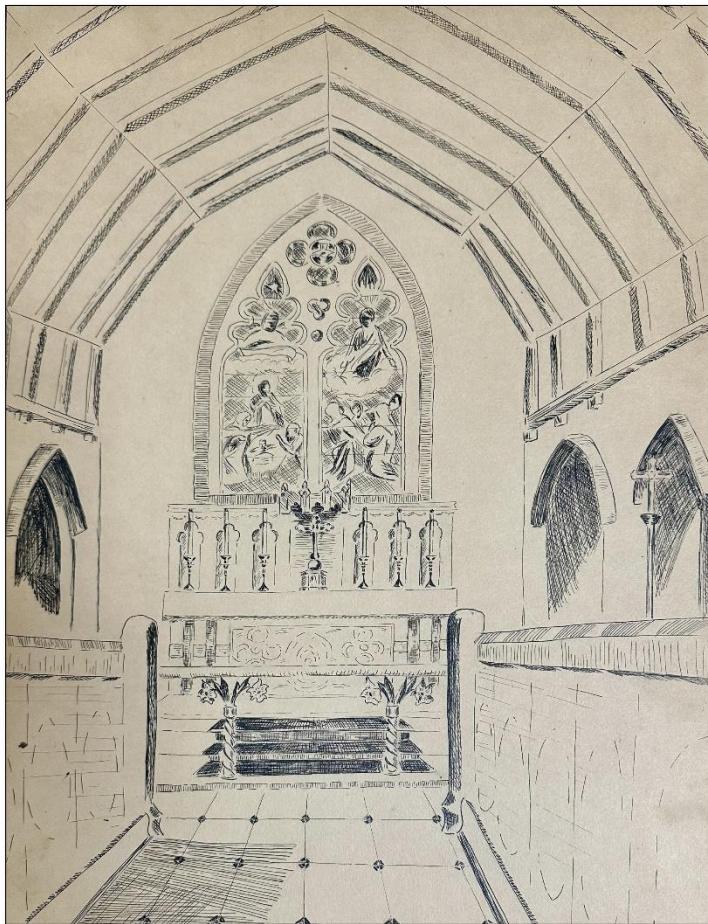


ST. JOHN'S EPISCOPAL CHURCH
THE LAST SUNDAY AFTER THE EPIPHANY



HOLY EUCHARIST: RITE II
FEBRUARY 15, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to Grow in God, Act in Service, and Witness in Love.

A NOTE ABOUT OUR WORSHIP

Our Rite II service comes from the Book of Common Prayer and is filled with vibrant music, sacred scripture, and the breaking of bread. This service is filled with the joyful sound of children rustling in the pews, anthems sung to the glory of God, and the heartfelt prayers of those gathered. With acolytes and processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday, Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist after the service in the courtyard. A nursery is available every Sunday for our littlest members next to the Parish Hall. Thank you for being here!

SPECIAL GUEST MUSICIAN

We welcome our guest cellist, Luke Lee to worship this morning. Luke is a graduate in cello performance from Lebanon Valley College. During the summer months he performs at different Renaissance Festivals such as the Pa RenFaire next to the Hope Episcopal Church, Mt. Hope. He is also a member of his family band called "Seasons". In addition to those musical activities, Luke is one of the technicians at Brunner & Associates who takes care of our pipe organ.

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Adoration

Florence Price

OPENING HYMN

Ye Watchers and Ye Holy Ones

HYMNAL 618

OPENING ACCLAMATION (*please remain standing as you are able*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Gloria in excelsis

HYMNAL S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Exodus 24:12-18 (*please be seated*)

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of

the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

People The Word of the Lord.
Thanks be to God.

PSALM 2

- 1 Why are the nations in an uproar? *
 Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
 against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; *
 "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
 the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
 and his rage fills them with terror.
- 6 "I myself have set my king *
 upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: *
 he said to me, "You are my Son; this day have I begotten you."
- 8 Ask of me, and I will give you the nations for your inheritance *
 and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
 and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
 be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, *
 and with trembling bow before him;
- 12 Lest he be angry and you perish; *
 for his wrath is quickly kindled.
- 13 Happy are they all *
 who take refuge in him!

THE EPISTLE: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

GRADUAL HYMN

O Wondrous Type! O Vision Fair

HYMNAL 137

Verses 1-3 before the Gospel Reading; verses 4&5 after the Gospel Reading

THE HOLY GOSPEL: Matthew 17:1-9 (*please remain standing as you are able*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

THE REV. DR. JOE PRITCHETT

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*pause*)

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church; in the Diocesan and Anglican Cycle of prayer we pray for Nativity Cathedral, Bethlehem; Calvary Chapel, Beartown; Transfiguration, Blue Ridge Summit; and The Church of the Province of the Indian Ocean.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you. We pray for our friends at home especially Ellen Keller, Nancy Nemith, Ricky Smith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Sandy Grove, Peggy Zuke, Peggy Buscher, Teresa Sullivan, and Jim Crothers.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; Amanda and Joe, our clergy; and Emma and Kim, our seminarians.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Donald, our President; Josh, our Governor; Jaime, our Mayor; and those serving in the Armed Forces.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Ann Marie, Karlah Gibbs, Kathy Dodge & family, Sandy Patrone, Marshall, Leslie Tahsler, Elly, Steve; Heidi, Danny & Kenneth; Janelle, Brisbane Skiles, Jane Crawford, Ibrahim, Alicia and family.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your
will; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY EUCHARIST

THE OFFERTORY *This Little Light of Mine* arr. Ken Berg

PRESENTATION HYMN *Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.* **HYMNAL 127, vs. 5**

THE GREAT THANKSGIVING: Eucharistic Prayer B **BCP 367**

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, Holy, Holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.* **HYMNAL S-125**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in
 heaven. Give us today our daily bread.
 Forgive us our sins as we forgive those who
 sin against us. Save us from the time of trial,
 and deliver us from evil. For the kingdom, the power,
 and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know!

COMMUNION MUSIC

*The Deserted Desert
Weary Traveler*

Florence Price
Florence Price

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

CLOSING HYMN

Alleluia! Sing to Jesus

HYMNAL 460

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Festal March

Florence Price

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector
joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Charles Wear (*Treasurer*), Gretchen Walden,
Penn Glazier, Mary Huber, Bruce Waskowicz, Sarah Jones,
Emma Luck, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music (music@stjohns-lancaster.org)
Dana Sanborn, Bookkeeper (finance@stjohns-lancaster.org)
John Knouse, Property Manager (property@stjohns-lancaster.org)
Jessica Morales, Communications Director (Jessica@stjohns-lancaster.org)
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

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