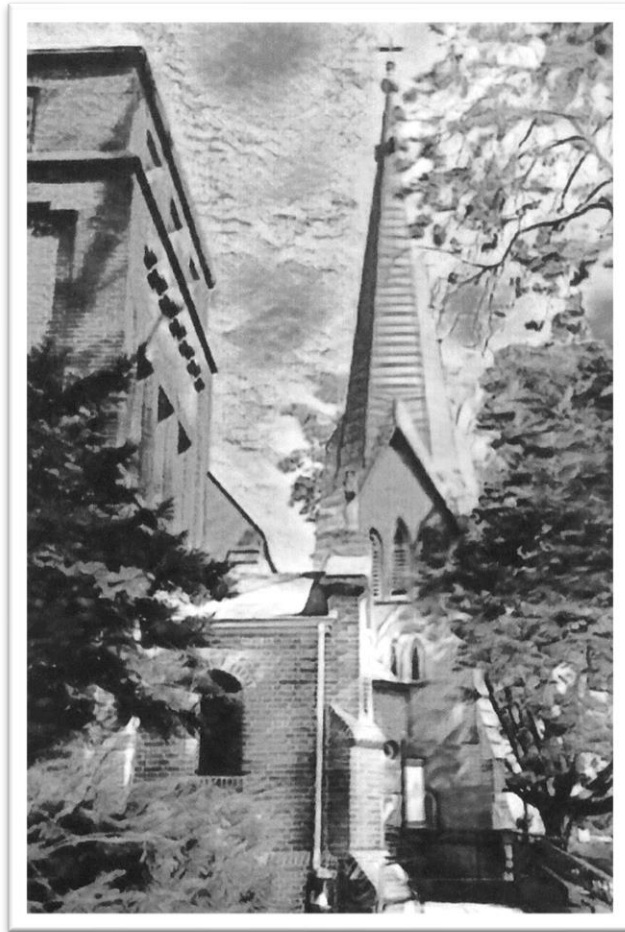


ST. JOHN'S EPISCOPAL CHURCH
THE TENTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
SUNDAY, July 28th AT 9:00 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall – just look for the red signs. In addition to worship, opportunities for fellowship exist after the service in the Parish Hall. For those with small children, a nursery is available every Sunday, however our youngest members are always welcome in worship. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Throughout the summer, we will gather as one for worship each week at 9:00 A.M. For our Sunday worship we will be using Enriching our Worship, a supplemental liturgy commissioned by the Standing Committee for Liturgy. Enriching our Worship, or EOW, is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship. Our musical selections come from one of two resources: The 1982 Hymnal (*the red book, the S stands for Service Music, which is found in the front of the hymnal*) and Wonder, Love, and Praise (*WLP, which is the green book*). We pray you experience the love of God through our worship and fellowship.

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,
please fill out the form on our website or let the office know no later than Thursday.*

PRELUDE *Blackbird* John Lennon

PROCESSIONAL HYMN *Holy God, We Praise Thy Name* **HYMNAL 366**

OPENING ACCLAMATION *(please rise in body or spirit)*

Officiant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *Glory to God* **S-280**

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: 2 Kings 4:42-44 (*please be seated*)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

People Hear what the Spirit is saying to God's people.
 Thanks be to God.

PSALM 145:10-19

- 10 All your works praise you, O LORD, *
 and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
 and speak of your power;
- 12 That the peoples may know of your power *
 and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
 your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
 and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
 he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
 and you give them their food in due season.
- 17 You open wide your hand *
 and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
 and loving in all his works.
- 19 The LORD is near to those who call upon him, *
 to all who call upon him faithfully.

THE EPISTLE: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN *O Love, how Deep, how Broad* **HYMNAL 449**
vs. 1&2 before the Gospel reading, vs. 4&5 after the Gospel reading

THE HOLY GOSPEL: John 6:1-21 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing

may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

THE REV. JEN TRENARY

THE NICENE CREED (*please rise in body or spirit*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The New Zealand Book of Common Prayer)*

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you
in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and
to be loved. We pray especially for our friends at home Ellen Keller, Nancy Nemith,
Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers,
Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Darlene
Bentley, and Peggy Zuke. Thank you for all who care for us. Give us grace to serve
Christ by serving our neighbors and our community, loving others as he loves us.

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort
and heal those in sorrow, need, sickness or any other trouble. Give them courage and
hope in their distress, and bless those who minister to them. We pray for Pat Pankey,
Jeannie Zeller, Kent Strickler, Glenda Broad, Nancy Strasburg, Justin & Lisa, Ella,
Kevin, Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Richard
Anderson, Mary, Collin, Liz Kryder Reid, Paul West, Polly Ann Brown, Carolyn, Lynn
Hayford, Dani Myers, Paul Zelem & family, and Jay & Sophia.

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations, especially Joe, our President; Josh, our Governor; and Danene, our Mayor.

We pray for your Church throughout the world, thanking you for all who serve Christ and the kingdom. In the diocesan and Anglican cycle of prayer we give thanks for Trinity Episcopal Church, Chambersburg, and The Episcopal Church in Jerusalem & The Middle East. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

At this time, we invite your own prayers of thanksgiving or intercession.

Celebrant God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfill now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.
People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY

Luv Can

Jon Bon Jovi/Billy Falcon

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

HYMNAL 380 v.3

THE GREAT THANKSGIVING: Enriching our Worship: Prayer 1

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.*

S-125

Hosanna in the highest. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION *(from the Iona Community)*

The table of bread and wine is now to be made ready. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while, you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to

receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar rail, please let an usher know and we would be happy to bring communion to you!

COMMUNION HYMN *Bread of the World, in Mercy Broken* **HYMNAL 301**
Father, We Thank Thee **HYMNAL 302**

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body, because we all share one bread, one cup.*

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you, and remain with you always. *Amen.*

CLOSING HYMN *Joyful, Joyful, We Adore Thee* **HYMNAL 376**

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE *Agincourt Hymn* John Dunstable

St. John's Episcopal Church
Holiday Bazaar
Save the Dates!

The planning has begun for the 2024 Holiday Bazaar.

Friday, Dec. 6, from 5-8 p.m.

Saturday, Dec. 7, from 9 a.m.—2 p.m.

Sunday, Dec. 8, after 2nd Service for Church Members Only

We need you to make this fundraiser for the Outreach ministries of the church a success.

Looking for Donations to Sell
And Volunteers to Help

New and this year are crafting parties to learn together and make beautiful items — one to keep and one to donate!

- Paper crafting party
- Beaded jewelry making party
- More to come

See our Bulletin Board

And Special Atrium Display for information.

Or Contact Marion Wear at
wearall@comcast.net

St. John's Traveler Letter:

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

“Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy” *

This comforting hymn has been playing in my mind since arriving in Jerusalem, official capital of Israel. It is not necessary for me to recap the deadly conflicts in the areas in which I visit this week. It is on the lips and hearts of many across the globe, however here the prayer for peace is continuous with each breath. War is the reality of daily life. Earlier this month, the Episcopal Church of Jerusalem and the Middle East protested the forced closure of the diocese-sponsored Anglican hospital (Al Ahli Arab) in Gaza. The closure was due to increased firing from drones in the immediate vicinity placing it in the Red Zone. Up until this time, Al Ahli hospital was the only functioning hospital in the North of Gaza. The hospital had been providing surgery and care, and even extended services through a mobile clinic in southern Gaza, through the ministry of displaced doctors and medics. The Archbishop declared that “in a time of warfare and great suffering it is essential that emergency healthcare services are maintained to treat the injured and the dying.” *Please join me in praying for healthcare services to be restored and for safe refuge to be available for all.*

In addition to Jerusalem, my time has also been spent in Cyprus and the Gulf of which the diocese has several churches on the island of Cyprus as well as on the Arabian peninsula. This area also experiences much unrest....Outreach of the Cyprus and Gulf Dioceses works tirelessly to support areas in Oman and Yemen. The support in Oman is situated in the Al Amana Centre, which fosters dialogues and interchange between Christians and Muslims, offering a location for connection and hospitality. Praise for conversation and action!

In 1994, Christ Church, a part of the diocese, was looted during the Yemen civil war, but opened again in 1996 after restoration. At this time medical facilities (specifically an eye clinic) was officially accessible, and the restored church was dedicated. Interestingly, the compound's long-serving administrator is a devout Muslim worked tirelessly to keep the clinic functioning through the violence of civil war and the incursions of Al Qaeda and ISIS. Supporting the clinic's work in Yemen is a major priority of the Diocese of Cyprus and the Gulf. These silver linings are God's hand in the world's work. Pray for light over darkness.

*Attributed by Francis of Assisi; Adapted by Sebastian Temple

Blessings always,
John Traveler

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

TODAY

9:00 AM Holy Eucharist
10:15 AM Lemonade Time
10:30 AM Yard Give Collection

MONDAY, JULY 29

7:00 PM Men's Bible Study

TUESDAY, JULY 30

1:30 PM Martha's Ministry
2:30 PM Food Pantry

WEDNESDAY, JULY 31

12:00 PM Healing Service

THURSDAY, AUGUST 1

9:00 AM Ministers' Meeting
10:00 AM Worship Comm. Mtg.
2:30 PM Food Pantry

FRIDAY, AUGUST 2

Clergy's Day Off

SATURDAY, AUGUST 3

SUNDAY, AUGUST 4

9:00 AM Holy Eucharist
10:15 AM Lemonade Time

NAME TAGS – Please remember to wear your name tags! Name tags are a gift of hospitality for those who are new or visiting and for those who have a hard time remembering names! If you do not have a name tag and would like one, please sign the sheet next to the name tag stand.

POWER PACKS - Fulton Elementary and St. John's are looking for distribution volunteers to assist with the 24/25 school year Power Pack Program on Wednesdays. Typical distribution times are two hours long sometime between 3 and 6 p.m. Fulton has reached out to St. John's inquiring of our availability to receive the packs, set up distribution, and hand packs to the families assigned to our potential location. If you are interested in assisting with this ministry opportunity, please contact the church office at office@stjohns-lancaster.org. Thank you!

COMING IN AUGUST - We will be having three Sunday morning adult forums about ending gun violence. Different forum topics to include: Updates from The Rev Anne Flynn about diocesan wide activities, Bryan Miller from Heeding God' Call to End Gun Violence with Statewide news, and our very own Sue Heilman will facilitate (with your help) erecting the t-shirt Memorial to the Lost on our campus. Please consider joining us. Specific dates forthcoming.

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Drew Dorgan (*Sr. Warden*), John Modene (*Jr. Warden*), Charles Wear (*Treasurer*),
Molly Moyer (*Secretary*), Nick DiPace, Andy Welaish, Liz West, Ted Loose,
Kathy Kyper, Gretchen Walden, Penn Glazier

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Pam Loose, Webb Cook, Emma Di Pace
Br. David, Maggie Knox-Lee

STAFF

Mark Herr, Minister of Music
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian

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