

ST. JOHN'S EPISCOPAL CHURCH
THE TWENTY-FIRST SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
OCTOBER 18, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall (look for the red signs). A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. In addition to worship, Sunday School takes place for our children & youth every Sunday at 9:00 A.M. in the Christian Education wing and Coffee Hour follows both of our services in the Parish Hall! Please join us for a cup of coffee or snack, so we can get to know you or fill out a visitor's card and place it in the offertory plate. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. *At St. John's everyone is welcome to the Lord's table.*

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Cheryl & Rhoda, Ted Griswold, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Kate Benson, John, Rose, Shannon & David Kitlinski, Maxwell Good, Garth Alexander, Madeline, Carolyn, Ruth McFarland, Lisa, Bob Bailey, Lamonica, Amie, Ric Crabbe, Knute Jacobson.

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE

Adagio

Felix Mendelssohn

PROCESSIONAL HYMN

Praise to the living God!

HYMNAL 372

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

*Glory to God in the highest,
and peace to his people on earth.*

HYMNAL S-278

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON: Exodus 33:12-23 (*please be seated*)

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

People The word of the Lord.
 Thanks be to God.

PSALM 99

1 The LORD is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.

- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool;*
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE EPISTLE: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

People The word of the Lord.
 Thanks be to God.

THE HOLY GOSPEL: Matthew 22:15-22 (*please rise in body or spirit*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

The Rev. Amanda Knouse

THE NICENE CREED (*please rise in body or spirit*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

Gracious God, you have promised to hear when we pray in the name of your Son,
therefore in confidence and trust we pray for the Church:

(Particular intercessions/thanksgivings may be offered.)

God, enliven the church for its mission, especially Sean, our Presiding Bishop; Audrey
and Kevin, our Bishops; Amanda and Joe, our clergy; and Kim, our seminarian. In the
Diocesan and Anglican cycle of prayer, we pray for Redeemer, Sayre; St. Mark's,
Northumberland; The Pennsylvania Council of Churches; and The Anglican Church of
Canada.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community:

(Particular intercessions/thanksgivings may be offered.)

God of truth, inspire with your wisdom those whose decisions affect the lives of others; especially Donald, the President; Josh, the Governor; and Jamie, the Mayor.
That all may act with integrity and courage.

Give grace to all whose lives are linked with ours. We pray especially for our friends at home; Ellen, Joanna, Al, Mary Sue, Ellen, Edith, Merle, Peggy, Theresa, and Jim.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit; especially Judy, Cheryl & Rhoda, Ted, Collin, Eileen, Sandy, Marshall, Leslie, John, Elly, Heidi, Danny & Kenneth, Briz, Kate, John, Rose, Shannon & David, Maxwell, Garth, Madeline, Carolyn, Ruth, Lisa, Bob, Lamonica, Amie, Ric, and Knute.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died, especially Nancy, and those who mourn. We praise you for St. John and all your saints who have entered your eternal glory.
May their example inspire and encourage us.

Celebrant Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (*please rise in body or spirit*)

Celebrant The peace of Christ be always with you.
People And also with you.

THE HOLY EUCHARIST



*Thank you for your generosity as we seek to live into our mission and
ministries. Together, our gifts make this community of welcome,
reconciliation, and service possible. You can place your offering in the
plates when they are passed or by using our secure QR Code. Thank you
for sharing your time, talent, and treasures!*

THE OFFERTORY *How Lovely Are the Messengers* Felix Mendelssohn

THE PRESENTATION *Praise, my soul, the King of heaven;
To his feet thy tribute bring
Ransomed, healed, restored, forgiven, evermore his praises sing;
Alleluia, alleluia! Praise the everlasting King.* **HYMNAL 410**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>	HYMNAL S-128
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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC

*O God of earth and altar
O for a closer walk with God*

HYMNAL 591

HYMNAL 683

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER

EOW

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth now into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted; support the weak; help the afflicted; honor everyone. Love and serve the Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN

God of grace and God of glory

HYMNAL 594

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Allegro Maestoso

Felix Mendelssohn

THE SISTERHOOD OF ST. JOHN'S

The Sisterhood of St. John's will not be meeting in October. Please mark your calendar for our new pilot date and time: **Sunday, November 1, from 12:00 to 2:30 p.m.** in the Parish Hall.

Join us for *Angels Among Us: A Gathering of Giving*, a special afternoon of fellowship, refreshments, and conversation as we create simple ornaments and tags for our Annual Angel Tree. Whether you're new to St. John's or have been part of the parish for years, all sisters are welcome. No crafting experience is needed, and all supplies will be provided.

Childcare will be provided.

With love and blessings,
The Sisterhood of St. John's

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

Happy Thanksgiving! You may be thinking that's a little early, but this week we celebrated a bountiful Summer, gave thanks for the Fall harvest, and prepared for Winter here in Canada. The weather scientists will tell you it's because of the shorter growing seasons, but whatever the reason we all share in worship by giving thanks. While many American school children are taught the first Thanksgiving occurred in 1621 at Plymouth, Massachusetts, the first Thanksgiving in Canada was observed in 1578 when Captain Martin Frobisher held a feast and communion in thanks for his ships' safe arrival in what's now Nunavut. (Well, all but one ship, but that's a story for another time.) Then on November 14, 1606 - still 15 years before Plymouth - the inhabitants of "New France" under the leadership of Samuel de Champlain held feasts of thanksgiving with local Mi'kmaq folks. The Mi'kmaq introduced their French friends to cranberries. Not knowing what they were, de Champlain referred to them as little red apples, but by whatever name they were a new food rich in vitamin C that helped alleviate scurvy amongst the European colonists. So when you sit down to your Thanksgiving dinner next month have some cranberries, avoid the scurvy, and give some extra thanks to our First Nations friends from Turtle Island who have been gathering to give thanks to the Creator for generations upon generations before the Europeans arrived.

As we share Thanksgiving traditions, the Episcopal and Anglican churches in Canada and the U.S. share worship traditions that come from a common history. Recall when I wrote about Samuel Seabury travelling to Scotland to become the first American bishop following the American Revolution? (Here they refer to it as the American War of Independence.) While the church continued despite the new nation's political revolt against the English monarch, many Anglican clergy who stayed loyal to the English King fled the colonies and went north to Canada. One was Charles Inglis, who had been the rector of Trinity Church in New York when George Washington was in the congregation. He was a contemporary of Seabury, but followed a different path and became the first Bishop of the Diocese of Nova Scotia. Their stories illustrate the resiliency of our Church - accepting the dignity of all while recognizing their different circumstances. We are all one people. We are all in communion. We all have much to be thankful for, regardless of what day the calendar says it is.

Blessings always,
John Traveler

NEWS & NOTES

EFM TRANS ALLIES COURSE

This fall, the Education for Ministry group that St. John's sponsors will be one of the first in the nation to offer a short-form course called "A Theology for Trans* Allies." **We will meet weekly** beginning **Sunday, November 1, from 1:00 pm to 2:30**, in the Multi-Purpose Room. Please let Wade or Drew know if you are interested in signing up for "A Theology for Trans* Allies" by **Tuesday, October 20th**. Contact Wade Hinkle (wphinkle@gmail.com) or Drew Dorgan (d.dorgan@globalhmma.com).

BEAUTY WALKS

As part of our 2027 Annual Giving Campaign "Let's Make Something Beautiful", we invite you to slow down and take time to notice the beauty around us right here in Lancaster. Beauty Walks create space to pause, observe, and reflect together on the beauty around us. How is God at work? How are we called to join in as co-creators? Each walk will be approximately 30 minutes. *If the weather looks uncertain, please reach out to Kim Bomberger who will confirm if we are still planning to walk.*

- **There's one more walk! Wednesday, October 21 at 5:00pm**
We will meet in front of Mean Cup, 398 Harrisburg Avenue, Suite 200

ELECTION DAY BAKE SALE

Calling all bakers! We are collecting baked goods for our Election Day Bake Sale, to raise money for the discretionary fund to support neighbors in need. Individually wrapped baked goods (must be carry-out friendly, think cookies, brownies, rice krispies etc.) can be dropped off **Sunday morning, November 1st** or on Election Day (Tuesday, November 3rd). Contact Sue Martin at 717-519-2691 with any questions.

FALL CLEANUP DAY

We need your help to keep the St. John's building and grounds beautiful so we can continue to effectively serve our church and community! Mark your calendars for the **fall cleanup workday, Saturday morning November 14th from 8AM – 12PM**. We will meet in the parish hall; coffee and donuts are provided. Participants have the opportunity to work indoors or outdoors. Outdoor volunteers: please bring work gloves and any groundskeeping tools (rake, leaf blower, hedge trimmers, etc.) if you have them!

NEWS & NOTES watch your inbox for a new weekly feature – a "News & Notes" email from St. John's highlighting upcoming events and any important updates. If you're not subscribed to our emails, you can sign up on our website.

OUR MINISTERS

All Baptized Members

The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop

The Rev. Amanda Knouse, Rector | amanda@stjohns-lancaster.org

The Rev. Dr. Joe Pritchett, Assistant Rector | joe@stjohns-lancaster.org

The Rev. Rob Kazee, Ecumenical Associate

VESTRY

Drew Dorgan (*Sr. Warden*), Mary Huber (*Jr. Warden*), Charles Wear (*Treasurer*),
Emma Luck (*Secretary*), Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

DELEGATES REPRESENTING ST. JOHN'S AT DIOCESAN CONVENTION

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

STAFF

Mark Herr, Minister of Music | music@stjohns-lancaster.org

Dana Sanborn, Bookkeeper | finance@stjohns-lancaster.org

John Knouse, Property Manager | property@stjohns-lancaster.org

Alisha Hurst, Parish Administrator | alisha@stjohns-lancaster.org

Stephanie Cabrera, Custodian

Danielle Hill, Nursery Attendant

THOSE SERVING TODAY

Acolytes | Jasmine Willox Jones, Caleb Knouse

Readers | Brad Moyer, Kluane Snyder

Litanist | Kathy Novosel

Verger | Maria Weaver

Eucharistic Minister | Rob Kazee

Altar Guild | Tracy Cliff

Ushers | Paul Dorgan, Bruce Morgan, John Modene

GROW IN GOD, ACT IN SERVICE, WITNESS IN LOVE

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