

ST. JOHN'S EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
OCTOBER 11, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall (look for the red signs). A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. In addition to worship, Sunday School takes place for our children & youth every Sunday at 9:00 A.M. in the Christian Education wing and Coffee Hour follows both of our services in the Parish Hall! Please join us for a cup of coffee or snack, so we can get to know you or fill out a visitor's card and place it in the offertory plate. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. *At St. John's everyone is welcome to the Lord's table.*

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Nancy Nemith, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Kate Benson, John, Rose, Shannon & David Kitlinski, Maxwell Good, Garth Alexander, Madeline, Carolyn, Ruth McFarland, Lisa, Bob Bailey, Lamonica, Arnie, Ric Crabbe

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

In Restful Green Pastures

Rex Koury

PROCESSIONAL HYMN

Christ, Whose Glory Fills the Skies

HYMNAL 7

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

*Glory to God in the highest,
and peace to his people on earth.*

HYMNAL S-278

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: Exodus 32:1-14 (*please be seated*)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

People The word of the Lord.
 Thanks be to God.

PSALM 106:1-6, 19-23

- 1 Hallelujah! Give thanks to the LORD, for he is good, *
 for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
 or show forth all his praise?
- 3 Happy are those who act with justice *
 and always do what is right!
- 4 Remember me, O LORD, with the favor you have for your people, *
 and visit me with your saving help;
- 5 That I may see the prosperity of your elect
 and be glad with the gladness of your people, *
 that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
 we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
 and worshiped a molten image;
- 20 And so they exchanged their Glory *
 for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
 who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.
- 23 So he would have destroyed them,
 had not Moses his chosen stood before him in the breach, *
 to turn away his wrath from consuming them.

THE EPISTLE: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

People The word of the Lord.
 Thanks be to God.

GRADUAL HYMN *Rejoice, the Lord is King* **HYMNAL 481** (vs. 1-4)

THE HOLY GOSPEL: Matthew 22:1-14 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Dr. Joe Pritchett

THE NICENE CREED (*please rise in body or spirit*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. (*pause*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

Gracious God, you have promised to hear when we pray in the name of your Son,
therefore in confidence and trust we pray for the Church:

(Particular intercessions/thanksgivings may be offered.)

God, enliven the church for its mission, especially Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; Amanda and Joe, our clergy; and Kim, our seminarian. In the Diocesan and Anglican cycle of prayer, we pray for St. Stephen's Whitehall; Nativity, Newport; St. Stephen's, Thompsonstown; the Diocesan Convention; and The Anglican Church of Burundi.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

(Particular intercessions/thanksgivings may be offered.)

God of truth, inspire with your wisdom those whose decisions affect the lives of others; especially Donald, the President; Josh, the Governor; and Jamie, the Mayor.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours. We pray especially for our friends at home; Ellen, Nancy, Joanna, Al, Mary Sue, Ellen, Edith, Merle, Peggy, Theresa, and Jim.

May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit; especially Judy, Cheryl & Rhoda, Ted, Collin, Eileen, Sandy, Marshall, Leslie, John, Elly, Heidi, Danny & Kenneth, Briz, , Kate, John, Rose, Shannon & David, Maxwell, Garth, Madeline, Carolyn, Ruth, Lisa, Bob, Lamonina, Arnie, and Ric,
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died and those who mourn. We praise you for St. John and all your saints who have entered your eternal glory.
May their example inspire and encourage us.

Celebrant Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (*please rise in body or spirit*)

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST



Thank you for your generosity as we seek to live into our mission and ministries. Together, our gifts make this community of welcome, reconciliation, and service possible. You can place your offering in the plates when they are passed or by using our secure QR Code. Thank you for sharing your time, talent, and treasures!

THE OFFERTORY

It Is A Precious Thing

David Moritz Michael

THE PRESENTATION

Praise, my soul, the King of heaven;

HYMNAL 410

To his feet thy tribute bring

Ransomed, healed, restored, forgiven, evermore his praises sing;

Alleluia, alleluia! Praise the everlasting King.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

EOW

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

HYMNAL S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC

*My God, Thy Table Now is Spread
Deck Thyself, My Soul, with Gladness*

HYMNAL 321
HYMNAL 339

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

EOW

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth now into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted; support the weak; help the afflicted; honor everyone. Love and serve the Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN

Rejoice, Ye Pure in Heart

HYMNAL 556

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Festival March

Robert J. Powell

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

Greetings to the good people of St. John's in Lancaster. I'm writing this week from the steps of Holy Trinity Cathedral in Bujumbura, on the northeastern shore of Lake Tanganyika. I came here to visit with the Rt. Reverend Eraste Bigirimana, who was installed as the new Primate of the Anglican Church here in Burundi just two months ago in August. I was interested to learn the role of the church in this country that is often defined by the conflicts between people of Hutu and Tutsi designation. He told me it's more a matter of designation than ethnic origin, as people here all share many similarities. Historically the designations came from communities and occupations. Folks who were primarily crop farmers came to be known as Hutu, while those who were cattle herders were called Tutsi. It reminded me of a photo I saw once of three dogs all sitting side by side by side. One was black, one was brown, and one was white. All were retrievers. While there's a human preoccupation with labeling people and things, including dogs, and making us all each fit into certain boxes, underneath our skin and occupations, and circumstances and beliefs, we're all children of God.

At Archbishop Eraste's installation, the Archbishop of Canterbury, Sarah Mullally preached that Peter, with all his strengths and weaknesses, was called by Jesus to be a shepherd for his flock, as the flock has its own strengths and weaknesses. Burundi is a beautiful country that has seen many problems. This week's letter of Paul to the Philippians encourages us to think on those things which are pure and admirable and lovely, and in doing so the Peace of God will be with us. Archbishop Eraste is focused on those things that are admirable, to overcome the pain of the past. Let's do likewise. Focus on the pure and admirable and lovely that is around us and know God's Peace.

Blessings to you always,

John Traveler

NEWS & NOTES

BASEBALL BOOK STUDY What can baseball teach us about the spiritual life? Join Fr. Joe **today at noon** in the **All Purpose Room** for the final night of conversation on the theme “Community & Coming Home.”

BEAUTY WALK

As part of our 2027 Annual Giving Campaign “Let’s Make Something Beautiful”, we invite you to slow down and take time to notice the beauty around us right here in Lancaster. Beauty Walks create space to pause, observe, and reflect together on the beauty around us. How is God at work? How are we called to join in as co-creators? Each walk will be approximately 30 minutes. *If the weather looks uncertain, please reach out to Kim Bomberger who will confirm if we are still planning to walk.*

- There’s one more walk! **Wednesday, October 21 at 5:00pm**
We will meet in front of Mean Cup, 398 Harrisburg Avenue, Suite 200

WEDNESDAY BIBLE STUDY

Every **Wednesday at 2:00 p.m.** a group of folks meet in the **Parish Hall** to read, study, and discuss scripture. For the next several weeks, the group will be looking ahead at the readings for Sunday (the Lectionary readings). Please join us!

EFM TRANS ALLIES COURSE

This fall, the Education for Ministry group that St. John’s sponsors will be one of the **first in the nation** to offer a short-form course called “A Theology for Trans* Allies.” **We will meet weekly beginning Sunday, November 1, from 1:00 pm to 2:30,** in the Multi-Purpose Room. Advance reading not required, but about one hour if you do it all. Please let Wade or Drew know if you are interested in signing up for “A Theology for Trans* Allies” by **October 20th**. Contact Wade Hinkle (wphinkle@gmail.com) or Drew Dorgan (d.dorgan@globalhuma.com).

NEWS & NOTES watch your inbox for a new weekly feature – a “News & Notes” email from St. John’s highlighting upcoming events and any important updates. If you’re not subscribed to our emails, you can sign up on our website.

THIS WEEK’S SCHEDULE

Head over to the St. John’s website (www.stjohns-lancaster.org) and click “Calendar” to see what’s happening this week and beyond!

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop
The Rev. Amanda Knouse, Rector | amanda@stjohns-lancaster.org
The Rev. Dr. Joe Pritchett, Assistant Rector | joe@stjohns-lancaster.org
The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),
Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music | music@stjohns-lancaster.org
Dana Sanborn, Bookkeeper | finance@stjohns-lancaster.org
John Knouse, Property Manager | property@stjohns-lancaster.org
Alisha Hurst, Parish Administrator | alisha@stjohns-lancaster.org
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

THOSE SERVING TODAY

Acolytes | Phil Modene, William Willox Jones, Ricky Willox Jones
Readers | Sue Zuke, Kim Bomberger
Litanist | Dan Siewert
Verge | Kathy Kyper
Eucharistic Minister | Br David Rutledge
Altar Guild | Deb Smith
Ushers | Len Jackson, Annie Lattanzio-Hale, Chris Eccles

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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