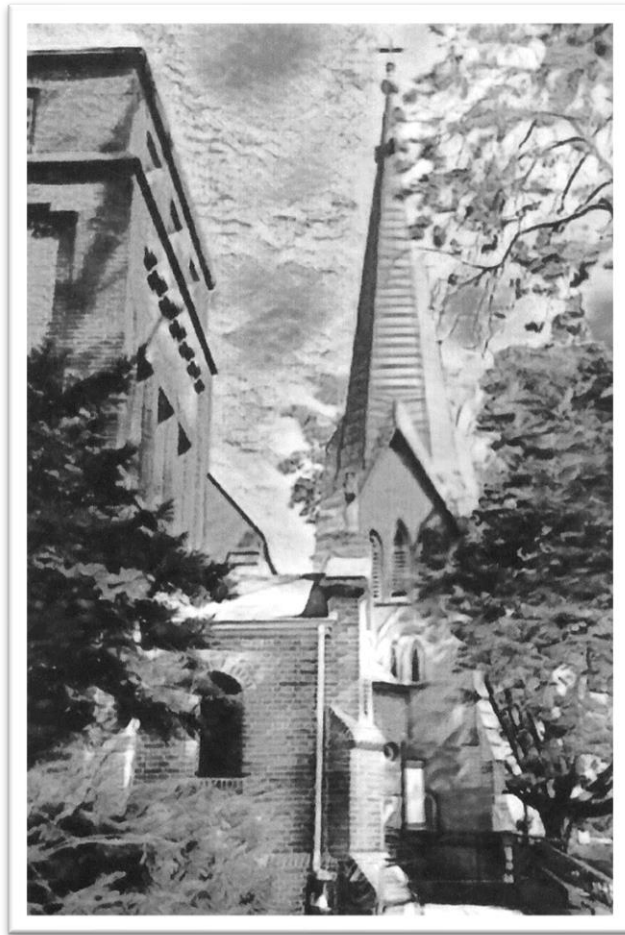


ST. JOHN'S EPISCOPAL CHURCH
THE TWELFTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
SUNDAY, August 11th AT 9:00 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall – just look for the red signs. In addition to worship, opportunities for fellowship exist after the service in the Parish Hall. For those with small children, a nursery is available every Sunday, however our youngest members are always welcome in worship. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Throughout the summer, we will gather as one for worship each week at 9:00 A.M. For our Sunday worship we will be using Enriching our Worship, a supplemental liturgy commissioned by the Standing Committee for Liturgy. Enriching our Worship, or EOW, is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship. Our musical selections come from one of two resources: The 1982 Hymnal (*the red book, the S stands for Service Music, which is found in the front of the hymnal*) and Wonder, Love, and Praise (*WLP, which is the green book*). We pray you experience the love of God through our worship and fellowship.

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,
please fill out the form on our website or let the office know no later than Thursday.*

PRELUDE *You are Welcome Here* Christ Muglia

PROCESSIONAL HYMN *We are the Lord's People* **HYMNAL 51**

OPENING ACCLAMATION *(please rise in body or spirit)*

Officiant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *Glory to God* **S-280**

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: 1 Kings 19:4-8 (*please be seated*)

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

PSALM 34:1-8

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

THE EPISTLE: Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN

I Am the Bread of Life

HYMNAL 335

vs. 1&2 before the Gospel reading, vs. 4&5 after the Gospel reading

THE HOLY GOSPEL: John 6:35, 41-51 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

WADE HINKLE

THE NICENE CREED (*please rise in body or spirit*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*The New Zealand Book of Common Prayer*)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. We pray especially for our friends at home Ellen Keller, Nancy Nemith, Peter Plaxa, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Carole Humphrey, Darlene Bentley, and Peggy Zuke. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them. We pray for Pat Pankey, Jeannie Zeller, Kent Strickler, Glenda Broad, Nancy Strasburg, Justin & Lisa, Ella, Kevin, Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Richard Anderson, Mary, Collin, Liz Kryder Reid, Eileen Waite, Carolyn, Lynn Hayford, Dani Myers, Jay & Sophia, Bart Smallwood, Chuck, and Kenan Cowling.

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations, especially Joe, our President; Josh, our Governor; and Danene, our Mayor.

We pray for your Church throughout the world, thanking you for all who serve Christ and the kingdom. In the diocesan and Anglican cycle of prayer we give thanks for St. Paul's Episcopal Church, Columbia, and The Anglican Church of Korea. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

At this time, we invite your own prayers of thanksgiving or intercession.

Celebrant God of mercy, you have given us grace to pray with one heart and one voice; and have promised to hear the prayers of two or three who agree in your name; fulfill now, we pray, the prayers and longings of your people as may be best for us and for your kingdom. Grant us in this world to know your truth, and in the world to come to see your glory. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY

You are the Christ

Ian Callahan

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;*

HYMNAL 380 v.3

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Enriching our Worship: Prayer 1

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS *Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.* **S-125**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION *(from the Iona Community)*

The table of bread and wine is now to be made ready. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while, you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar rail, please let an usher know and we would be happy to bring communion to you!

COMMUNION HYMN

Gift of Finest Wheat Robert Kreutz
Let Us Talents and Tongues Employ Jamaican Folk Melody

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you, and remain with you always. *Amen.*

CLOSING HYMN

O Jesus, Joy of Loving Hearts

HYMNAL 649

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Toccatina

Christopher Tambling

SCHOOL SUPPLY DRIVE

Although it seems as if the schools have just recently closed for summer break, the staff are thinking about starting up! Some teachers will be moving to another grade level, another building, or returning to what they left behind during their scurry to start a well-deserved vacation.

St. John's is ready and anxious to support the staff at our neighborhood Robert Fulton Elementary School. As in the past we honor these teachers with a cheer, pat on the back, and an armload of fresh supplies for their start up. At the annual Kick-Off luncheon, they are gifted with classroom supplies, donated by us, as appreciative neighbors.

Think about an empty teacher desk when choosing appropriate items. Nothing is wrong! Contact Sue Martin with questions at mdsmartinduncan@aol.com.

Suggested Items:

- Sharpies
- Pencils
- Glue Sticks
- Scissors
- Staplers
- Calculators
- Kleenex Boxes
- Disinfecting Wipes
- Stickers
- Post-Its



St. John's Traveler Letter

Did you know St. John's has a team of pilgrims who travel every week to the very places we pray for in the Anglican communion? Follow John as he shares a little bit about the church and the places he visits:

Dear Pastor Amanda,

My travels have taken me more 6,000 miles away from Kenya to the East Asian country of South Korea, one of the most affluent nations in the world. The country has a bustling technology industry and modern skylines along with ancient places and stunning mountains and coastlines. There is something here for everyone!

I began my travels in Seoul, the capital and largest city in South Korea, which embodies the country's balance of modernity and tradition. Modern skyscrapers, which are lit up at night, stand along side classical buildings, manicured gardens, five grand palaces, and Buddhist temples. The city can be very crowded, but there is a rhythm here that makes things happen in an orderly way. Wonderful restaurants, street-food stalls, and markets are key parts of daily life. Koreans are known to work exceedingly long hours in their professional lives, and markets often stay open late into the night.

Today I worshipped at the Anglican Cathedral of St. Mary and St. Nicholas in downtown Seoul. The church is nearly 100 years old, and it is known for its beautiful mosaic murals and Romanesque architecture. There is a special mission for English-speaking Korean and foreigners, which draws many people from Seoul's cosmopolitan residents.

I learned from new Korean friends that sports are very popular here. Did you know that South Korea is home to some of the most successful golfers in the world? South Koreans are also international leaders in the practice of Tae Kwon Do, a martial art that emphasizes self-defense. Tae Kwon Do originated in Korea, and it is one of the oldest forms of martial arts in the world. My friend, Yeong, who has a black belt in Tae Kwon Do, told me that "Tae" means foot; "Kwon" means hand; and "Do" means art. As I watched him practice his Tae Kwon Do forms and sparring at his dojo, which is a Tae Kwon Do studio, I realize that the sport truly is an art! In the Summer Olympics so far, South Korea has won gold medals in archery, shooting, and fencing. The mountains in South Korea are spectacular, and hiking is a favorite national pastime. Earlier this week, my friends took me to Jeju Island in Hallasan National Park. The park, which is home to South Korea's tallest mountain, is about 250 miles from Seoul, and the views are breathtaking! My favorite part of the hike was seeing all the beautiful colors of wildflowers in so many shades of blue, mauve, and purple.

Please keep the people of South Korea in your prayers. I was saddened to learn that even though the Korean War ended in 1953, North Korea and South Korea technically remain at war because there was no peace agreement. Since then, South Korea has prospered, but its neighbor to the north has turned increasingly authoritarian and is poverty stricken. Security fears are very real on the Korean Peninsula, and prayers for peace on all sides matter.

Your friend,
John Traveler

UPCOMING OPPORTUNITIES AT ST. JOHN'S:

TODAY

9:00 AM Holy Eucharist
10:15 AM Lemonade Time
10:30 AM Yard Give Collection

MONDAY, AUGUST 12

4:00 PM Caring Ministry Mtg.
7:00 PM Men's Bible Study

TUESDAY, AUGUST 13

1:30 PM Martha's Ministry
2:30 PM Food Pantry
4:00 PM Finance Comm. Mtg.

WEDNESDAY, AUGUST 14

12:00 PM Healing Service

THURSDAY, AUGUST 15

9:00 AM Ministers' Meeting
2:30 PM Food Pantry

FRIDAY, AUGUST 16

Clergy's Day Off

SATURDAY, AUGUST 17

7:00 AM Yard Give

SUNDAY, AUGUST 18

9:00 AM Holy Eucharist
10:15 AM Lemonade Time

POWER PACKS - Fulton Elementary and St. John's are looking for distribution volunteers to assist with the 24/25 school year Power Pack Program on Wednesdays. Typical distribution times are two hours long sometime between 3 and 6 p.m. Fulton has reached out to St. John's inquiring of our availability to receive the packs, set up distribution, and hand packs to the families assigned to our potential location. If you are interested in assisting with this ministry opportunity, please contact the church office at office@stjohns-lancaster.org. Thank you!

COMING IN AUGUST - We will be having three Sunday morning adult forums about ending gun violence. Different forum topics to include: Updates from The Rev Anne Flynn about diocesan wide activities, Bryan Miller from Heeding God' Call to End Gun Violence with Statewide news, and our very own Sue Heilman will facilitate (with your help) erecting the t-shirt Memorial to the Lost on our campus. Please consider joining us. Specific dates forthcoming.

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

The Rev. Stacey Catigano, Deacon
scatigano@gmail.com

VESTRY

Drew Dorgan (*Sr. Warden*), John Modene (*Jr. Warden*), Charles Wear (*Treasurer*),
Molly Moyer (*Secretary*), Nick DiPace, Andy Welaish, Liz West, Ted Loose,
Kathy Kyper, Gretchen Walden, Penn Glazier

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Pam Loose, Webb Cook, Emma Di Pace
Br. David, Maggie Knox-Lee

STAFF

Mark Herr, Minister of Music
Dana Sanborn, Bookkeeper
John Knouse, Property Manager
Stephanie Cabrera, Custodian

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