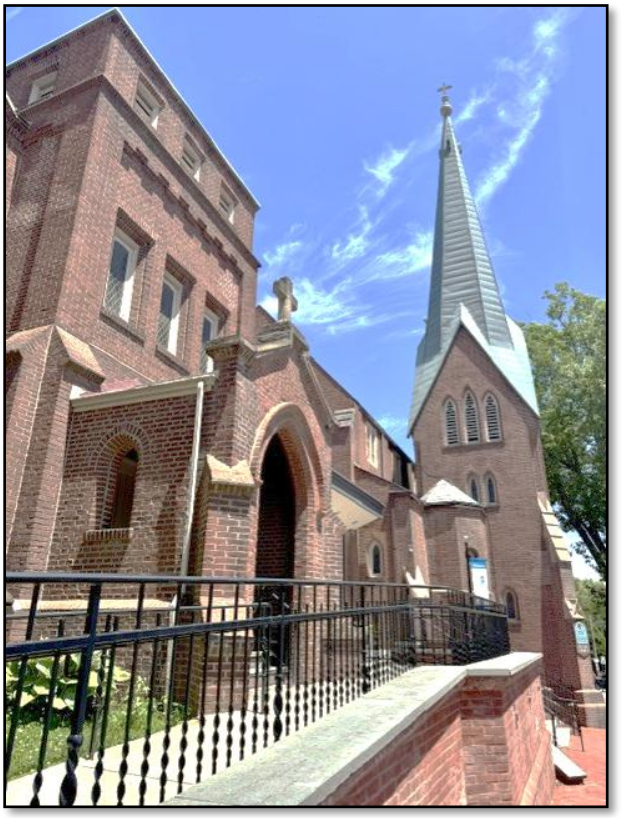
ST. JOHN'S EPISCOPAL CHURCH

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST



HOLY EUCHARIST: ENRICHING OUR WORSHIP
NOVEMBER 8, 2026 AT 10:15 A.M.

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

St. John's is an Open and Affirming congregation. In faithfulness to Jesus and His commandment to love our neighbors as ourselves, we invite everyone to celebrate with us in the full life and ministry of the Church. We believe strongly in our mission statement to *Grow in God, Act in Service, and Witness in Love.*

TO THOSE WHO MAY BE NEW OR ARE VISITING

We are so glad you are here! Ushers are stationed at the back of the church and can answer any questions you may have or please ask a neighbor in the next pew. Restrooms can be found on the other side of the Parish Hall (look for the red signs). A nursery is available for our littlest members during this service, however, please know children are always welcome in worship. In addition to worship, Sunday School takes place for our children & youth every Sunday at 9:00 A.M. in the Christian Education wing and Coffee Hour follows both of our services in the Parish Hall! Please join us for a cup of coffee or snack, so we can get to know you or fill out a visitor's card and place it in the offertory plate. Thank you for being here!

A NOTE ABOUT OUR WORSHIP

Our service comes from the Book of Common Prayer, Enriching our Worship, and the 1982 Hymnal. This service is filled with vibrant music, the reading of sacred scripture, and the breaking of bread. With processions, communal singing, and a mission to love and serve our neighbors, this service invites one to participate in the coming of the Kingdom. *At St. John's everyone is welcome to the Lord's table.*

In addition to Sunday services, we also offer a Healing service with Holy Eucharist every Wednesday at noon and on Thursday at 9:00 a.m., Brother David leads Morning Prayer in the Mary Chapel. All are welcome to join!

FOR YOUR CONTINUED PRAYERS

Our friends at home: Ellen Keller, Joanna Sweeney, Al Kuser, Mary Sue Farmer, Ellen Sellers, Edith Kane, Merle Schnee, Peggy Zuke, Theresa Sullivan, Jim Crothers

Our prayer list: Judy Modene, Cheryl & Rhoda, Collin, Eileen Waite, Sandy Patrone, Marshall, Leslie Tahsler, John Lawrence, Elly, Heidi, Danny & Kenneth, Briz Skiles, Kate Benson, Maxwell Good, Ruth McFarland, Amie, Ric Crabbe, Knute Jacobson, Wendell Gibbs, Mary Hinkle

THE WORD OF GOD

WELCOME & ANNOUNCEMENTS

PRELUDE *March* Michael Helmen

PROCESSIONAL HYMN *Rejoice, Rejoice, Believers* **HYMNAL 68**

OPENING ACCLAMATION *(please remain standing as you are able)*

Celebrant Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *Glory to God in the highest,* **HYMNAL S-278**
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: Joshua 24:1-3a, 14-25 *(please be seated)*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The word of the Lord.
People *Thanks be to God.*

PSALM 78:1-7

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments;

THE EPISTLE: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The word of the Lord.
People *Thanks be to God.*

GRADUAL HYMN *Once He Came in Blessing* **HYMNAL 53** (vs. 1-3)

THE HOLY GOSPEL: Matthew 25:1-13 *(please rise in body or spirit)*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON The Rev. Amanda Knouse

THE NICENE CREED *(please rise in body or spirit)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human. *(pause)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(please kneel as you are able)*

Gracious God, you have promised to hear when we pray in the name of your Son, therefore in confidence and trust we pray for the Church:

(Particular intercessions/thanksgivings may be offered.)

God, enliven the church for its mission, especially Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; Amanda and Joe, our clergy; and Kim, our seminarian. In the Diocesan and Anglican cycle of prayer, we pray for St. James, Schuylkill Haven; St. Paul's, Philipsburg; and The Church of the Province of Central Africa.
That we may be salt of the earth and light to the world.

Breathe fresh life into your people.
Give us power to reveal Christ in word and action.

We pray for the world:

(Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace.
That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community:

(Particular intercessions/thanksgivings may be offered.)

God of truth, inspire with your wisdom those whose decisions affect the lives of others; especially Donald, the President; Josh, the Governor; and Jamie, the Mayor.
That all may act with integrity and courage.

Give grace to all whose lives are linked with ours. We pray especially for our friends at home; Ellen, Joanna, Al, Mary Sue, Ellen, Edith, Merle, Peggy, Theresa, and Jim.
May we serve Christ in one another, and love as he loves us.

God of hope, comfort and restore all who suffer in body, mind or spirit; especially Judy, Cheryl & Rhoda, Collin, Eileen, Sandy, Marshall, Leslie, John, Elly, Heidi, Danny & Kenneth, Briz, Kate, Maxwell, Ruth, Amie, Ric, Knute, Wendell, and Mary.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We remember those who have died, and those who mourn. We praise you for St. John and all your saints who have entered your eternal glory.
May their example inspire and encourage us.

Celebrant Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(please rise in body or spirit)*

Celebrant The peace of Christ be always with you.
People *And also with you.*

THE HOLY EUCHARIST



Thank you for your generosity as we seek to live into our mission and ministries. Together, our gifts make this community of welcome, reconciliation, and service possible. You can place your offering in the plates when they are passed or by using our secure QR Code. Thank you for sharing your time, talent, and treasures!

THE OFFERTORY *All People that on Earth Do Dwell* Mack Wilberg

THE PRESENTATION *Praise, my soul, the King of heaven;* **HYMNAL 410**
To his feet thy tribute bring
Ransomed, healed, restored, forgiven, evermore his praises sing;
Alleluia, alleluia! Praise the everlasting King.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2 **EOW**

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS *Holy, holy, holy Lord, God of power and might,* **HYMNAL S-128**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

The Episcopal Church invites all who seek God to our Lord's table. Hold out your hands to receive the bread. The wine is administered in two chalices: the common cup for drinking and the intinction cup for dipping your wafer into the wine. If you do not wish to receive the wine, cross your arms over your chest when the wine passes. If you desire a blessing instead of communion, simply cross your arms over your chest. Gluten free wafers are also available. If you are unable to come to the altar, please let an usher know and we would be happy to bring communion to you!

COMMUNION MUSIC	*Before Thy Throne, O God, We Kneel*	**HYMNAL 575**
	The Lord Will Come and Not Be Slow	**HYMNAL 462**

SENDING FORTH OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this parish, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We, who are many, are one body because we all share one bread, one cup.*

POST COMMUNION PRAYER **EOW**

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Go forth now into the world in peace. Be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted; support the weak; help the afflicted; honor everyone. Love and serve the Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. Amen.

CLOSING HYMN	*Lift Up Your Heads, Ye Mighty Gates*	**HYMNAL 436**

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE	*Christ is Made the Sure Foundation*	Richard Proulx

Upcoming events & Opportunities

Gathering of all Gatherings - you're invited! | Friday, November 13th | 5pm
This Fall at St. John's parishioners have been gathering to break bread together, celebrate how God is at work at St. John's, and dream about what is to come. If you weren't able to attend a previous gathering, or you are new to the church, we want to extend a special invitation to join us for "The Gathering of All Gatherings" here at the church on November 13. Drinks and appetizers will be served. We'll celebrate the beauty that surrounds us, the gift of our church family, and share reflections and vision for stewardship – how we invest our time, talents, and treasures to continue co-creating beauty through our mission and ministries. Please **RSVP** to the church office (office@stjohns-lancaster.org or 717-299-1188) by Monday, November 9.

Church Fall Cleanup Day | Saturday, November 14th | 8am - noon
We need your help to keep the St. John's building and grounds beautiful so we can continue to effectively serve our church and community! There will be indoor and outdoor opportunities available. We'll kick off in the Parish Hall for coffee and donuts at 8am. Outdoor volunteers: please bring work gloves and any groundskeeping tools (rake, leaf blower, hedge trimmers, etc.) if you have them!

Food Pantry Turkey & Ham Collection for the Holidays
Many grocery stores offer turkeys or hams during the holiday season that can be redeemed with reward points. Please consider donating one to the Food Pantry so we can offer them as special holiday gifts! We have both refrigerator and freezer space prepared to receive your gifts. Contact Marion Wear at mwear2016@outlook.com with questions.

Advent Wreath Sale | Orders due Sunday, November 15th
It's time for our annual wreath sale to benefit our Journey to Adulthood Class Pilgrimage. Wreath forms are available in the Parish Hall and at the back of the church. Pickup will be Sunday, December 6th at the church office. Thanks for supporting our young people!

Trans Day of Remembrance | Thursday, November 19th | 6pm
Join us for a candlelight vigil in the courtyard for Transgender Day of Remembrance. This solemn tradition honors the memory of transgender people whose lives were lost in acts of violence or to acts of self-harm during the previous year. We will mourn, lament, pray, remember, and finally, we will find hope and strength in knowing that community and connection are the only antidotes to separation and hatred.

EXTRAGIVE | FRIDAY, NOVEMBER 20TH | ALL DAY!
Consider giving to St. John's Food Pantry for the ExtraGive! Your donations help make sure none of our neighbors go hungry!

ADVENT EVENT | SUNDAY, NOVEMBER 29TH | AFTER THE 10:15AM SERVICE
Our annual Advent potluck and wreathmaking event is coming up! There will be opportunities to make an advent wreath, write Christmas cards to parishioners or friends, decorate cookies. Everyone is welcome, and there will be crafts for the kids as well. Please sign up in the Parish Hall or email lalimule@verizon.net

HARK! AN IRISH CHRISTMAS CONCERT | SUNDAY, NOVEMBER 29TH | 7PM

St. John's is excited to host "Hark! An Irish Christmas!" concert with Celtic-American Roots music group RUNA. Fusing its signature Celtic-roots sound with American folk and bluegrass, RUNA brings its high-energy rhythms and lilting melodies to the festivities of the midwinter season. Scan the QR code to purchase tickets!

DECEMBER SISTERHOOD OF ST. JOHN'S PROJECT | SUNDAY, DECEMBER 6TH | 12PM
The Sisterhood is collecting items for Blessings Bags to distribute at the Community Breakfast in December. If you would like to contribute a certain amount of any item, please reach out to Beth Warren and let her know. A total of 144 of each of the following items are needed: small hair combs, individual packs of tissues, small bottles of hand sanitizer, quart size Ziploc bags, tubes of chapstick, and Christmas candy.

ADVENT SOUP & ADULT FORUM | WEDNESDAY EVENINGS IN DECEMBER | 5:30PM
This Advent Season we will gather for an advent-focused spiritual formation group. We'll begin with a soup supper in the Parish Hall followed by a discussion on the book "Gospel Voices: Advent with Matthew, Mark, Luke & John" by Tina Francis & Jerusalem Jackson Greer. Limited copies of the book are available at the church office. Please sign up by calling the church office (or via the link in the News & Notes email) so we know how many folks to expect!

St. John's Traveler Letter:

Did you know St. John's has pilgrims who travel to the places we pray for in the Anglican communion? Follow John as he shares about the church and places he visits:

Dear Pastors Amanda and Joe,

Mbote from the Democratic Republic of the Congo! That's "hello" in Lingala, one of the four national languages spoken here alongside French, the official language. I'm in Kinshasa, the capital, which is absolutely enormous. Believe it or not, it's the largest French-speaking city in the world, even bigger than Paris.

The Anglican Church here is young but growing fast. On Sunday I worshipped at a small parish on the edge of the city. There was no air conditioning, the roof had a few holes in it, and the service ran nearly three hours. Not one person seemed to mind. The choir sang in Lingala, French, and Swahili, swaying and clapping to a rhythm that sounded a lot like Congolese rumba, the music this country is famous for.
Afterward I asked the choir director, a retired schoolteacher named Mama Josephine and wife of the current Archbishop, how her congregation stays so joyful when so many here face hardship, from poverty to violence to disease. She laughed and handed me a tambourine. "We do not sing because life is easy," she said. "We sing so we remember we are not alone in it."

I've been thinking about that ever since. While some people sing day-to-day, others not so much. But there's something to be said for letting yourself sing, even on the hard days. Especially on the hard days.

So this week, I challenge you to sing. In the car, in the shower, in the kitchen while you're cooking dinner, or yes, even a little louder at the 10:15 service. Hum along if you don't know the words. Mama Josephine would be proud.

Blessings always,
John Traveler

Our Ministers

All Baptized Members
The Rt. Rev. Dr. Audrey C. Scanlan, Diocesan Bishop
The Rev. Amanda Knouse, Rector | amanda@stjohns-lancaster.org
The Rev. Dr. Joe Pritchett, Assistant Rector | joe@stjohns-lancaster.org
The Rev. Rob Kazee, Ecumenical Associate

Vestry

Drew Dorgan *(Sr. Warden),* Mary Huber *(Jr. Warden),* Charles Wear *(Treasurer),*
Emma Luck *(Secretary),* Gretchen Walden, Penn Glazier, Mary Huber,
Bruce Waskowicz, Sarah Jones, Bruce Morgan, Brad Zuke

Delegates representing St. John's at Diocesan Convention

John Gouveia, Wade Hinkle, Kim Bomberger, Michelle Engle

Staff

Mark Herr, Minister of Music | music@stjohns-lancaster.org
Dana Sanborn, Bookkeeper | finance@stjohns-lancaster.org
John Knouse, Property Manager | property@stjohns-lancaster.org
Alisha Hurst, Parish Administrator | alisha@stjohns-lancaster.org
Stephanie Cabrera, Custodian
Danielle Hill, Nursery Attendant

Those Serving Today

Acolytes |
Readers | Kathy Novosel, Rob Kazee
Litanist | Holly Frost
Verger | Kathy Kyper
Eucharistic Minister | Michelle Engle
Altar Guild | Molly Moyer
Ushers | Len Jackson, Annie Lattanzio-Hale, Chris Eccles

Grow in God, Act in Service, Witness in Love
www.stjohns-lancaster.org / 717.299.1188