

# THE TWENTY-FIFTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: RITE II  
NOVEMBER 19<sup>TH</sup> AT 10:15 A.M.

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## WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

### A NOTE ABOUT OUR WORSHIP

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

### TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

### ST. JOHN'S ANNUAL GIVING CAMPAIGN

Thank you to those who have submitted their 2024 pledge cards! To date, 68 members have pledged for a total of \$330,009. Our 2024 goal is \$425,000. If you haven't submitted your card yet, please do so as soon as possible so the vestry can move forward with 2024 plans! Thank YOU for sharing your ABUNDANCE!



## THE WORD OF GOD

### WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,  
please fill out the form on our website or let the office know no later than Thursday.*

### PRELUDE

*Episode on Truro*

Lani Smith

Tune from Thomas Williams

*Psalmodia Evangelica*

from PSALM 24; A Psalm of David:

*Lift up your heads, O ye gates; And be ye lift up, ye everlasting doors; And the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; And the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.*

### OPENING HYMN

*Love divine, all loves excelling*

**HYMN 657**

**OPENING ACCLAMATION** (*please remain standing as you are able*)

**BCP 355**

*Officiant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be God's kingdom, now and forever. Amen.*

### COLLECT FOR PURITY

**BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA

**HYMNAL S-278**

### THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        *And also with you.*  
*Celebrant*     Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON:** Judges 4:1-7 (*please be seated*)

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*People*                      The Word of the Lord.  
                                    *Thanks be to God.*

**PSALM 123**

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

**THE EPISTLE:** 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

*People*

*Thanks be to God.*

**GRADUAL HYMN**

*O day of God, draw nigh*

**HYMN 601**

*Verses 1-3 before the Gospel Reading; Verse 4-5 after the Gospel Reading*

**THE HOLY GOSPEL:** Matthew 25:14-30 (*please remain standing as you are able*)

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

*Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two

talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**SERMON**

THE REV. AMANDA KNOUSE

**THE NICENE CREED** (*please rise in body or spirit*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE: FORM II** *(please kneel as you are able)*

**BCP 385**

I ask your prayers for God's people throughout the world; in the Diocesan and Anglican Cycle of prayer, we pray for St. Andrew's in the City, Harrisburg; and The Church of the Province of Myanmar; for our Bishops, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Audrey, our Diocesan Bishop; for our clergy, Amanda, Jen, and Stacey; and for our seminarian, Emma; for this gathering and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for Joe, our President; Josh, our Governor; Danene, our Mayor; and those serving in the Armed Forces; Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for Michael Stank, Pat Pankey, Jeannie Zeller, Kent Strickler, Nancy Strasburg, Justin & Lisa, Ella & Colleen, Matt Patterson, Michael Yoder, Kevin, Judy Modene, Angie Stamm, Andrew Gilpin, Jesse Rutledge, Ann Marie, Cheryl & Rhoda. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. We pray for our friends at home especially Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Darlene Bentley, and Peggy Zuke. Pray that they may find and be found by him.

I ask your prayers for the departed.  
Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

**BCP 360**

*Celebrant* Let us confess our sins to God and our neighbor.

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*         *And also with you.*

## THE HOLY EUCHARIST

### THE OFFERTORY

*Ain'-a That Good News!*

William Dawson

*I'm agoin' to lay down this worl',  
Goin'a shoulder upuh my cross,  
Goin'a take it homea to my Jesus,  
Ain'a that good news!*

### PRESENTATION HYMN

*Joyful, joyful, we adore thee*

**HYMNAL 376, vs. 3**

### THE GREAT THANKSGIVING: Eucharistic Prayer C

**BCP 369**

*Celebrant*     The Lord be with you.  
*People*         *And also with you.*  
*Celebrant*     Lift up your hearts.  
*People*         *We lift them to the Lord.*  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS**      *Holy, Holy, Holy Lord, God of power and might*      **HYMNAL S-129**  
   *heaven and earth are full of your glory.*  
   *Hosanna in the highest.*  
   *Blessed is he who comes in the name of the Lord.*  
   *Hosanna in the highest.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,*  
*as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

HYMNAL S-149

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

BCP 365

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ADMINISTRATION OF COMMUNION

*The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, you can receive by guiding the chalice to your lips or by dipping your wafer into the separate intinction cup. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. When finished, please exit to your right. Gluten free wafers are also available.*

**COMMUNION HYMNS**      *Savior, like a shepherd lead us*      **HYMN 708**  
*In Christ there is no East or West*      **HYMN 529**

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.  
*People* We, who are many, are one body because we all share one bread, one cup.

## POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

Holy God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you all and remain with you always. *Amen.*

## CLOSING HYMN

*Singing songs of expectation*

**HYMN 527**

## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

## POSTLUDE

*Fanfare on Lobe Den Herren*

Craig A. Penfield

Johann Sebastian Bach composed the church cantata *Lobe den Herren, den mächtigen König der Ehren* (Praise the Lord, the mighty King of honor), BWV 137, in Leipzig for the twelfth Sunday after Trinity and first performed it on 19 August 1725. The chorale cantata is based on the hymn by Joachim Neander (1680). Bach composed the cantata for the Twelfth Sunday after Trinity. It forms part of a cycle of chorale cantatas which Bach composed in Leipzig over a period of two years 1724–25. In 1724, his second year in the city, Bach had composed chorale cantatas between the first Sunday after Trinity of 1724 and Palm Sunday, but for Easter had returned to cantatas on more varied texts, possibly because he lost his librettist. Later Bach composed again chorale cantatas to complete his second annual cycle. The prescribed readings for the Sunday were from the Second Epistle to the Corinthians, the ministry of the Spirit (2 Corinthians 3:4–11), and from the Gospel of Mark, the healing of a deaf mute man (Mark 7:31–37).

### **St. John's Traveler Letter:**

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

Greetings from the beautiful but war-torn country of Myanmar! Many people remember this land as Burma, but it changed its name to the Union of Myanmar in 1989. You'll find it on a map on the Bay of Bengal, bordered by Thailand, China, and Bangladesh. Life, Christianity, and being a part of the Anglican Communion here is a study in change, adaptation, and survival through one conflict after another. The first Anglicans here were not missionaries, but chaplains in the British Army. Anglicans were, and still are, a minority of Christians in a Muslim country. There is a wealth of diversity in the cultures, traditions, and faiths that surround them here, as much as that diversity sometimes makes life difficult. The late Dr. Helmut Koester, theology professor at Harvard Divinity, explained that Christianity did not start out as a unified movement. The disciples came from diverse backgrounds, and then were dispersed rather quickly. They shared and explained the teachings of the life and resurrection of Christ to the communities and cultures where they traveled in terms the people would understand. The growth of Christianity in more modern times has happened by the same course, and that's apparent in Myanmar.

There is much to pray for here, with peace and stability being at the forefront. Britain maintained a controlling presence here from their arrival in 1885 until the country gained its independence in 1962. The government was then controlled by military leaders from 1962 until 2011, and during that time any expression of dissent or complaint against the government was severely punished. Continued demands for a democratic government finally produced free elections in 2015, but leadership has been tenuous and ethnic divides dominate the news. Through it all, Anglicans have continued to worship in the faith of our tradition. People live very differently here than in Lancaster, but they have faith in Jesus Christ as do you, and worship as you do with the Book of Common Prayer. It's good to hold them up in prayer today, that we may all be part of this wide and diverse Anglican Communion.

Blessings to you always,  
John Traveler

## THIS WEEK AT ST. JOHN'S:

### TODAY

*Coffee Hour to follow each service*

8:00 AM Holy Eucharist: Rite I  
9:15 AM Sunday School  
10:15 AM Holy Eucharist: Rite II  
12:00 PM Vestry Meeting

### MONDAY, NOVEMBER 20

6:00 PM Daughters of the King

### TUESDAY, NOVEMBER 21

1:30 PM Martha's Ministry  
2:30 PM Food Pantry

### WEDNESDAY, NOVEMBER 22

12:00 PM Healing Service  
7:00 PM Chancel Choir Rehearsal

### THURSDAY, NOVEMBER 23

9:00 AM Ministers' Meeting  
2:30 PM Food Pantry  
7:00 PM Handbell Choir Rehearsal

### FRIDAY, NOVEMBER 24

*Rector's Day Off*

### SUNDAY, NOVEMBER 26

*Coffee Hour to follow each service*

8:00 AM Holy Eucharist: Rite I  
9:15 AM Sunday School  
10:15 AM Holy Eucharist: Rite II

**THE TREE THAT WAS** - A large sycamore tree located along Chestnut St. was removed several weeks ago. What is left is a large stump. You can estimate the age of that tree by looking at the cut surface of the stump. How old do you believe that tree was? A contest!

A box has been prepared along with small orange tags to record your name and guess. Only one tag per person. Find the box on the counter ledge in the parish house. Be sure to record your guess by Sunday, November 26. Winners will be revealed in early December.

**WREATH SALE** - Today is the last day to order your holiday greens! Forms can be found in the back of the church and in the Parish Hall. Pick up will take place on Sunday, Dec. 3 in the All Purpose Room.

**CHRISTMAS PARTY FOR FULTON ELEMENTARY SCHOOL STUDENTS** – On Sunday, December 10 from 3-6 p.m., St. John's will be hosting a Christmas party for some Fulton Elementary students! Our celebration will include photos with Santa, a Christmas craft, gifts, and dinner **and we need your help!** If you would like to volunteer to help with the party, please email John Knouse at johnknouse@hotmail.com!

## **WELCOME**

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

## **OUR MINISTERS**

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector  
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## **VESTRY**

Mary Waskowicz (Senior Warden), Leslie Morgan (Junior Warden),  
Nick DiPace, Andy Welaish, John Modene  
Liz West, Ted Loose, Kathy Kyper

## **DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION**

Drew Dorgan, Webb Cook,  
David Rutledge, Heather Trenary, Sue Heilman

## **STAFF**

Douglas Beach, Minister of Music & Communications  
Dana Sanborn, Bookkeeper  
John Knouse, Property Manager  
Stephanie Cabrera, Custodian  
Ellia Osofsky, Nursery Care

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**  
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