

ST. JOHN'S EPISCOPAL CHURCH
THE ELEVENTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
AUGUST 9, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall. In addition to worship, opportunities for fellowship exist at 9:00 a.m. in the Parish Hall. A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. At St. John's everyone is welcome to the Lord's table.

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Nancy Nemith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Peggy Buscher, Jim Crothers

Our prayer list: Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Maria Wright, Denise Chandler, Kate Benson, Garth Alexander, Isaac Markovich, Maria Sauder, John, Rose

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Be Thou My Vision Eleanor Hull and Dallan Forgaill

PROCESSIONAL HYMN

Praise to the Lord the Almighty

HYMNAL 390

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God

HYMNAL S-280

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Genesis 37:1-4,12-28 *(please be seated)*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had

made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

People The word of the Lord.
 Thanks be to God.

PSALM 105, 1-6, 16-22, 45b

- 1 Give thanks to the LORD and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.

3 Glory in his holy Name; *
 let the hearts of those who seek the LORD rejoice.
 4 Search for the LORD and his strength; *
 continually seek his face.
 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
 16 Then he called for a famine in the land *
 and destroyed the supply of bread.
 17 He sent a man before them, *
 Joseph, who was sold as a slave.
 18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
 19 Until his prediction came to pass, *
 the word of the LORD tested him.
 20 The king sent and released him; *
 the ruler of the peoples set him free.
 21 He set him as a master over his household,
 as a ruler over all his possessions,
 22 To instruct his princes according to his will
 and to teach his elders wisdom.
 45 Hallelujah!

THE EPISTLE: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

People The word of the Lord.
 Thanks be to God.

GRADUAL HYMN *Praise my soul, the king of heaven* **HYMNAL 410**
vs. 1-2 before the Gospel reading; vs. 3-4 after the Gospel reading

THE HOLY GOSPEL: Matthew 14:22-33 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON The Rev. Amanda Knouse

THE NICENE CREED (*please rise in body or spirit*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God especially St. Mark's, Moscow; St. Paul's, Lock Haven; the diocesan Mission Resource Committee; and The Episcopal Church.
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

(The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please rise in body of spirit)*

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST



*Thank you for your generosity as we seek to live into our mission and
ministries. Together, our gifts make this community of welcome,
reconciliation, and service possible. You can place your offering in the
plates when they are passed or by using our secure QR Code. Thank you
for sharing your gifts!*

THE OFFERTORY *Lord, When You Came to the Seashore* Cesaro Gabarain

THE DOXOLOGY *Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.* **HYMNAL 380 v.3**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

EOW

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.* **HYMNAL S-125**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.
Christ is risen.
Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. John, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC

I Am the Bread of Life

John Michael Talbo

SENDING FORTH OF THE EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN

Eternal Father, strong to save

HYMNAL 608

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

Bible Study | Wednesdays at 2:00 PM

Early Christians were called People of The Book. But they were also People of the Image. Art played an important role in spreading, communicating, and commemorating their faith."

What's happening in the painting?
A woman is weighing jewels in front of the Last Judgment?

"Woman Holding A Balance" Vermeer, 1665



Investigate

In five sessions, we look at faith in art, ancient and modern, sacred and secular.
Text is "Discovering God through the Arts" by Terry Glaspey, at no cost.
Author is CS Lewis scholar, theologian, and art historian.
Along with the book, there will be many extras!

Explore

- * Spiritual formation when we attend to the wonder and meaning of art
- * Lessons understanding scripture and navigating emotions
- * Art as comfort that expands empathy and justice
- * Images which enhance prayer and relationship with God.

Join us!

**Parish Hall – Wednesdays, 2-3pm
August 26 to September 23**

Questions?

Call or email Sea Macleish
717.413.1753 si-sea@comcast.net

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

My travels this week have brought me home to the United States, and I am writing to you from Alexandria, Virginia. What a joy to be in this beautiful, historic town just across the Potomac River from Washington, DC! On my journey home from Africa this week, I decided that I wanted to spend my time in America visiting some important historical sites given that it is our country's 250th anniversary. I only have a week, so I decided to narrow my list to exploring and learning about the history of the Episcopal Church in the United States. I quickly learned that I might need several weeks to learn all about our tradition's rich history!

Today I worshipped at Historic Christ Church in Alexandria, Virginia. It is a beautiful church that dates from the 1700s, and I was delighted to learn that George Washington worshipped there! You can even see the pew where he sat on Sundays. I also learned that most US Presidents during their time in office have attended a service here near the time of Washington's birthday in February. After the service, I took a boat ride down the Potomac River from Alexandria to Mount Vernon, where the Washingtons lived after the Revolutionary War. When we arrived at Mount Vernon and toured the estate, I got to see one of President Washington's Bibles on display!

My new friends, Laura and Mark, who attend Christ Church traveled to Mount Vernon with me and told me that their church was initially established as part of the Church of England. After the American Revolution, many churches and clergy began to distance themselves from the Church of England, and the Protestant Episcopal Church of the United States of America was formed in the United States in 1789 in Philadelphia. Historic Christ Church, with the support of George Washington, formally became an Episcopal Church. Before I left Alexandria, I toured Virginia Theological Seminary in honor of Pastors Amanda and Emma!

Earlier this week, I visited Washington National Cathedral in Washington, DC. It is also the Cathedral of the Episcopal Diocese of Washington, and I was inspired by its goals to, "... strive to serve God and our neighbors as agents of reconciliation, a trusted voice of moral leadership and a sacred space where the country gathers during moments of national significance." One can feel a sacred presence in this glorious space, which is the world's sixth largest Cathedral. Construction began in 1907 and was finally completed in 1990. There are so many other wonderful sites I hope to see, including Christ Church in nearby Philadelphia, where the convention was held in 1789 to establish the Episcopal Church, and the Church of the Advocate in north Philadelphia, where the first 11 women Episcopal priests were ordained in 1974. This week, I have marveled at how the history of our nation and the Episcopal Church are intertwined in many places. May we never stop learning from history to hope, pray for, and create a better future for all people.

Blessings Always,
John the Traveler

ANNOUNCEMENTS & UPCOMING EVENTS

ANNUAL SCHOOL SUPPLY DRIVE FOR FULTON ELEMENTARY

It's never too early to start collecting items for the Fulton Elementary School teachers! Every August, we celebrate the beginning on the school year with a Fulton Teacher Luncheon and school supply drive. Items can be brought to the church on Sundays or during office hours! Items to collect: Backpacks - Folders - Notebooks - Calculators - Pencil Cases - Art supplies - Binders - Glue Sticks - Pencils - Pens - Markers - Disinfectant Wipes - Scissors - Tissues - Tape - Etc.

SISTERHOOD OF ST. JOHN'S | AUGUST 16 | 5:00 PM – 7:00 PM

All the women of the parish are invited to bring something to nibble on while we gather and share our stories with one another. From 5:00 - 7:00 p.m. we'll form friendships, support and encourage one another, and get to know each other on a deeper level. We will meet on top of the hill looking down at the amphitheater. Look for the signs!

COURTYARD CONCERT | AUGUST 21 AT 7:00 PM

Lancaster's own Liz Fulmer will play acoustic folk music and sing many of her original story songs. Liz is the Lead Pastor at Grandview Church and a fabulous singer/songwriter who puts her heart into her music. This will be a family-friendly gathering, and all are welcome. We'll be in the labyrinth courtyard if the weather committee comes through, so bring your camp chairs. If the weather isn't favorable, we'll be inside in the sanctuary. A free will offering will be collected for Lancaster County Chooses Love!

THIS WEEK'S SCHEDULE

SUNDAY

Lemonade time at 9AM

8:00 AM Holy Eucharist: Rite II

10:15 AM Holy Eucharist with music

11:45 AM Campus Tours

1:00 PM Education for Ministry

MONDAY

Administrative Day (office closed)

5:00 PM Stewardship Committee

TUESDAY

1:30 PM Martha's Ministry

2:30 PM Food Pantry

5:00 PM Immigration Clinic

WEDNESDAY

12:00 PM Holy Eucharist with Healing

2:00 PM Weekly Bible Study

THURSDAY

9:00 AM Morning Prayer

9:30 AM Staff Meeting

2:30 PM Food Pantry

FRIDAY

Rector's Day off

SATURDAY

9:00 AM Community Breakfast

WELCOME

Welcome to St. John's Episcopal Church! We are glad you are here. Please tell us a little bit about yourself by filling out a pew card and placing it in the offertory plate.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector
amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector
joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),
Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music (music@stjohns-lancaster.org)
Dana Sanborn, Bookkeeper (finance@stjohns-lancaster.org)
John Knouse, Property Manager (property@stjohns-lancaster.org)
Alisha Hurst, Parish Administrator (alisha@stjohns-lancaster.org)
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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