseyo - Hello from South Korea.

I arrived in Seoul, and am staying in Honsu on the Incheon archipelago that consists of about 150 islands. Incheon city is an ultra modern transportation hub, has a famous fish market, and is a gateway to beautiful white sand beaches. Honsu is the home of St. Andrew's Anglican Church, established in 1896.

The church here seems to have followed Jesus' direction that people should give to Caesar what is Caesar's and to God what is God's. The first Anglican missionaries focused on caring for the people by building clinics, hospitals, and schools. On the other side of the coin, there was a time when Japan took political control of Korea, and the church was suppressed. Of course, too, Korea was divided into two nations: North and South. All the while the church kept doing God's work, and in more recent years it is growing again, and ministering to even more people.

It seems political and national unrest is in the news worldwide, and yet church communities are always doing good works, God's work, caring for God's people. You there at St. John's in Lancaster, and here at St. Andrew's, Honsu, Incheon.

I pray that you there, and we here, continue to be blessings to all.
John Traveler

APPLE DUMPLINGS!!!

Help support our Youth Pilgrims by purchasing an order of freshly baked apple dumplings! You can pre-order your dumplings online (check our facebook page) or by signing up on the form in the Parish Hall. Orders will be available for pickup at the Annual Meeting on November 5!

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

TODAY

Coffee Hour to follow each service

8:00 AM Holy Eucharist: Rite I
9:15 AM Sunday School
10:15 AM Holy Eucharist: Rite II
11:30 AM Adult Forum
12:00 PM Youth Choir Rehearsal

MONDAY, OCTOBER 23

6:00 PM Stewardship Committee

TUESDAY, OCTOBER 24

1:30 PM Martha's Ministry
2:30 PM Food Pantry

WEDNESDAY, OCTOBER 25

12:00 PM Healing Service
7:00 PM Chancel Choir Rehearsal
7:00 PM J2A Class

THURSDAY, OCTOBER 26

9:00 AM Ministers' Meeting
2:30 PM Food Pantry
7:00 PM Handbell Choir Rehearsal

FRIDAY, OCTOBER 27

Rector's Day Off

SUNDAY, OCTOBER 29

8:00 AM Holy Eucharist: Rite I
9:15 AM Sunday School for ALL
10:15 AM Holy Eucharist: Rite II
11:30 AM Adult Forum
12:00 PM Youth Choir Rehearsal

WEEKLY SUPPORT MINISTRIES

AA: Tuesdays at 6:00 PM
NA: Mon., Weds. & Fri. at 12:00 PM
NA: Thursdays & Saturdays at 6:30 PM

ALL SAINTS' DAY CELEBRATION & ANNUAL MEETING



Sunday, November 5, 2023

9:00 a.m. - Joint Worship Service

10:30 a.m. - Parish Breakfast & Meeting

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),
Nick DiPace, Andy Welaish, John Modene
Liz West, Ted Loose, Kathy Kyper

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Drew Dorgan, Webb Cook,
David Rutledge, Heather Trenary, and Sue Heilman

STAFF

Douglas Beach, Minister of Music & Communications
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian
Ellia Osofsky, Nursery Care

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE
WWW.STJOHNS-LANCASTER.ORG / 717.299.1188