

ST. JOHN'S EPISCOPAL CHURCH
THE SECOND SUNDAY AFTER EPIPHANY



HOLY EUCHARIST: RITE II
JANUARY 19, 2025 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

A NOTE ABOUT OUR WORSHIP

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

ST. JOHN'S ANNUAL GIVING CAMPAIGN

Thank you to those who have submitted their 2025 pledge cards! To date, 93 members have pledged for a total of \$404,474. Our 2025 goal is \$442,000. If you haven't submitted your card yet, please do so as soon as possible so the vestry can move forward with 2025 plans! Thank YOU for sharing in the mission and ministries of St. John's!

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

*If you have an announcement, you would like the clergy to share,
please fill out the form on our website or let the office know no later than Thursday.*

PRELUDE *Kelvingrove (Will You Come and Follow Me)* Matthew Carl

OPENING HYMN *Christ, Whose Glory* **HYMNAL 7**

OPENING ACCLAMATION (*please remain standing as you are able*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *Gloria in excelsis* **HYMNAL S-280**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE FIRST LESSON: Isaiah 62:1-5 (*please be seated*)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People

Thanks be to God.

PSALM 36:5-10

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE EPISTLE: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

People The Word of the Lord.
 Thanks be to God.

GRADUAL HYMN *How Bright Appears the Morning Star* **HYMNAL 497**
Verses 1&2 before the Gospel Reading; Verse 3 after the Gospel Reading

THE HOLY GOSPEL: John 2:1-11 (*please remain standing as you are able*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward

tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

THE REV. JEN TRENARY

THE NICENE CREED (*please rise in body or spirit*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

BCP 387

Father, we pray for your holy Catholic Church; in the Diocesan and Anglican Cycle of prayer we pray for St. Andrew's Episcopal Church, State College and The Church in the Province of the West Indies;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Sean, our Presiding Bishop; Audrey, our Diocesan Bishop; Amanda and Jen, our clergy; and Emma, our seminarian.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe, our President; Josh, our Governor; Danene, our Mayor; and those serving in the Armed Forces.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially Pat Pankey, Nancy Strasburg, Ella, Kevin, Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Richard Anderson, Collin, Liz Kryder Reid, Eileen Waite, Andrew Wright, Debbie, Sandy, Marshall, Ann Marie, Dawn, Carol, Kim, and John Kirchner.

We pray for our friends at home especially Ellen Keller, Nancy Nemith, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Carol Greenfield, Sandy Grove, Darlene Bentley, and Peggy Zuke.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins to God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY EUCHARIST

THE OFFERTORY *Beautiful Savior* F. Melius Christiansen

PRESENTATION HYMN *Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.* **HYMNAL 127, vs. 5**

THE GREAT THANKSGIVING: Eucharistic Prayer B **BCP 367**

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.* **HYMNAL S-125**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata

P. D. Paradies

Newcomer's
Brunch

26
January
11:30 a.m.



On Sunday January 26th, St John's will be hosting a brunch for those who have started attending the church in the last couple of years. If you are newer to the church, please considering joining us for food and fellowship. RSVP to Annie Lattanzio-Hale at anniel1207@comcast.net by January 20th.

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the very places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastor Amanda,

Greetings to you from Jamaica! Since I last wrote to you, I have traveled more than 5,000 miles from Ghana in the Province of West Africa to Kingston, the capital of Jamaica. I am delighting in the warm, sunny days here as I explore the Anglican Church in the Province of the West Indies. Jamaica is the third largest island country in the Caribbean, and it takes about two hours to fly from Miami to Kingston. I have enjoyed long walks on sandy beaches, hiked along mountain trails, and gazed with awe at majestic waterfalls. If I listen closely, I can hear music nearly everywhere. Music is deeply woven into the country's culture fabric, and Jamaica has given the world several genres of music including reggae.

I have learned so much in my travels, and some things have brought me to tears. Over the past two weeks, I have been reminded of slavery's far reach. Both Ghana and Jamaica were once key parts of transatlantic slave trade, and between the 17th and 18th centuries, Jamaica imported more than 1 million slaves from places in West Africa like Ghana. Last July, then Archbishop of Canterbury Justin Welby spoke at the 200th Anniversary Thanksgiving Service of the Diocese of Jamaica and the Cayman Islands and apologized to the people for the "vile and disgusting" sin of slavery and for the Church of England's role.

Today, Jamaica truly is a melting pot of cultures. The country's national motto is "Out of Many, One People," and it appears on Jamaica's coat of arms. While most people speak English, the Patois language, a mix of English, African, and Native American languages, is also quite popular. Most of Jamaica's three million residents are of African descent today, and there is also a growing Indian and Chinese presence. This rich cultural heritage is also reflected in the amazing kinds of foods, including jerk chicken, spicy seafood, as well as ackee (a fruit) and salt codfish, which are sauteed together with onions, peppers, and spices. Some people prefer it for breakfast, but I think it's perfect for any time of day!

On Sunday, I worshipped at the Cathedral of St. Jago De La Vega in Spanish Town, which is just outside of Kingston and was the capital of Jamaica during colonial times. The Cathedral, which was built in the early 1700s, is the oldest Anglican church outside of England. It stands on the site of one of the first Spanish cathedrals built in the Americas during the 1500s.

Please keep Jamaica and its people in your prayers. Some communities are still recovering from the impact of Hurricane Beryl last summer. Economic challenges are real here; many people live in poverty, and drug smuggling and high crime are persistent problems that many visitors might unintentionally overlook as they embrace Jamaica's hospitality and thriving tourism industry. I will keep you and my St. John's family in my prayers.

Your friend – John Traveler

THIS WEEK AT ST. JOHN'S:

TODAY

Coffee Hour to follow each service

8:00 AM Holy Eucharist: Rite I
9:15 AM Sunday School
10:15 AM Holy Eucharist: Rite II
2:00 PM EfM

MONDAY, JANUARY 20

MLK Day – Office Closed

TUESDAY, JANUARY 21

1:30 PM Martha's Ministry
2:30 PM Food Pantry

WEDNESDAY, JANUARY 22

12:00 PM Healing Service
2:00 PM Men's Bible Study
7:00 PM Chancel Choir Rehearsal

THURSDAY, JANUARY 23

9:00 AM Morning
2:30 PM Food Pantry

FRIDAY, JANUARY 24

Rector's Day Off

6:00 PM Vestry Dinner

SATURDAY, JANUARY 25

9:00 AM Vestry Working Retreat

SUNDAY, JANUARY 26

Coffee Hour to follow each service

8:00 AM Holy Eucharist: Rite I
9:15 AM Sunday School
10:15 AM Holy Eucharist: Rite II
2:00 PM EfM

MORNING PRAYER WITH BR. DAVID **THURSDAYS AT 9:00 A.M.**

We will continue praying the Daily Office through the season of Epiphany! We will gather every Thursday at 9:00 a.m. in the Saint Mary Chapel. Our Thursday Morning Prayer service will be a 30-minute service of prayer, silence, and scripture readings. You are welcome to join us each Thursday in the beautiful Saint Mary Chapel at St John's.

CHRISTMAS FLOWER THANK YOU!

Our thanks go out to all who contributed toward the Christmas flowers in memory or honor of loved ones. The poinsettias and greenery bring such beauty and joy to our sanctuary and campus and truly enhance the holiday spirit. And when the Twelve Days of Christmas came to a close, we were able to continue that joy with our neighbors at Woodcrest Villa Retirement Community.

For the past two years, St. John's has partnered with Woodcrest by donating all remaining poinsettias for display in their community room. The staff and residents are most grateful and appreciative. Thank you, St. John's!

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Jen Trenary, Assistant Rector
jen@stjohns-lancaster.org

VESTRY

Drew Dorgan (*Sr. Warden*), Charles Wear (*Treasurer*), Molly Moyer (*Secretary*),
Liz West, Ted Loose, Kathy Kyper, Gretchen Walden, Penn Glazier,
Mary Huber, Bruce Waskowicz, Sarah Jones

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

Pam Loose, Br. David Rutledge, Joe Way, Drew Dorgan

STAFF

Mark Herr, Minister of Music (*music@stjohns-lancaster.org*)
Dana Sanborn, Bookkeeper (*finance@stjohns-lancaster.org*)
John Knouse, Property Manager (*property@stjohns-lancaster.org*)
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

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