

ST. JOHN'S EPISCOPAL CHURCH
THE SIXTEENTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
SEPTEMBER 13, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall (look for the red signs). A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. In addition to worship, Sunday School takes place for our children & youth every Sunday at 9 A.M. in the Christian Education wing and Coffee Hour follows both of our services in the Parish Hall! Please join us for a cup of coffee or snack, so we can get to know you or fill out a visitor's card and place it in the offertory plate. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. *At St. John's everyone is welcome to the Lord's table.*

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Nancy Nemith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Andrew Gilpin, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Maria Wright, Denise Chandler, Kate Benson, John, Rose, Shannon & David Kitlinski, Maxwell Good, Garth Alexander, Bart Smallwood, Herb

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

You are Welcome Here

Chris Muglia

PROCESSIONAL HYMN

Alleluia, Sing to Jesus

HYMNAL 460

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

*Glory be God in the highest,
and peace to his people on earth.*

HYMNAL S-280

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: Exodus 14:19-31 (*please be seated*)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

People The word of the Lord.
 Thanks be to God.

PSALM 114

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE EPISTLE: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

People The word of the Lord.
 Thanks be to God.

GRADUAL HYMN *O for a Thousand Tongues to Sing* **HYMNAL 493** (vs. 1-3)

THE HOLY GOSPEL: Matthew 18:21-35 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

The Rev. Amanda Knouse

THE NICENE CREED *(please rise in body or spirit)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

Gracious God, you have promised to hear when we pray in the name of your Son,
therefore in confidence and trust we pray for the Church:

(Particular intercessions/thanksgivings may be offered.)

God, enliven the church for its mission, especially Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; Amanda and Joe, our clergy; and Kim, our seminarian. In the Diocesan and Anglican cycle of prayer, we pray for St. John's, Palmerton; Christ Church, Milton; and The Anglican Church in Aotearoa, New Zealand and Polynesia.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

(Particular intercessions/thanksgivings may be offered.)

God of truth, inspire with your wisdom those whose decisions affect the lives of others; especially Donald, the President; Josh, the Governor; and Jamie, the Mayor.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours. We pray especially for our friends at home; Ellen, Nancy, Joanna, Al, Mary Sue, Ellen, Edith, Merle, Peggy, Theresa, and Jim.

May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit; especially Judy, Andrew, Cheryl & Rhoda, Ted, Collin, Eileen, Sandy, Marshall, Leslie, John, Elly, Heidi, Danny & Kenneth, Briz, Maria, Denise, Kate, John, Rose, Shannon & David, Maxwell, Garth, Bart, and Herb.

May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn. We praise you for St. John and all your saints who have entered your eternal glory.
May their example inspire and encourage us.

Celebrant Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE *(please rise in body or spirit)*

Celebrant The peace of Christ be always with you.
People And also with you.

COMMISSIONING OF OUR FORMATION LEADERS

Nursery - Danielle Hill

Elementary Class - Stephanie Shaw and Sarah Jones

Middles (Rite 13) - Sue Dodge & Heidi Leitzke

HS (J2A) - Becky & John Modene

Adult Formation Series - Joe+, Amanda+, Rob+

Wednesday Bible Study - Wade Hinkle, Sea Macleish

EfM (Education for Ministry) - Drew Dorgan & Wade Hinkle

Music Formation - Mark Herr

Youth Group - Joe & April Way, John Knouse

THE HOLY EUCHARIST

*The flowers on the altar are given to the glory of God in
loving memory of Stefan K Latshaw Jr. by the Latshaw Family.*



Thank you for your generosity as we seek to live into our mission and ministries. Together, our gifts make this community of welcome, reconciliation, and service possible. You can place your offering in the plates when they are passed or by using our secure QR Code. Thank you for sharing your time, talent, and treasures!

THE OFFERTORY

City of God

Rev. Dan Schutte, SLJ

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

HYMNAL 380

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

EOW

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.* **HYMNAL S-130**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC

*Waters of Love
I Am the Bread of Life*

Jean Sibelius & Rose Weber
HYMNAL 335

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER**EOW**

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth now into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted; support the weak; help the afflicted; honor everyone. Love and serve the Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN

*All Creatures of God and King
(vs. 1-4 & 7)*

HYMNAL 400**THE DISMISSAL**

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

The Trees of the Field

Stuart Dauermann &
Steffi Karen Rubin

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

Talofa from Samoa in the South Pacific! This may be the most remote place I've ever been before. It took me four flights – including a 14 hour one – to get here from Ethiopia, but it's been absolutely worth it.

I remember first hearing about Samoa as the place Robert Louis Stevenson, author of *Treasure Island*, spent the last few years of his life. And I can see why. Between dramatic lava fields and the crystal-blue To Sua Ocean Trench, this island is paradise.

Even the locals treat it as such – rugby and cricket are national pastimes, and everyone seems to want to squeeze in a game when they have extra time on their lunch break. Open-sided wooden houses called *Fale* are the center of *Fa'a Samoa*, or “the Samoan Way,” which places the family and local communities at the middle of Samoan life. And every day, between 6 and 7pm, Samoans stop what they're doing for their evening prayer curfew, known as *Sa*. A church bell is rang or conch shell is blown three times: the first to let people know the *Sa* is about to begin. The second to start the *Sa* – all businesses close, people pull over their cars, and people gather inside their homes to pray and sing. The third marks the end of the *Sa*.

While I don't love the idea of a forced prayer, I do like taking some time out of my busy day to spend 10-20 minutes in silent reflection. If 20 minutes seems long, maybe try five, no matter how busy you are. I found it to be calming and gave me strength to get through the rest of my day. Give it a try - *fa'afetai*, Samoa!

Blessings always,
John Traveler

*God invites us to be cocreators and share our **time, talent, and treasure** as we make something beautiful together. Here are some opportunities to get involved:*

TIME

TLC | Monday Sept. 14 | 5:30 – 7:00 p.m. | Join us for our monthly meeting and potluck in the Parish Hall. TLC is St. John's LGBTQIA+ Affirming & Advocacy Group. If you have any questions, please email MariaWeaverH@gmail.com

FOYER GROUPS are small, social gatherings of parishioners that meet once a month to share a meal and fellowship. We will host a whole group lunch after coffee hour next **Sunday, September 20th** to kick off a new year of Foyer Groups. Sign up in the Parish Hall, or contact Gretchen Walden at gretchdw@gmail.com.

TALENT



COFFEE HOUR Do you enjoy a fresh cup of coffee (or tea) with a little treat? Do you want to serve the church in a simple yet meaningful way? Please consider signing up to host a Sunday morning coffee hour! You don't have to be a barista or pastry connoisseur to share the gift of hospitality. Seasoned volunteers will show you the ropes in the kitchen and help you on your first Sunday. You can also host as a group - text a friend, family member, or someone you want to get to know better. Use the QR code to sign up, and contact Karen at karen.dipace@gmail.com with any questions.

TREASURE

FOOD PANTRY TOILETRY DRIVE The St. John's Food Pantry is collecting toiletries, diapers, and wipes this fall! We need all types of basic toiletries including toilet paper, bar soap, bodywash, shampoo, conditioner, toothpaste, deoderant, etc. We are also collecting diapers in all sizes and wipes. You can drop your gifts off Sundays before/after services, or Tuesdays, Wednesdays and Thursdays from 10am – 4pm at the Church Office.

THIS WEEK'S SCHEDULE

Click "Calendar" at the top of the St. John's website to see all the happenings this week!
<https://stjohns-lancaster.org/calendar>

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector | amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector | joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),
Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music (music@stjohns-lancaster.org)

Dana Sanborn, Bookkeeper (finance@stjohns-lancaster.org)

John Knouse, Property Manager (property@stjohns-lancaster.org)

Alisha Hurst, Parish Administrator (alisha@stjohns-lancaster.org)

Stephanie Cabrera, Custodian

Danielle Hill, Nursery Attendant

THOSE SERVING TODAY

Readers | Dan Siewert, Kathy Novosel

Litanist | Sue Tobie

Eucharistic Minister | Michelle Engle

Altar Guild | Sherry Qualls

Ushers | Team 2

Acolytes |

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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