

## THE THIRD SUNDAY IN LENT



HOLY EUCHARIST: RITE II  
MARCH 3<sup>RD</sup> AT 10:15 A.M.

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## **WELCOME TO ST. JOHN'S EPISCOPAL CHURCH**

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

### **TO THOSE WHO MAY BE NEW OR ARE VISITING**

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the Parish Hall. A nursery is available every Sunday for our littlest members next to the restrooms. Thank you for being here!

### **A NOTE ABOUT OUR WORSHIP**

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

## THE WORD OF GOD

### WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,  
please fill out the form on our website or let the office know no later than Thursday.*

### PRELUDE

*Jesus, Keep Me Near the Cross*

James Denton

"Near the Cross", alternatively titled "Jesus, Keep Me Near the Cross" or "In the Cross", is a Christian hymn written by Fanny Crosby and published in 1869. The tune was composed by William Howard Doane before Crosby wrote the lyrics. The song is in F major and 6/8 time. It remains one of Crosby's best-known hymns and has been translated into several languages, including German, Russian, Haitian Creole, and Spanish.

### PROCESSIONAL HYMN

*Eternal Lord of love*

**HYMN 149**

### OPENING ACCLAMATION *(please remain standing as you are able)*

*Officiant*      Bless the Lord who forgives all our sins.  
*People*          *His mercy endures for ever.*

### THE DECALOGUE *(please kneel as you are able)*

**BCP 350**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.  
*Amen. Lord have mercy.*

You shall not commit adultery.  
*Amen. Lord have mercy.*

You shall not steal.  
*Amen. Lord have mercy.*

You shall not be a false witness.  
*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

**CONFESSION OF SIN** (*devoutly kneeling*)

**BCP 360**

*Celebrant* Let us confess our sins to God and our neighbor.

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE KYRIE** (*please rise in body or spirit*)

**HYMNAL S-89**

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON: Exodus 20:1-17 (*please be seated*)

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

*People*          *Thanks be to God.*

## PSALM 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## THE EPISTLE: 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the

wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*People*            The Word of the Lord.  
                          *Thanks be to God.*

**GRADUAL HYMN**            *Seek ye first the kingdom of God*            **HYMN 711**  
  *st. 1 before the Gospel Reading, st. 2 after the Gospel Reading*

**THE HOLY GOSPEL:** John 2:13-22 (*please remain standing as you are able*)

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*People*            The Gospel of the Lord.  
                          *Praise to you, Lord Christ.*

**SERMON**

THE REV. JEN TREMARY

**THE NICENE CREED** (*please rise in body or spirit*)

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. (*pause*)  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** (*please kneel as you are able*)

**BCP 389**



In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, especially St. Mary’s Episcopal Church, Waynesboro; and The Church of the Province of Uganda, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop; Audrey, our own Bishop; Amanda, Jen, and Stacey, our clergy; Emma, our seminarian, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joe, our President; Josh, our Governor; and Danene, our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation, for those who are present, and for those who are absent, especially Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Darlene Bentley, and Peggy Zuke, that we may show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; especially Pat Pankey, Jeannie Zeller, Kent Strickler, Glenda Broad, Don Dolittle, Nancy Strasburg, Justin & Lisa, Ella, Matt Patterson, Kevin, Judy Modene, Andrew Gilpin, Ann Marie, Cheryl & Rhoda, Ted Griswold, Rich Hartley, Justice Deleo and family, Richard Anderson, Paula Wolf, John Gouveia, Mary, that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## **BIRTHDAYS & ANNIVERSARIES**

**BCP 830**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts, may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **THE HOLY EUCHARIST**

### **THE OFFERTORY**

*Seek ye first the kingdom of God*

Lloyd Larson

Lloyd Larson earned a B.A. from Anderson University of Anderson, Indiana in 1976 and a M.C.M. from Southern Baptist Theological Seminary of Louisville, Kentucky in 1979. He has done additional graduate work at Southern Baptist Seminary, The Ohio State University, and Northern Baptist Seminary, Chicago, Illinois. Since 1982, Lloyd has been

an active composer and arranger for several major publishing companies of church and school music. His compositions and arrangements include well over 1,500 published works—including choral anthems, numerous extended Christmas, Easter and non-seasonal works, keyboard collections, vocal solo and duet collections, instrumental works for solo and ensembles, orchestrations, and handbell settings.

**PRESENTATION HYMN** *As thou didst hunger bear and thirst,  
so teach us, gracious Lord,  
to die to self, and chiefly live  
by thy most holy word.* **HYMN 142 (st. 3)**

### **THE GREAT THANKSGIVING: Eucharistic Prayer A**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** *Holy, Holy, Holy Lord, God of power and might  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.* **HYMN S-128**

*(During Lent, it is customary to kneel during the Eucharistic Prayer)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

**BCP 365**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## **THE INVITATION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **ADMINISTRATION OF COMMUNION**

*The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. For the wine, you can receive by guiding the chalice to your lips or by dipping your wafer into the separate intinction cup. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. When finished, please exit to your right. Gluten free wafers are also available.*

**COMMUNION HYMNS** *For the bread which you have broken*  
*Shepherd of souls, refresh and bless*

**HYMN 341**  
**HYMN 343**

## **SENDING FORTH OF THE EUCHARISTIC VISITORS**

*Celebrant* In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.  
*People* We, who are many, are one body because we all share one bread, one cup.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as we journey through these forty days. May our fasting be hunger for justice; our alms, a making of peace; our prayer, the chant of humble and grateful hearts. And the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

**CLOSING HYMN**

*God, my King, thy might confessing*

**HYMN 414****THE DISMISSAL**

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**POSTLUDE**

*March Gothique*

**Rex Koury**

Rex Koury was born in London, England in 1911, though his parents came to America the next year, settling in New Jersey. In 1924, he attended his first movie and was more captivated by the pipe organ accompaniment than by the movie itself. He immediately decided to become an organist. Koury convinced the organist of the local Cranford Theatre to allow him to play the movie trailers for free, and he was so successful that his duties were quickly increased. He held cinema organ positions at several theaters, including a contract with RKO Proctor's Fourth Street Theatre in Troy where he was billed by the theatre as "The Youngest Professional Organist in America." In 1933, he moved to Hollywood and worked as a conductor, pianist, and composer for movie studios. Koury did continue to perform as an organist in concert and for the radio; during World War II, he was solo organist for several military radio programs. His most famous Hollywood composition was the Western-style theme for *Gunsmoke*, originally a radio program that later became the long-running television show. He died in Wyoming in 2006 at the age of ninety-five.

## UPCOMING OPPORTUNITIES AT ST. JOHN'S:

### TODAY

*Coffee Hour to follow each service*

8:00 AM Holy Eucharist: Rite I  
9:15 AM Sunday School  
10:15 AM Holy Eucharist: Rite II

### THURSDAY, MARCH 7

9:00 AM Ministers' Meeting  
10:00 AM Worship Committee  
2:30 PM Food Pantry  
7:00 PM Handbell Choir Rehearsal

### MONDAY, MARCH 4

4:30 PM Trans Loving Community  
6:00 PM Ministries Council

### FRIDAY, MARCH 8

*Rector's Day Off*

### TUESDAY, MARCH 5

1:30 PM Martha's Ministry  
2:30 PM Food Pantry

### SATURDAY, MARCH 9

9:00 AM Voyager's Meeting

### WEDNESDAY, MARCH 6

12:00 PM HEII with Healing  
5:30 PM Lenten Program  
7:00 PM Chancel Choir Rehearsal

### SUNDAY, MARCH 10

*Coffee Hour to follow each service*

8:00 AM Holy Eucharist: Rite I  
9:15 AM Sunday School  
10:15 AM Holy Eucharist: Rite II

### **FRED HONAMAN TO ADDRESS THE VOYAGERS: SATURDAY, MARCH 9 AT 9:00 AM**

Imagine what is it like to spend years in a country where the culture, the language and the predominant religion are different from ours? Fred Honaman has lived that experience most of his working life. Come join the Voyagers on Saturday March 9<sup>th</sup> at 9:00 AM and you will hear of a life much different from what many of us have experienced. Coffee and tea are provided. Attendees are encouraged to bring something to share, but it is not mandatory. If you have any question, please contact John or Fran Gouveia.

### **LENTEN SOUP SUPPER & PROGRAM: EVERY WEDNESDAY IN LENT AT 5:30PM- 7:00 PM**

Please join us in the parish hall for our Lenten Program "The Final Words of Christ" by Adam Hamilton. Each week, we will have a simple soup supper and discuss the various phrases Jesus said from the cross. Books are available in the atrium. For March 6, we will discuss chapter 3, "Behold your son...behold your mother." All teens, adults, and interested learners are welcome!

**SOLES4SOULS** - It is that time of year once again to collect shoes of any type and condition for donation to those around the world who are in need. A collection box for adult and kid size shoes can be found in the Parish Hall and Atrium.

## WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

## OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector  
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector  
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon  
scatigano@gmail.com

## VESTRY

Drew Dorgan (*Sr. Warden*), John Modene (*Jr. Warden*), Charles Wear (*Treasurer*),  
Molly Moyer (*Secretary*), Nick DiPace, Andy Welaish, Liz West, Ted Loose,  
Kathy Kyper, Gretchen Walden, Penn Glazier

## DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Pam Loose, Webb Cook, Emma Di Pace  
David Rutledge, Maggie Knox-Lee

## STAFF

Douglas Beach, Minister of Music & Communications  
Dana Sanborn, Bookkeeper  
John Knouse, Property Manager  
Stephanie Cabrera, Custodian  
Amelia Aycock, Nursery Care

**GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE**  
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