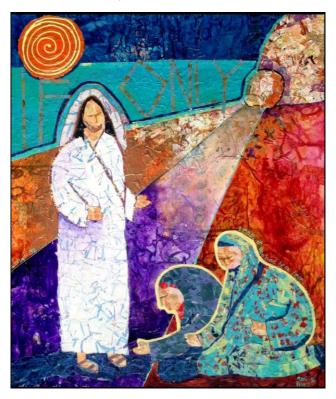
EASTER DAY

HOLY EUCHARIST: RITE II
WITH THE RENEWAL OF BAPTISMAL VOWS
MARCH 31, 2024 AT 11:00 A.M.



PRELUDE BY BRAVURA BRASS

Crown Him With Many Crowns, arr. Anderson
All Creatures of our Good and King, arr. Weitekamp
To God Be the Glory, arr. Anderson
Nothing But the Blood of Jesus, arr. Anderson
Land of Rest, Lutz
Hallelujah, Amen, Handel

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall – just look for the red signs. In addition to worship, opportunities for fellowship exist between and after each service in the Parish Hall. For those with small children, a nursery is available every Sunday, however our youngest members are always welcome in worship. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

THE WORD OF GOD

PROCESSIONAL Jesus Christ is risen today! HYMNAL 207

OPENING ACCLAMATION (please remain standing as you are able)

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

A SONG OF PRAISE Glory to you HYMNAL S-236

THE COLLECT OF THE DAY

BCP 222

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE FIRST LESSON: ISAIAH 25:6-9 (please be seated for the readings)

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GoD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; * his mercy endures for ever.
- 2 Let Israel now proclaim, *

"His mercy endures for ever."

- 14 The Lord is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, * and declare the works of the Lord.
- 18 The Lord has punished me sorely, * but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *

 I will enter them: I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the Lord's doing, * and it is marvelous in our eyes.
- 24 On this day the Lord has acted; * we will rejoice and be glad in it.

THE SECOND LESSON: ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE SEQUENCE HYMN

The Lord's Own Day

st. 1-3 before the Gospel reading; st. 4-6 after the Gospel reading

THE HOLY GOSPEL: JOHN 20:1-18 (please remain standing as you are able)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not vet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People Praise to vou, Lord Christ.

THE REV. AMANDA KNOUSE SERMON

THE RENEWAL OF BAPTISMAL VOWS (please rise in body or spirit) **BCP 304**

Do you believe in God the Father? Celebrant People I believe in God, the Father almighty.

creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? Celebrant People

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven.

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in

Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

THE PRAYERS OF THE COMMUNITY

Celebrant Let us now pray as we renew our commitment to Christ.

Leader Deliver us, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open our hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill us with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep us in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach us to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send us into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring us to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ

your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

THANKSGIVING OVER THE WATER

BCP 306

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

The clergy asperges the people with holy water.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY Easter Song Annie Herring

Arr. Don Hart

THE DOXOLOGY Praise God from whom all blessings flow OLD 100TH

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

HYMNAL S-129

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

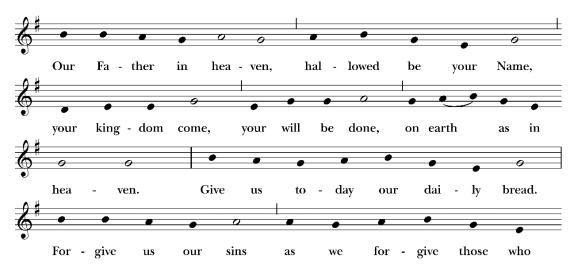
And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

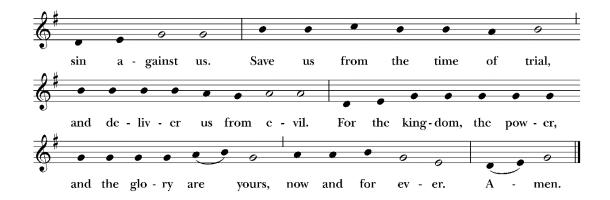
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN**.

THE LORD'S PRAYER

HYMNAL S-149

And now, as our Savior Christ has taught us, we are bold to sing,





THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. If you wish to receive, please come forward to the altar rail when the usher indicates. Hold out your hands to receive the bread. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available.

COMMUNION MUSIC

When I Survey the Wondrous Cross

Bravura Brass

POST COMMUNION PRAYER (please rise in body or spirit)

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen*.

CLOSING HYMN Christ is alive! Let Christians sing HYMNAL 182

THE DISMISSAL BCP 366

Celebrant Let us go forth in the name of the risen Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE Toccata Charles M. Widor

from Symphony No. 5 in F minor, Op. 42, No. 1

THANK YOU

Thank you to our choir, altar guild, worship leaders, and staff for all the behind-thescenes work allowing us to celebrate Easter in such holy and joyous ways!

A special thank you to the Bravura Brass Quintet for the inspiring music in today's service. Bravura Brass Quintet was founded in 1992 in the central Pennsylvania area. The original five musicians wanted an opportunity to continue playing with other professional players while teaching young musicians during the day. Over the years, Bravura has played throughout the region at numerous churches, community events and concert series. Bravura has played for groups such as the National Christian Choir, Table Singers, Cloister Choir and the Lancaster Summer Arts Festival. No matter where Bravura performs, they strive to entertain audiences with quality brass music.

Current group members include trumpet players, Curtis Palmer and Jason Blome; French hornist Bill Graybill; trombonist Tony Deininger; and tubist Steve Holgate.

AN INVITATION

Our Easter season continues for the next fifty days, so please join us for worship on Sundays at 8:00 a.m. or 10:15 a.m. or on Wednesdays at noon!

You are always welcome at St. John's!

THE EASTER FLOWERS DECORATING THE CHURCH WERE GIVEN TO THE GLORY OF GOD BY:

Kathy Kyper
In thanksgiving for Carter & Emma Luck

Sherry & Scott Qualls In thanksgiving for Naty Qualls, Grant Qualls, Alden Doyle In memory of Grant Hansel, Jr.

MaryBeth Williams In thanksgiving for Jay, Kelley, James, and Thomas Williams

Jeffery Koller In memory of John Lionetti

Tom & Robbin Hobbins
In memory of Betty Finney and Teddy Clemens

Molly Moyer & Family
In memory of Bill Moyer and family

Kathy Novosel In thanksgiving for Charlotte, my wife

Kluane H. Baier In memory of John C. Baier, M.D.

Kluane & Philip Snyder In memory of Margaret H. and Willis E. Snyder

Linda MacDougall
In thanksgiving for family and friends

Maria Weaver and Brad Hollowniczky In memory of Deacon Bob and Judy Weaver

Latshaw Family
In memory of Bill & Sally Kamp, Ward & Jane Latshaw, Stefan Latshaw, Jr

John Meyer
In memory of my parents

Anne Almy-Webber & Benton Webber In memory of Kenneth James Almy, Sally & Edward Kryder, Marjorie & Kenneth Jos. Almy

Karen Ramella In memory of Walter & Barbara Ramella, Ruth Hess

Susan E.H. Tobie In memory of Alan F. Tobie

Br David Rutledge
In memory of Bruce & Flora Rutledge

Mary Pennell and Patricia Oatman In memory of David & Melissa Pennell

Patricia Oatman
In memory of John Oatman

Carolyn Wheeler Maxey
In memory of George & Johnnie Wheeler, Janie & Katherine Wheeler,
Ples & Susie Elsberry, Katherine & John Heard, Artyce Palmer

Tim & Mary Huber In thanksgiving for Amanda and the entire Knouse family

The Modene Family
In thanksgiving for Judy Modene
In memory of Robert Modene

Toni Ehrhart In memory of Edward Ehrhart and Edward Ehrhart, Jr

Leslie & Bruce Tahsler
In thanksgiving for our grandchildren - Adeline,
Theodore, Baker, Margaret, and Ernest

Kendall & Tom Stonerook
In thanksgiving for Bo and Henry

Jeannie Zeller In thanksgiving for life and family and friends



WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon scatigano@gmail.com

VESTRY

Drew Dorgan (*Sr. Warden*), John Modene (*Jr. Warden*), Charles Wear (*Treasurer*), Molly Moyer (*Secretary*), Nick DiPace, Andy Welaish, Liz West, Ted Loose, Kathy Kyper, Gretchen Walden, Penn Glazier

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Pam Loose, Webb Cook, Emma Di Pace David Rutledge, Maggie Knox-Lee

STAFF

Douglas Beach, Minister of Music & Communications
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian
Amelia Aycock, Nursery Care

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE WWW.STJOHNS-LANCASTER.ORG / 717.299.1188