

ST. JOHN'S EPISCOPAL CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
OCTOBER 4, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall (look for the red signs). A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. In addition to worship, Sunday School takes place for our children & youth every Sunday at 9:00 A.M. in the Christian Education wing and Coffee Hour follows both of our services in the Parish Hall! Please join us for a cup of coffee or snack, so we can get to know you or fill out a visitor's card and place it in the offertory plate. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. *At St. John's everyone is welcome to the Lord's table.*

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Nancy Nemith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Maria Wright, Kate Benson, John, Rose, Shannon & David Kitlinski, Maxwell Good, Garth Alexander, Madeline, Carolyn, Ruth McFarland, Lisa, and Bob Bailey.

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Sonata No. 6 Minuet

Thomas Arne

PROCESSIONAL HYMN

Hail, Thou Once Despised Jesus!

HYMNAL 495

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

*Glory to God in the highest,
and peace to his people on earth.*

HYMNAL S-278

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Exodus 20:1-4, 7-9, 12-20 (*please be seated*)

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

People The word of the Lord.
 Thanks be to God.

PSALM 19

- 1 The heavens declare the glory of God, *
 and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
 and one night imparts knowledge to another.
- 3 Although they have no words or language, *
 and their voices are not heard,
- 4 Their sound has gone out into all lands, *
 and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
 the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
 the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
 the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
 and in keeping them there is great reward.

- 12 Who can tell how often he offends? *
 cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O LORD, my strength and my redeemer.

THE EPISTLE: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

People The word of the Lord.
 Thanks be to God.

GRADUAL HYMN *My Song is Love Unknown* **HYMNAL 458** (vs. 1-3)

THE HOLY GOSPEL: Matthew 21:33-46 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

 The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. Rob Kazee

THE NICENE CREED (*please rise in body or spirit*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

Gracious God, you have promised to hear when we pray in the name of your Son,
therefore in confidence and trust we pray for the Church:

(Particular intercessions/thanksgivings may be offered.)

God, enliven the church for its mission, especially Sean, our Presiding Bishop; Audrey
and Kevin, our Bishops; Amanda and Joe, our clergy; and Kim, our seminarian. In the
Diocesan and Anglican cycle of prayer, we pray for Christ Church, Reading; St. James,
Muncy; and The Anglican Episcopal Church of Brazil.
That we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community:

(Particular intercessions/thanksgivings may be offered.)

God of truth, inspire with your wisdom those whose decisions affect the lives of others;
especially Donald, the President; Josh, the Governor; and Jamie, the Mayor.
That all may act with integrity and courage.

Give grace to all whose lives are linked with ours. We pray especially for our friends at
home; Ellen, Nancy, Joanna, Al, Mary Sue, Ellen, Edith, Merle, Peggy, Theresa, and Jim.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit; especially Judy,
Andrew, Cheryl & Rhoda, Ted, Collin, Eileen, Sandy, Marshall, Leslie, John, Elly, Heidi,
Danny & Kenneth, Briz, Maria, Kate, John, Rose, Shannon & David, Maxwell, Garth,
Madeline, Carolyn, Ruth, Lisa, and Bob.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn. We praise you for St. John and
all your saints who have entered your eternal glory.
May their example inspire and encourage us.

Celebrant Those things, good Lord, that your servants have prayed for, give us grace
to work for; and in the purpose of your love answer our prayers and fulfil
our hopes for Jesus' sake. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (*please rise in body or spirit*)

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST



*Thank you for your generosity as we seek to live into our mission and
ministries. Together, our gifts make this community of welcome,
reconciliation, and service possible. You can place your offering in the
plates when they are passed or by using our secure QR Code. Thank you
for sharing your time, talent, and treasures!*

THE OFFERTORY

Ev'ry Time I Feel the Spirit

Black Spiritual

THE PRESENTATION

*Praise, my soul, the King of heaven;
To his feet thy tribute bring
Ransomed, healed, restored, forgiven, evermore his praises sing;
Alleluia, alleluia! Praise the everlasting King.*

HYMNAL 410

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.* **HYMNAL S-128**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC *Only Begotten, Word of God Eternal*
Fight the Good Fight

HYMNAL 360
HYMNAL 552

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

EOW

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth now into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted; support the weak; help the afflicted; honor everyone. Love and serve the Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN *Christ is Made the Sure Foundation*

HYMNAL 518

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Entrée Pontificale

Enrico Bossi

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

Greetings from the many faces of Rio de Janeiro. Parts of Rio are incredibly beautiful, with stunning beaches a short walk away from all the gleaming features of a very modern affluent city. As you go uphill from the city center you'll encounter the favelas: the self-built neighborhoods of shanties that seem stacked atop one another. In some cases they actually are, and more than a million people live here in poverty, about a fifth of Rio's population. And then as you go farther uphill to the ridge tops, if you get up early enough, you'll join maybe a hundred other folks who made the hike to watch the Sun rise out of the southern Atlantic Ocean. And it's up here where you'll see the open arms of the famous Christ The Redeemer sculpture. This art deco style statue stands almost 100 feet tall, and His arms extend more than 90 feet from finger tip to finger tip, assuring all pilgrims that He is welcoming all who come near.

Sometimes people in need need more than open and welcoming arms, and Episcopal Relief & Development is trying to provide specific care to those in need. ER&D's focus here is on (1) assisting women and girls who have been the victims of violence, and (2) working with families and farming communities in the Amazon region to stabilize the environment in the face of a warming climate. Sadly these are worldwide issues, but that also gives the people here some empirical knowledge as to what helps and what doesn't. I encourage you to read up on the work ER&D is doing to make the world a better place for all.

A final note: this Sunday Brazilians will go to the polls to vote in their presidential election. The two leading candidates are the current president, Luiz Inacio Lula da Silva - commonly known as Lula, and Flavio Bolsonaro, the son of former president Jair Bolsonaro who's currently in prison for encouraging a mob of supporters to attempt a coup overthrowing Lula after the last election. As I write this they are running neck and neck, and there's great concern whether Brazil will see a peaceful continuation of its government, whether Lula stays in office or transitions and hands it over to Flavio Bolsonaro. After all, the peaceful transition of government is one of the hallmarks of a healthy democracy. Let's all pray that Brazil finds a path of Peace in the days ahead.

Blessings always,
John Traveler

NEWS & NOTES

BEAUTY WALKS

As part of our 2027 Annual Giving Campaign “Let’s Make Something Beautiful”, we invite you to slow down and take time to notice the beauty around us right here in Lancaster. Kim Bomberger will be facilitating three Beauty Walks, where we will create space to pause, observe, and reflect together on the beauty around us. How is God at work? How are we called to join in as co-creators? Each walk will be approximately 30 minutes. *If the weather looks uncertain, please reach out to Kim Bomberger who will confirm if we are still planning to walk.*

- **Monday, October 5 at 5:00pm** We will meet in front of the North Museum of Nature and Science, 400 College Avenue, near the Franklin and Marshall campus
- **Saturday, October 10 at 9:00am** We will gather in front of the Becker House.
- **Wednesday, October 21 at 5:00pm** We will meet in front of Mean Cup, 398 Harrisburg Avenue, Suite 200

BASEBALL BOOK STUDY What can baseball teach us about the spiritual life? Join Fr. Joe for this four-part book study exploring themes of Sacred Space & Time; Faith, Doubt, & Conversion; Micales, Blessings, Saints & Sinners; and Community & Coming Home. There are two meetings left, but it’s not too late to grab the book and join the conversation! The remaining sessions are **tonight, October 4th**, and **next Sunday, October 11th at 5pm** in the All Purpose Room.

WEDNESDAY BIBLE STUDY | 2:00 PM | PARISH HALL

Every Wednesday at 2:00 p.m. a group of folks meet in the Parish Hall to read, study, and discuss scripture. For the next several weeks, the group will be looking ahead at the readings for Sunday (the Lectionary readings). Please join us!

THIS WEEK’S SCHEDULE

Head over to the St. John’s website (www.stjohns-lancaster.org) and click “Calendar” to see what’s happening this week and beyond!

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector | amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector | joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),

Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,

Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music | music@stjohns-lancaster.org

Dana Sanborn, Bookkeeper | finance@stjohns-lancaster.org

John Knouse, Property Manager | property@stjohns-lancaster.org

Alisha Hurst, Parish Administrator | alisha@stjohns-lancaster.org

Stephanie Cabrera, Custodian

Danielle Hill, Nursery Attendant

THOSE SERVING TODAY

Acolytes | Jasmine Willox Jones, Ricky Willox Jones, Maybell Olah

Readers | Kathy Novosel, Holly Frost

Litanist | Wanda Stoltzfus

Verger | Kathy Kyper

Eucharistic Minister | Brad Moyer

Altar Guild | Tracy Cliff

Ushers | Nick Di Pace, Andrew Welaish, Brad Zuke

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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