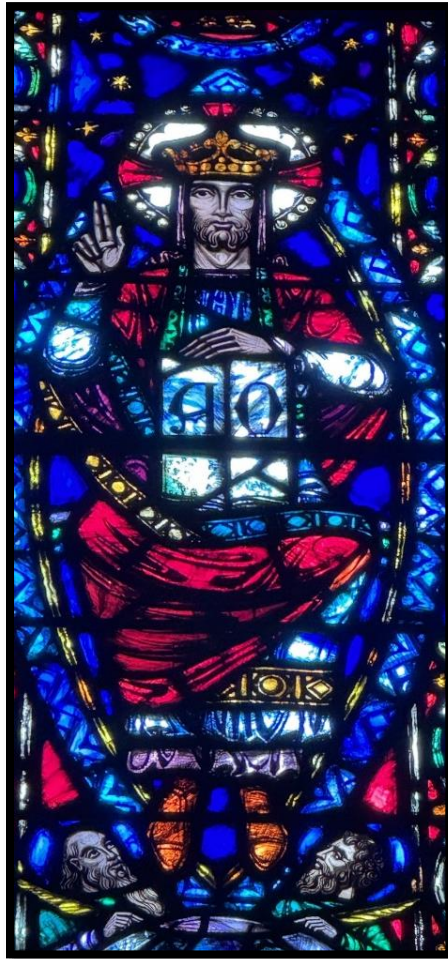


ST. JOHN'S EPISCOPAL CHURCH
THE FOURTEENTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
AUGUST 30, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist at 9:00 a.m. in the Parish Hall. A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Nancy Nemith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Maria Wright, Denise Chandler, Kate Benson, John, Rose, Shannon & David Kitlinski, Maxwell Good

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Bothered

Linford Detwiler

PROCESSIONAL HYMN *God is Love, Let Heaven Adore Him*

HYMNAL 379

OPENING ACCLAMATION (*please remain standing as you are able*)

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

HYMNAL S-280

THE COLLECT OF THE DAY

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE FIRST LESSON: Exodus 3:1-15 (*please be seated*)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said,

“Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

	The word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

PSALM 105:1-6, 23-26, 45c

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
 23 Israel came into Egypt, *
 and Jacob became a sojourner in the land of Ham.
 24 The LORD made his people exceedingly fruitful; *
 he made them stronger than their enemies;
 25 Whose heart he turned, so that they hated his people, *
 and dealt unjustly with his servants.
 26 He sent Moses his servant, *
 and Aaron whom he had chosen.
 45 Hallelujah!

THE EPISTLE: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

	The word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>

GRADUAL HYMN	<i>Take up Your Cross, the Savior Said</i>	HYMNAL 675
<i>vs. 1-2 before the Gospel reading; vs. 3 after the Gospel reading</i>		

THE HOLY GOSPEL: Matthew 16:21-28 (*please rise in body or spirit*)

<i>Celebrant</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	<i>Glory to you, Lord Christ.</i>

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

The Rev. Amanda Knouse

THE NICENE CREED *(please rise in body or spirit)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God especially St. Brigid's, Nazareth; St. John's, Marietta; and The Church in the Province of the West Indies.
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

(The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please rise in body or spirit)*

Celebrant The peace of Christ be always with you.
People And also with you.

THE BLESSING OF THE BACKPACKS

THE HOLY EUCHARIST



Thank you for your generosity as we seek to live into our mission and ministries. Together, our gifts make this community of welcome, reconciliation, and service possible. You can place your offering in the plates when they are passed or by using our secure QR Code. Thank you for sharing your gifts!

THE OFFERTORY

Don't Be Afraid

Charlie Peacock

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

HYMNAL 380 v.3

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

EOW

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

HYMNAL S-125

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. John, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC

The World Can Wait
Karen Bergquist & Linford Detwiler

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN

All Hail the Power of Jesus' Name

HYMNAL 451

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Prelude in F

Dietrich Buxtehude

Bible Study | Wednesdays at 2:00 PM

Early Christians were called People of The Book. But they were also People of the Image. Art played an important role in spreading, communicating, and commemorating their faith."

What's happening in the painting?
A woman is weighing jewels in front of the Last Judgment?

"Woman Holding A Balance" Vermeer, 1665



Investigate

In five sessions, we look at faith in art, ancient and modern, sacred and secular.

Text is "Discovering God through the Arts" by Terry Glaspey, at no cost.

Author is CS Lewis scholar, theologian, and art historian.

Along with the book, there will be many extras!

Explore

- * Spiritual formation when we attend to the wonder and meaning of art
 - * Lessons understanding scripture and navigating emotions
 - * Art as comfort that expands empathy and justice
 - * Images which enhance prayer and relationship with God.

Join us!

**Parish Hall – Wednesdays, 2-3pm
August 26 to September 23**

Questions?

Call or email Sea Macleish
717.413.1753 si-sea@comcast.net

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

After nearly a day-and-a-half of travel, I arrived safely this week in Guyana from Ghana. I must say that Guyana was an unfamiliar place to me, and I understand now why many say it is a hidden gem in South America! Guyana, which is part of the Province of the West Indies, is on the continent's northeastern coast and is approximately the size of Tennessee. Home to approximately 840,000 people, Guyana is one of the least densely populated countries in the world. In comparison, more than 13 million people live in Pennsylvania! A former British colony, Guyana is the only English-speaking country in South America.

I am writing to you from Georgetown, Guyana's capital city. The city embodies a mix of Caribbean and South American customs, and it is a close-knit community of warm, caring people. Nearly a quarter of the country's population lives here. Guyana was traditionally an agriculture-based economy until several years ago when its abundance of oil and natural resources was discovered. Wealth is growing in the country, but the cost of living and housing rents are also growing exponentially. I have enjoyed exploring the city and its beautiful Victorian and Dutch architecture. Guyana is a melting pot of cultural influences from northern India, Africa, Amerindians, and Europe.

Today I worshipped at St. George's Cathedral, which was built in 1889 and is one of the largest wooden churches in the world. The Cathedral stands 143-feet high, and it has stunning Gothic arches, flying buttresses, intricate woodwork, and beautiful stained-glass windows. I was delighted to learn that religious tolerance is a hallmark of Guyana's culture and is enshrined in its Constitution. Muslims, Hindus, and Christians, who comprise about a half of the population, co-exist peacefully, and indigenous spiritual traditions are deeply respected.

Earlier this week, I was able to visit the country's interior, which is full of natural treasures. Rainforests cover 80% of Guyana, and it is a sanctuary for rare and unusual wildlife. There are wonderful eco-lodges to explore, as well as mountains, waterfalls, nature trails, and stunning lakes and rivers. In fact, Guyana means "land of many waters" in one of the native Amerindian languages. I was delighted to visit the majestic Kaieteur Falls, which is the world's largest single-drop waterfall! I am glad I brought lots of bug spray with me, because it is definitely hot, humid, and full of mosquitos out here! Please keep this wonderful country and its people in your prayers. I thank God for the natural wonders here, which remind me that we must be good stewards of the environment. Guyana's mineral and mining industry is booming, yet so are concerns about the environmental consequences. As I traveled through Guyana's interior, I could also see that many rural populations still live in poverty. Finally, I wouldn't be surprised if we continue to hear more about the Guyana in the news. I learned just this week that one of its diplomats is a key contender to become the next Secretary General of the United Nations. I will keep you and my St. John's family in my prayers.

Blessings always - John the Traveler

ANNOUNCEMENTS & UPCOMING EVENTS

POWER PACKS VOLUNTEERS NEEDED!

Would you be interested in being part of a team of volunteers who hand out Power Pack food boxes on Wednesday afternoons from 3:00-5:00pm? The Power Packs Project is a nonprofit organization dedicated to ending hunger in local schools over the weekend, when free school breakfasts and lunches aren't available. We need a team of four or five people willing to volunteer once per month. Contact the church office at 717-299-1188 / office@stjohns-lancaster.org or see Pam Loose if you are interested in joining.

FOYER GROUPS ARE REORGANIZING FOR A NEW SEASON!

Foyer Groups are small, social gatherings of parishioners that meet once a month to share a meal and fellowship. We launched foyer groups last year and are looking forward to another season of getting to know one another. We will host a whole group lunch after Coffee Hour on Sunday, Sept. 20. This is when you will meet your group and organize your next meeting.

We are exploring a **new Foyer Group specifically for parents and families!** The group would meet on the second Sunday of each month after Coffee Hour, around 12 pm, for a relaxed potluck lunch. The whole family is invited! Childcare will be provided for our youngest children while older children will have a guided activity of their own, giving parents some time to connect while children build relationships too.

We look forward to welcoming all new and returning friends. For more information and to sign up, contact Gretchen Walden at gretchdw@gmail.com or call/text at 540-817-9013. Please include meeting preferences such as daytime/evening and weekdays/weeknights and we will do our best to accommodate you.

THIS WEEK'S SCHEDULE

SUNDAY

Lemonade time at 9AM

8:00 AM Holy Eucharist: Rite II

10:15 AM Holy Eucharist II with music

1:00 PM Education for Ministry

5:00 PM Stewardship Committee

MONDAY

Administrative Day (office closed)

TUESDAY

1:30 PM Martha's Ministry

2:30 PM Food Pantry

5:00 PM Immigration Clinic

WEDNESDAY

12:00 PM Holy Eucharist with Healing

1:00 PM Daytime Foyer Group

2:00 PM Weekly Bible Study

7:30 PM Choir Rehearsal

THURSDAY

9:00 AM Morning Prayer

9:30 AM Staff Meeting

10:00 AM Worship Committee

2:30 PM Food Pantry

FRIDAY

Rector's Day off

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector
joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),
Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music (music@stjohns-lancaster.org)
Dana Sanborn, Bookkeeper (finance@stjohns-lancaster.org)
John Knouse, Property Manager (property@stjohns-lancaster.org)
Alisha Hurst, Parish Administrator (alisha@stjohns-lancaster.org)
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

WWW.STJOHNS-LANCASTER.ORG / 717.299.1188